

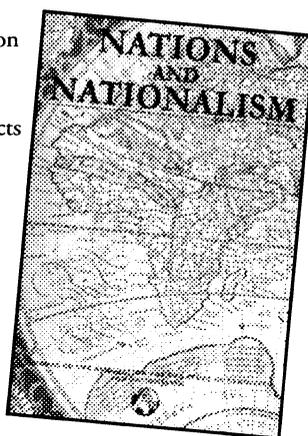
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Social Identities

EDITORS

Abebe Zegeye, *University of California, Santa Barbara, USA*

David Theo Goldberg, *Arizona State University, Tempe, USA*

Recent years have witnessed considerable worldwide changes concerning social identities such as race, nation and ethnicity, as well as the emergence of new forms of racism and nationalism as discriminatory exclusions. Focusing on these changes is a new body of academic work appearing in a wide range of journals. The aim of *Social Identities* is to furnish an interdisciplinary and international focal point for theorizing issues at the interface of social identities. The journal is especially concerned to address these issues in the context of the transforming political economies and cultures of postmodern and postcolonial conditions. *Social Identities* is intended as a forum for contesting ideas and debates concerning the formations of, and transformations in, socially significant identities, their attendant forms of material exclusion and power, as well as the political and cultural possibilities opened up by these identifications.

ELECTRONIC ACCESS

In 1998 Carfax is making *Social Identities* available over the Internet at no extra charge; subscribers to the journal in 1998 will be able to access 1998 issues via the Internet using *RealPage* software with no further payment. This applies to the 1998 volume of the journal only. For further details on how to access the electronic version please visit the Carfax Home Page at <http://www.carfax.co.uk/cfxnews.htm>

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Journal of Ethnic and Migration Studies (formerly New Community)

EDITOR

Dr Malcolm Cross, *ERCOMER, University of Utrecht, The Netherlands*

New Community will enter a new phase of its life with the first issue of Volume 24 in January 1998. The journal will be re-titled to become the *Journal of Ethnic and Migration Studies (JEMS)*. The change has become necessary because many of the journal's readers and potential readers find difficulty in associating the current title with its content. It must be stressed, however, that *JEMS* is not a *new* journal; it will incorporate and extend *New Community's* scope, and build upon its success.

JEMS will continue to publish the results of first class research on all forms of migration and its consequences, together with articles on ethnic conflict, discrimination, racism, nationalism, citizenship and policies of integration. Contributions to the journal, which are all fully refereed, are especially welcome when they are the result of comparative research, particularly *within* Europe or *between* one or more European country and the countries of North America and the Asia-Pacific. A wish to promote comparison between advanced industrial countries is one reason that the journal has appointed distinguished associate editors from the United States and Australia.

JEMS publishes the results of research from any branch of the social sciences (including law). The journal has a long-standing interest in policy debates, and in the evaluation of policy initiatives. It will publish special issues on themes of current interest, and will continue to feature biannual reports on developments in migration and on policy issues. The book review section will aim to cover the most important titles, and sections on 'Research Notes' and 'Debates' will be included on a regular basis.

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Islam and Christian-Muslim Relations

EDITORS

John L. Esposito, *Georgetown University, Washington, DC, USA*
and **Jørgen S. Nielsen**, *Selly Oak Colleges, Birmingham, UK*

Islam and Christian-Muslim Relations (ICMR) was launched in June 1990 and has been hailed by scholars of Islam, Christianity and religion in general, as well as by social scientists, educationists, community and religious leaders.

ICMR provides a forum for all those who wish to enhance their critical appreciation of the two religious traditions on historical, empirical, ideological and theoretical issues. Since its new partnership with the Center for Muslim-Christian Understanding at Georgetown University, Washington DC commenced in 1996, the journal has broadened its scope to encompass issues concerning Christian-Muslim relations in politics and international affairs.

The joint editors welcome scholarly contributions concerning Islam and the West, the past and present, as well as on Christian-Muslim relations worldwide.

The journal publishes articles that deal with the role of Islam and the nature of Christian-Muslim relations, analysis of theological, social and political responses to Muslim interaction with Christian and other societies and cultures, whether as minorities or majorities. The journal contains articles, documentation, reports, review articles and book reviews.

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Following the collapse of the Soviet Union in 1991, the Editors took the decision to change the title of the long-established *Soviet Studies* (published since 1949) to *Europe-Asia Studies*. It reflected the belief that the countries of the former Soviet and East European area would gradually become more closely linked with both Europe and Asia, whilst continuing to present distinctive topics for research as a result of their specific experience.

Europe-Asia Studies has maintained its reputation as the principal academic journal in the world devoted to the political, economic and social affairs of the former Soviet bloc countries and their history during the Soviet period. At the same time the focus of the journal has diversified to reflect the way in which the transformation of the former Soviet countries' political and economic systems is affecting their relationship with the rest of Europe, and the growing links between what was Soviet Central Asia and other countries in both Europe and Asia. The comparison with the similar transformation taking place in China is a further addition to the general broadening of the field once known as Soviet Studies.

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Citizenship Studies publishes internationally recognised scholarly work on contemporary issues in citizenship, human rights and democratic processes from an interdisciplinary perspective covering the fields of politics, sociology, history, philosophy and cultural studies. The journal seeks to lead an international debate on the academic analysis of citizenship and human rights, and also aims to cross the division between academic and public debate.

Citizenship Studies focuses on issues that move beyond conventional notions of citizenship, and treats citizenship as a strategic concept that is central in the analysis of identity and difference, participation and inclusiveness, empowerment and exclusion, human rights and the public interest. Citizenship and human rights are analysed in the context of contemporary processes involving globalisation, changes to the state and political communities, multiculturalism, gender, indigenous peoples and national reconciliation, equity, social and public policy, welfare, and the reorganisation of public management. Taking citizenship as a fundamental concept of political philosophy, the journal analyses contemporary approaches to citizenship which provide new analytical tools for formulating problems and providing practical understanding and advice in these diverse fields.

Central issues for the journal are the paradoxical opportunities and consequences of democracy which are presented by the growth of the Information Superhighway. The journal addresses recent theoretical debates on identity and culture, governmentability and order, international relations theories, and perspectives on citizenship. *Citizenship Studies* also focuses on the role of world religion and the globalisation of rights discourse.

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Submission of manuscripts. For information on submitting manuscripts, write to: Professor Henry R. Huttenbach, Editor-in-Chief, *Nationalities Papers*, Department of History, The City College of New York, 138th Street and Convent Avenue, New York, NY 10031, USA.

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