Rectilinear reasoning

Most research proceeds incrementally, and the majority of papers received by arq fall happily into our brick-on-brick expectations: of broad interest, we trust, but clearly adding to one of the various thematic walls that constitute the edifice of the discipline of architecture. Occasionally, however, something comes along that asks a question with such wide ramifications that it is not so easily categorised: Philip Steadman's paper (pp119-130) is one such.

'Why are most buildings rectangular?', Steadman asks. The core of his answer, not surprisingly given that he has what the British police call 'previous' in this area, is gently and persuasively mathematical. But its logic will do little, one suspects, to trouble those from advocates of the slackly biomorphic to every-angle-skewed derivatives of De-Con to whom the right-angle is an anathema. And in a sense they are right: what Steadman addresses is the spatial logic of buildings, not the expressive means of architecture. The two, however, are intimately connected.

What is so often troubling about many contemporary departures from the orthogonal is not the choice of formal language per se, but the feeble arguments mounted in its defence. All too often these appear to rest on nothing more rigorous than the assertion that 'there is nothing special about the right-angle', or, by devotees of the putatively organic, that it is 'unnatural'.

Such sentiments have deep roots, as a reaction against the 'mechanical' logic of industrialisation and, within the culture of Modernism, as a riposte to those for whom right-angles were either a necessary condition of a 'rational' architecture - hence Pevsner's assertion that Gaudí's structurally unimpeachable leaning columns were 'irrational' - or an essential expression of our situation in the world. The latter view, stemming from Mme. Blavatsky and her theosophical ramblings, asserted the transcendent power of the horizontal (feminine) and vertical (masculine), and infused the ideas of De Stijl, the Le Corbusier of the Poème à l'Angle Droit, and much besides.

It was one of the considerable, and all too easily taken for granted, achievements of some of the finest modern architects, of Mies van der Rohe above all perhaps, to render the rightangle deeply expressive - as, in their different ways, do Terragni's Casa del Fascio (pp157-170) and Russell Jones's brick house in Bayswater (pp100-117) discussed in this issue. Faced with the contemporary demand to turn every other building into a 'landmark', it should come as no surprise - as Steadman hints at the end of his paper - to see architects routinely departing from the orthogonal in search of something more declamatory. To believe that the results are innately expressive is, however, naïve. As E H Gombrich was always at pains to emphasise, artistic forms are rendered meaningful only in the context of a system of aesthetic norms. And in architecture those norms have traditionally been grounded in the logic of building and geometry of space.

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