

# CONTENTS

<i>Acknowledgements</i>	page vii
<i>Major Philosophers of Late Antiquity</i>	ix
<i>List of Abbreviations</i>	x
Introduction	I
I.1 Proclus' Ambiguous Relationship with Aristotle	I
I.2 <i>Status Quaestionis</i>	4
I.3 The Harmony-Doctrine in Proclus	9
I.4 Motion in Proclus and the Structure of the Book	19
1 The Context and the Project of Proclus' <i>Elements of Physics</i>	23
I.1 Proclus' <i>EP</i>	23
I.2 The Content and the Background of <i>EP</i>	26
I.3 The Form and Method of <i>EP</i>	44
I.4 Conclusion	65
2 The Relationship of the Unmoved Mover and the Self-Mover	67
2.1 What Is the Origin of Motion?	67
2.2 The Platonic Background: Self-Mover and Other-Moved	68
2.3 Aristotle's Response: Unmoved Mover and Other-Moved	74
2.4 The Middle Platonists: Intellect as Unmoved Mover and Soul as Self-Mover	78
2.5 Proclus: Unmoved Mover, Self-Mover and Other-Moved	82
2.6 Conclusion	96
3 Soul's Self-Motion and Immortality	99
3.1 The Problem of Self-Motion	99
3.2 Aristotle's Critique of Soul's Self-Motion in <i>DA</i> 1.3	104
3.3 The Legacy of Aristotle's Critique in Middle Platonism and Neoplatonism	109
3.4 Proclus	111
3.5 Conclusion	135

## Contents

4	The Causality of the Unmoved Mover	137
4.1	Is the Unmoved Mover a Final Cause, an Efficient Cause or Both?	137
4.2	Aristotle	140
4.3	Proclus' Critique of Aristotle's Intellect	152
4.4	Ammonius and Simplicius on the Causality of Aristotle's Unmoved Mover	174
4.5	Proclus on the Causality of the Demiurge	191
4.6	Conclusion	203
	Conclusion	206
	<i>References</i>	211
	<i>Index</i>	242