And when thou prayest, thou shalt not be as the hypocrites are. For they love to stond and praye in the synagoges, and in the corners of the strectes, because they wolde be sene of men. Verely I saye vnto you, they haue their rewarde. But when thou prayest, entre into thy chamber, and shut thy dore to the, and praye to thy father which ys in secrete: and thy father which seith in secret, shall rewarde the openly.

B

And when ye praye, bable not moche, as the hethen do: for they thincke that they shalbe herde, for their moche bablynges sake. Be ye not lyke them thercore. For youre father knoweth wherof ye haue neade, before ye axe of 

(to) him. After thys maner thercore praye ye.

O oure father which arte in heven, halowed be thy name. Let thy kyngdome come. Thy wyll be fulfilled, as well in erth, as it ys in heven.

Luk. xj. a.

Geve vs thisdaye oure dayly breede. And forgewe vs oure trespas, even as we forgewe oure trespacers. And leade vs not into temptacion: but

Mar. xj. c.

(15) delyver vs from evell. For thyne is the kyngdome and the power, and the glorye for ever. Amen. For and yf ye shall forgewe other men their trespas, youre hevenly father shall also forgewe you. But and ye wyll not forgewe men their trespas, nomore shall youre father forgewe youre trespas.

Ecclesi.

xxviiij. C

(20) Moreoure‡ when ye faste, be not sad as the hypocrсыtes are. For they dis-

securne their faces, that they myght besene of men how ye faste. Verely I saye vnto you, they have their rewarde. But thou, when thou fastest, annoynte thyne heed, and washe thy face, that it appere not vnto men howe that thou

(25) fastest: but vnto thy father which is in secrete: and thy father which seith in

secret, shall rewarde the openly.

Se that ye gaddre you not treasure vpon the erth, where rust and mothes corrupte, and where theves breake through and steale. But gaddre ye treasure togeder in heven, where nether rust nor mothes corrupte, and where theves nether breake vp nor yet steale. For where soever youre treasure ys, there will

(30) youre hertes be also-

The light of the body is thyne eye. Wherfore yf thyne eye besynge, all thy body shalbe full of light. But and if thyne eye be wycked then all thy body