

a journal of individual and social epistemology

EDITOR JENNIFER LACKEY



episteme:

a journal of individual and social epistemology

EDITOR JENNIFER LACKEY

Episteme is a general journal of epistemology in the analytic tradition that invites both informal and formal approaches. Among its primary "traditional" topics are knowledge, justification, evidence, reasons, rationality, skepticism, truth, probability, epistemic norms and values, and methodology. The journal devotes special attention to issues in social epistemology, including testimony, trust, disagreement, relativism, diversity and expertise, collective judgment, and the epistemic assessment of social institutions (e.g., science, law, democracy, and the media). The journal welcomes interdisciplinary approaches to epistemology that borrow methods from allied disciplines such as experimental psychology, linguistics, economics, game theory, evolutionary theory, and computer simulation studies. We do not publish purely historical work or case studies.

For more information please visit the journal's website: http://journals.cambridge.org/epi

EPISTEME EDITORIAL BOARD

David Christensen (Brown University)

Igor Douven (University of Groningen)

Kenny Easwaran (University of Southern California)

Don Fallis (University of Arizona)

Jennifer Lackey, Editor in Chief (Northwestern University)

Christian List (London School of Economics and Political Science)

Jack Lyons (University of Arkansas)

Matthew McGrath (University of Missouri)

Nicholas Silins (Cornell University and Yale - NUS

Declan Smithies (Ohio State University)

Editorial Assistant

Nicholas Leonard (Northwestern University)

Founding Editors

Leslie Marsh (University of British Columbia, Canada) Chris Onof (Imperial and Birkbeck Colleges, London)

Senior Advisory Editor

Alvin Goldman (Rutgers University)

EPISTEME ADVISORY BOARD

Robert Audi (University of Notre Dame)

Paul Boghossian (New York University)

Laurence BonJour (University of Washington)

Tyler Burge (University of California, Los Angeles)

Albert Casullo (University of Nebraska-Lincoln)

C. A. J. Coady (Centre For Applied Philosophy and

Public Ethics, Australia)

Stewart Cohen (University of Arizona)

Earl Conee (University of Rochester)

Keith DeRose (Yale University)

Fred Dretske (Duke University)

Catherine Elgin (Harvard University)

Pascal Engel (University of Geneva)

Richard Feldman (University of Rochester)

Richard Foley (New York University)

Elizabeth Fricker (University of Oxford)

Miranda Fricker (Birkbeck College)

Richard Fumerton (University of Iowa)

Thomas Grundmann (University of Cologne)

Anil Gupta (University of Pittsburgh)

Alan Hajek (Australian National University)

Gilbert Harman (Princeton University)

John Hawthorne (University of Oxford)

Paul Horwich (New York University)

Frank Jackson (Princeton University/Australian

National University)

James Joyce (University of Michigan)

Philip Kitcher (Columbia University)

Peter Klein (Rutgers University)

Hilary Kornblith (University of Massachusetts,

Amherst)

Jonathon Kvanvig (Baylor University)

Helen Longino (Stanford University)

John McDowell (University of Pittsburgh)

Richard Moran (Harvard University)

Adam Morton (University of Alberta)

Erik Olsson (Lund University)

Christopher Peacocke (Columbia University)

Alvin Plantinga (University of Notre Dame)

Duncan Pritchard (University of Edinburgh)

Gerhard Schurz (University of Dusseldorf)

D: 61 (II: : : 66 l:6 : I :

Brian Skyrms (University of California, Irvine)

Ernest Sosa (Rutgers University)

Wolfgang Spohn (University of Konstanz)

Jason Stanley (Rutgers University)

Stephen Stich (Rutgers University)

Michael Strevens (New York University)

Barry Stroud (University of California, Berkeley)

Paul Thagard (University of Waterloo)

Peter Unger (New York University)

James Van Cleve (University of Southern

California)

Jonathan Vogel (Amherst College)

Michael Williams (Johns Hopkins University)

Timothy Williamson (University of Oxford)

Crispin Wright (New York University)

Linda Zagzebski (University of Oklahoma)

episteme:

a journal of individual and social epistemology

VOLUME 13 | ISSUE 3 | 2016

CONTENTS

- 253 Jamesian Epistemology Formalised: An Explication of 'The Will to Believe'
 Richard Pettigrew
- 269 Knowing our Degrees of Belief Sinan Dogramaci
- 289 Worrisome Skepticism about Philosophy Bryan Frances
- 305 On the Supposed Dilemma of Conciliationism Stefan Reining
- 329 A Sensitivity to Good Questions: A Virtue-Based Approach to Questioning

 Kunimasa Sato
- 343 Folk Intuitions and the No-Luck-Thesis *Adrian Ziółkowski*
- 359 Learning to Listen: Epistemic Injustice and the Child Michael D. Burroughs and Deborah Tollefsen