#### THE BRITISH INSTITUTE OF PHILOSOPHY

(Incorporated under the Companies Acts 1908–1917 as a Company not for Profit but limited by Guarantee.)

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## INSTITUTE NOTES

During the past term Mr. T. M. Knox, M.A., of Jesus College, Oxford, has delivered an interesting course of lectures on "Philosophy and Practical Life."

The Addresses at the Evening Meetings have been as follows: "God and the Ultimate Values," by the Dean of St. Paul's; "Vice and Illusion," by Professor Gilbert Murray.

Members are asked to take notice that the first of the Wright Memorial Lectures will be given by Professor Ernest Barker on May 7th at 5.45. Title of the lecture: "The Romantic Factor in Modern Politics."

#### OBJECTS OF THE INSTITUTE

The British Institute of Philosophy exists to bring leading exponents of various branches of Philosophy into direct contact with the general public, with the purpose of satisfying a need felt by many men and women in every walk of life for greater clearness and comprehensiveness of vision in human affairs.

With this broad educational purpose in view the Institute—

(1) Provides at suitable times in the day and evening courses of lectures by leading exponents in the more important subjects coming within the scope of Philosophy. All branches of Philosophy are represented—Ethics and Social Philosophy, the Philosophy of Law and of the Sciences, of the Fine Arts and of Religion, as well as Logic and Metaphysics and Psychology.

These lectures are free to members.

### PHILOSOPHY

- (2) Issues a quarterly philosophical Journal (free to members).
- (3) Proposes to form a philosophical Library.
- (4) Gives guidance and assistance to individuals in their philosophical reading.
- (5) Encourages research in Philosophy.
- (6) There are Local Centres of the Institute at Bangor, Cardiff, Liverpool, Manchester, Newcastle and Durham, and Sheffield.

Further information and forms of application for membership may be had on application to the Director of Studies, at University Hall, 14 Gordon Square, London, W.C. 1.

[Suggested]

# FORM OF BEQUEST