

The
Journal
of
Ecclesiastical
History

CAMBRIDGE
UNIVERSITY PRESS

The Journal of Ecclesiastical History

Editors

James Carleton Paget, University of Cambridge

Alec Ryrie, University of Durham

Assistant Editor

Christine Linehan, Cambridge

Advisory Editorial Board

David Bebbington, *University of Stirling*
Michael Bourdeaux, *Keston Institute, Oxford*
Martin Brett, *University of Cambridge*
Euan Cameron, *Union Theological Seminary, New York*
Richard Carwardine, *University of Oxford*
W. O. Chadwick, *University of Cambridge*
Gillian Clark, *University of Bristol*
David d'Avray, *University College London*
Eamon Duffy, *University of Cambridge*
Judith Herrin, *King's College, London*
Simon Keynes, *University of Cambridge*
Diarmaid MacCulloch, *University of Oxford*

David Maxwell, *University of Cambridge*
Rosamond McKitterick, *University of Cambridge*
Hugh McLeod, *University of Birmingham*
J. D. Y. Peel, *SOAS, University of London*
Miri Rubin, *Queen Mary, University of London*
W. J. Sheils, *University of York*
Julia Smith, *University of Glasgow*
Pauline Stafford, *University of Liverpool*
Brian Stanley, *University of Edinburgh*
Alexandra Walsham, *University of Cambridge*
Frances Young, *University of Birmingham*
Patrick Zutshi, *University of Cambridge*

International Advisory Board

J. Kwabena Asamoah-Gyadu, *Trinity Theological Seminary, Ghana*
Elizabeth Clark, *Duke University, USA*
Giles Constable, *Institute for Advanced Study, Princeton, USA*
Sergei Filatov, *Institute of Eastern Studies, Moscow, Russia*
Robert Frykenberg, *University of Wisconsin-Madison, USA*
Clara García Aylluardo, *Centro de Investigación y Docencia Económicas, Mexico City, Mexico*
Jean-Philippe Genet, *Université Paris I, France*

David Hilliard, *Flinders University, Australia*
Dominique Iogna-Prat, *Centre d'Études Médiévales, Paris, France*
Susan Karant-Nunn, *University of Arizona, USA*
Peter Lake, *Vanderbilt University, USA*
Hartmut Lehmann, *Max-Planck-Institut für Geschichte, Göttingen, Germany*
Harry O. Maier, *Vancouver School of Theology, Canada*
Claudia Rapp, *University of California, USA*
André Vauchez, *École Française de Rome, Italy*

Contributions and books for review should be addressed to the Editors, *Journal of Ecclesiastical History*, Robinson College, Cambridge CB3 9AN, UK; e-mail jeh@robinson.cam.ac.uk. The *Journal* normally expects articles to be not longer than eight thousand words, inclusive of endnotes; this represents a maximum of 33–5 pages of published text and 40–5 pages of an average double-spaced A4 typescript. A copy of the *Journal's* style sheet will be sent to intending contributors on application to the Editors.

Subscriptions

The Journal of Ecclesiastical History (ISSN 0022-0469) is published quarterly by Cambridge University Press in January, April, July and October. Four parts form a volume. The subscription price, which includes delivery by air where appropriate, plus electronic access to institutional subscribers (but excluding VAT) of volume 66 in 2015 is £424 (US \$730 in USA, Canada and Mexico) for institutions; the print only price for institutions is £398 (US\$691) and £83 (US \$150) for individuals ordering direct from the publishers and certifying that the journal is for their personal use. Single parts are £109 net (US \$190 in USA, Canada and Mexico) plus postage. The electronic only price available to institutional subscribers is £342 (\$590 in USA, Canada and Mexico). EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. Japanese prices for institutions (including ASP delivery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan.

Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher: Cambridge University Press, Journals Fulfillment Department, UPH, Shaftesbury Road, Cambridge CB2 8BS, UK; or in the USA, Canada and Mexico: Cambridge University Press, Journals Fulfillment Department, 100 Brook Hill Drive, West Nyack, New York 10994–2133. Periodicals postage paid at New York, NY, and at additional mailing offices.

POSTMASTER: send address changes in USA, Canada and Mexico to *The Journal of Ecclesiastical History*, Cambridge University Press, 100 Brook Hill Drive, West Nyack, New York 10994–2133

THE JOURNAL OF ECCLESIASTICAL HISTORY

Volume 66 Number 4

October 2015

Contents

ARTICLES

- THE PAPAL *APOCRISIARII* IN CONSTANTINOPLE DURING THE PONTIFICATE OF GREGORY I, 590–604: BY JOSEPH WESTERN 697
- THE FIRST ‘GENERAL CHAPTER’ OF BENEDICTINE ABBOTS (1131) RECONSIDERED: BY STEVEN VANDERPUTTEN 715
- CHARLES II’S COMMISSION FOR ECCLESIASTICAL PROMOTIONS, 1681–1684: A RECONSIDERATION: BY GRANT TAPSELL 735
- WILLIAM WHISTON: NO LONGER AN ARIAN: BY PAUL R. GILLIAM III 755
- BRITISH HIGH CHURCHMEN, CONTINENTAL CHURCH TOURISM AND THE ROMAN CONNECTION IN THE NINETEENTH CENTURY: BY J. N. MORRIS 772
- FROM RELIGION TO REVOLUTION: THEOLOGIES OF SECULARISATION IN THE BRITISH STUDENT CHRISTIAN MOVEMENT, 1963–1973: BY SAM BREWITT-TAYLOR 792

REVIEW ARTICLE

- THE MINUTES AND PAPERS OF THE WESTMINSTER ASSEMBLY: BY TIM COOPER 812

REVIEWS

- MIHOC and ALDEA (eds), *A celebration of living theology. A Festschrift in honour of Andrew Louth*: by Rowan Williams 817
- BAUR, *History of Christian dogma*: by James Carleton Paget 819
- ALMOND, *The devil. A new biography*: by Anna French 821
- COLLINS (ed.), *The Oxford handbook of apocalyptic literature*: by Benjamin E. Reynolds 821
- KOK, NICKLAS, ROTH and HAYS (eds), *Sensitivity towards outsiders. Exploring the dynamic relationship between mission and ethics in the New Testament and early Christianity*: by James Carleton Paget 824
- AMELING, COTTON, ECK, ISAAC, KUSHNIR-STEIN, MISGAV, PRICE and YARDENI (eds), *Corpus inscriptionum Iudaeae/Palaestinae, III: South coast 2161–2648*: by James Carleton Paget 825
- KARAMANOLIS, *The philosophy of early Christianity*: by Winrich Löhr 826
- FERGUSON, *The Early Church at work and worship, II: Catechesis, baptism, eschatology, and martyrdom*: by M. J. Edwards 828
- MACDONALD, *The power of children. The construction of Christian families in the Greco-Roman world*: by David G. Horrell 829
- MORLET, MUNNICH and POUDERON (eds), *Les Dialogues ‘aduersus Iudaeos’. Permanences et mutations d’une tradition polémique. Actes du colloque international organisé les 7 et 8 décembre 2011 à l’Université de Paris-Sorbonne*: by James Carleton Paget 830

SMITH, <i>Guilt by association. Heresy catalogues in early Christianity</i> : by Judith M. Lieu	832
LEEMANS and CASSIN (eds), <i>Gregory of Nyssa. 'Contra Eunomium III'. An English translation and commentary and supporting studies. Proceedings of the 12th international colloquium on Gregory of Nyssa (Leuven, 14–17 September 2010)</i> : by Lionel Wickham	833
SILVAS, <i>Basil of Caesarea. Questions of the brothers. Syriac text and English translation</i> : by Lionel Wickham	835
GWYNN, <i>Christianity in the later Roman Empire. A sourcebook</i> : by Gillian Clark	835
GREATREX and ELTON (eds), <i>Shifting genres in late antiquity</i> : by Mark Smith	836
FÜRST, AHMED, GERS-UPHAUS and KLUG (eds), <i>Monotheistische Denkfiguren in der Spätantike</i> : by M.J. Edwards	837
BURRUS and CONTI, <i>The life of Saint Helia. Critical edition, translation, introduction, and commentary</i> : by Marianne Sághy	838
PHILOSTORGE, (ed. BIDEZ, DES PLACES, BLECKMANN, MEYER and PRIEUR), <i>Histoire ecclésiastique. Texte critique</i> : by Peter Van Nuffelen	840
COUENHOVEN, <i>Stricken by sin, cured by Christ. Agency, necessity, and culpability in Augustinian theology</i> : by David Vincent Meconi	841
BERNDT and STEINACHER (eds), <i>Arianism. Roman heresy and barbarian creed</i> : by Mark Smith	843
MORENZONI (ed.), <i>Preaching and political society. From late antiquity to the end of the Middle Ages. Depuis l'Antiquité tardive jusqu'à la fin du moyen âge</i> : by Blake R. Beattie	844
ROACH and SIMPSON (eds), <i>Heresy and the making of European culture. Medieval and modern perspectives</i> : by R. I. Moore	845
FOX, <i>Power and religion in Merovingian Gaul. Columbian monasticism and the Frankish élites</i> : by Scott G. Bruce	847
MEENS, <i>Penance in medieval Europe, 600–1200</i> : by Constant J. Mews	848
DARBY and WALLIS (eds), <i>Bede and the future</i> : by Nicholas J. Higham	849
D'AVRAY, <i>Dissolving royal marriages. A documentary history, 860–1600</i> : by Eric Josef Carlson	850
BAGGE, <i>Cross and scepter. The rise of the Scandinavian kingdoms from the Vikings to the Reformation</i> : by Per Ingeman	850
OLDFIELD, <i>Sanctity and pilgrimage in medieval southern Italy, 1000–1200</i> : by Patricia Skinner	851
MAYHEW, <i>The monks of Saint Pancras. Lewes priory, England's premier Cluniac monastery and its dependencies, 1076–1537</i> : by Roger Lovatt	852
EDGINGTON and GARCÍA-GUIJARRO (eds), <i>Jerusalem the golden. The origins and impact of the First Crusade</i> : by Nicholas Morton	855
BULL and KEMPF (eds), <i>Writing the early Crusades. Text, transmission and memory</i> : by Nicholas Morton	857
GASPER and LOGAN (eds), <i>Saint Anselm of Canterbury and his legacy</i> : by David Luscombe	858
WINTERBOTTOM and THOMSON (eds), <i>Willelmi Meldunensis monachi. Liber super explanationem Lamentationum Ieremiae Prophetae</i> : by James Willoughby	859
GRIFFITHS and HOTCHIN (eds), <i>Partners in spirit. Women, men, and religious life in Germany, 1100–1500</i> : by Ulrike Wiethaus	860
STERNBERG, <i>Cistercian architecture and medieval society</i> : by Karen Stöber	862
DEBBY, <i>The cult of St Clare of Assisi in early modern Italy</i> : by Maya Corty	863
BENNETT, <i>Lincolnshire parish clergy, c. 1214–1968, I: The deaneries of Aslaoe and Aveland</i> : by Sylvia Gill	864
BALDWIN, <i>Pope Gregory X and the crusades</i> : by Rebecca Rist	865

BUTTIGIEG and PHILLIPS (eds), <i>Islands and military orders, c. 1291–c. 1798</i> : by Christopher Tyerman	866
ZANKE, <i>Johannes XXII. Avignon und Europa. Das politische Papsttum im Spiegel der kurialen Register (1316–1334)</i> : by David D'Avray	867
AMT (ed.), <i>The Latin cartulary of Godstow Abbey</i> : by Veronica O'Mara	869
FUDGE, <i>The trial of Jan Hus. Medieval heresy and criminal procedure</i> : by Len Scales	870
FUDGE, <i>The memory and motivation of Jan Hus, medieval priest and martyr</i> : by Eva Doležalová	871
MECHAM, <i>Sacred communities, shared devotions. Gender, material culture, and monasticism in late medieval Germany</i> : by Miles Pattenden	872
COOPER and DENNY-BROWN (eds), <i>The 'Arma Christi' in medieval and early modern material culture. With a critical edition of 'O Vernicle'</i> : by Miriam Gill	873
BARRAL-BARON, <i>L'Enfer d'Erasmus. L'humaniste chrétien face à l'histoire</i> : by Seán Alexander Smith	874
BUCK, <i>The Roman monster. An icon of the papal AntiChrist in Reformation polemics</i> : by Susan Royal	875
VOIGT-GUY, <i>Potestates und ministerium publicum. Eine Studie zur Amtstheologie im Mittelalter und bei Martin Luther</i> : by Ron Rittgers	876
KRENTZ, <i>Ritualwandel und Deutungshoheit. Die frühe Reformation in der Residenzstadt Wittenberg (1500–1533)</i> : by Susan C. Karant-Nunn	877
ERLER, <i>Reading and writing during the Dissolution. Monks, friars, and nuns, 1530–1558</i> : by James G. Clark	878
CAMPBELL (comp.), <i>Hereford diocese</i> : by Diarmaid MacCulloch	880
WANDEL, <i>A companion to the eucharist in the Reformation</i> : by Ian Hazlett	881
KAUFMANN and AICHELE (eds), <i>A companion to Luis de Molina</i> : by Harro Maximilian Höpfl	883
ILIĆ, <i>Theologian of sin and grace. The process of radicalization in the theology of Matthias Flacius Illyricus</i> : by Martin Lohrmann	884
KAINULAINEN, <i>Paolo Sarpi. A servant of God and state</i> : by Charles Keenan	885
LAQUA-O'DONNELL, <i>Women and the Counter-Reformation in early modern Münster</i> : by Kirsi Stjerna	887
FISHER, <i>Music, piety and propaganda. The soundscapes of Counter-Reformation Bavaria</i> : by Philip M. Soergel	888
CRUZ (ed. and trans.), <i>The life and writings of Luisa de Carvajal y Mendoza</i> : by Valentina Caldari	890
SWEETNAM, <i>John Donne and religious authority in the reformed English Church</i> : by Kate Narveson	891
GLASER (ed.), <i>Religious tolerance in the Atlantic world. Early modern and contemporary perspectives</i> : by Alexandra Walsham	892
TUTINO, <i>Shadows of doubt. Language and truth in post-Reformation Catholic culture</i> : by Susannah Brietz Monta	893
HILLMAN, <i>Female piety and the Catholic reformation in France</i> : by Elizabeth Tingle	894
ALBERTS, <i>Conflict and conversion. Catholicism in Southeast Asia, 1500–1700</i> : by Liam Matthew Brockey	895
FLANNERY, <i>The mission of the Portuguese Augustinians to Persia and beyond (1602–1747)</i> : by Luke Clossie	896
PEDERSON, <i>Unity in diversity. English Puritans and the Puritan reformation, 1603–1689</i> : by Andrew Ollerton	896
FARR, <i>Major-General Thomas Harrison. Millenarianism, Fifth Monarchism and the English Revolution, 1616–1660</i> : by Ian Gentles	898
KEEBLE (ed.), <i>Settling the peace of the Church. 1662 revisited</i> : by Mark Goldie	898
TOVEY, <i>Anglican confirmation, 1662–1820</i> : by Paul Avis	900

BEUTEL, <i>Johann Joachim Spalding. Meistertheologe im Zeitalter der Aufklärung</i> : by Peter Schröder	901
BYRNES, <i>Priests of the French Revolution. Saints and renegades in a new political era</i> : by Alyssa Goldstein Sepinwall	902
RODDY, <i>Population, providence and empire. The Churches and emigration from nineteenth-century Ireland</i> : by S.J. Connolly	903
CAMPBELL, <i>David Griffiths and the missionary 'History of Madagascar'</i> : by Timothy Yates	904
CHAPMAN, <i>The fantasy of reunion. Anglicans, Catholics, and ecumenism, 1833–1882</i> : by Kenneth L Parker	906
ERB (ed.), <i>The correspondence of Henry Edward Manning and William Ewart Gladstone. The complete correspondence, 1833–1891</i> : by Eugenio F. Biagini	908
KENIS and VAN DER WALL (eds), <i>Religious modernism in the Low Countries</i> : by Stephen Schloesser	909
VGENOPOULOS, <i>Primacy in the Church from Vatican I to Vatican II. An Orthodox perspective</i> : by Allen Brent	910
MCCULLOUGH, <i>The cross of war. Christian nationalism and US expansion in the Spanish-American War</i> : by Richard Gamble	912
LARSEN, <i>The slain God. Anthropologists and the Christian faith</i> : by Douglas J. Davies	912
PEART-BINNS, <i>Herbert Hensley Henson. A biography</i> : by John Maiden	915
TARANGO, <i>Choosing the Jesus way. American Indian Pentecostals and the fight for the indigenous principle</i> : by Allan H. Anderson	916
HANCOCK, <i>Karl Barth's emergency homiletic, 1932–1933. A summons to prophetic witness at the dawn of the Third Reich</i> : by Christopher Probst	917
VELATI, <i>Separati ma fratelli. Gli osservatori non cattolici al Vaticano II (1962–1965)</i> : by Joshua Furnal	918
TOLSTAYA (ed.), <i>Orthodox paradoxes. Heterogeneities and complexities in contemporary Russian Orthodoxy</i> : by Xenia Dennen	919
 BOOKS RECEIVED	 921
 <i>THE EUSEBIUS ESSAY PRIZE</i>	 816

AUTHORS' ADDRESSES

- Dr Sam Brewitt-Taylor, Lincoln College, Oxford OX1 3DR; e-mail: samuel.brewitt-taylor@lincoln.ox.ac.uk
- Dr Tim Cooper, Department of Theology and Religion, University of Otago, PO Box 56, Dunedin 9054, New Zealand; e-mail: tim.cooper@otago.ac.nz
- Dr Paul R. Gilliam III, Department of Religion, Chowan University, 409 Union Street, Murfreesboro, NC 27855, USA; e-mail: gillip@chowan.edu
- Revd Dr J. N. Morris, Trinity Hall, Cambridge, CB2 1TJ; e-mail: jnm20@trinhall.cam.ac.uk
- Dr Grant Tapsell, Lady Margaret Hall, Oxford OX2 6QA; e-mail: grant.tapsell@lmh.ox.ac.uk
- Professor Dr Steven Vanderputten, Vakgroep Geschiedenis/Department of History, Universiteit Gent/Ghent University, Sint-Pietersnieuwstraat 35, 9000 Gent, Belgium; e-mail: Steven.Vanderputten@ugent.be
- Joseph Western, Adogan Hall, Room 137, Saint Louis University, 3800 Lindell Boulevard, Saint Louis, Mo 63108, USA; e-mail: jwestern@slu.edu