accountability, 54	ally, 42–43
ACSU. See Asociación Cultural y Social	amplification, 20
del Uruguay	ANC. See African National Congress
affiliation, 309–310, 314, 316–320	Annan, Kofi, 92
affirmation, witness, 270-273	anti-abortion movement, Polish, 9-10
affirmative action, 160–162	anti-mining movement, Guatemala,
Afghanistan, 9–10, 331	118–119
African National Congress (ANC),	Catholic Church and, 117, 127-129
300-301	internal armed conflict and,
Afro-Uruguayans, 143, 158. See also	113-118, 126-127, 129-135
Uruguay	persecution of, 129-131
ACSU, 150–151	apartheid, 300–301
activism of, 142-143, 151-162	apologist, 6, 71, 73, 323–324
affirmative action for, 160-162	Apology (film), 222–223
anti-discrimination laws on, 156	Appiah, Kwame Anthony, 39–40
black press of, 146-147	appropriation, justice as, 186–189
in census, 140–142, 156–160	Arab Spring, 258–259
conventillos of, 147-148, 158	Arendt, Hannah, 37-40, 42-43, 53, 68,
culture of, 145-147, 150-151, 158	272
denial and erasure, historical, of,	on guilt, 34–35, 37–39, 46
140–147, 150–151, 153–154,	on responsibility, 34-35, 37-39, 41,
156–158, 160, 162	47
discrimination against,	Argentina
marginalization of, 145–147,	CONADEP report, 283, 296
150–151, 156–157, 160–163	coup in, 279
displacement of, 147-151, 154	devils-angels theory in, 283, 285
inclusion of, 152-154, 156-158	dictatorship in, 279, 283-285,
Montevideo, 145, 147-150, 156	289–290, 296, 298–299
recognition, visibility of, 26-27,	EGP, 281–282
155–163	ERP, 285, 297
agency	Kirchner presidency, 281-283,
Catholicism providing, 115	289–290, 296
of survivors, 10–11	perpetrators in, 286-287, 298
victimhood and, 10-11, 13-14, 58	Scilingo confession in, 298
Alfred, Taiaiake, 47	two-demons theory in, 283-285, 289,
algorithms, in social media, 20	296–299

Argentine armed left, confessions of, 289–291, 294–295 actor in, 292–293 Barco, 282–284, 292–293, 297–298 dialogue and, 280–284, 297–298 Hilb, 279–282, 284–288, 290–295, 298–302 Jouvé, 281–284, 292–293, 297–298 Leis, 281–282, 284, 287–296, 298–302 script in, 292–295, 302 silencing efforts, gag rules on, 280–282, 284, 287–288, 293–294, 297–303 timing in, 30, 279–282, 284, 292,	Barco, Oscar del, 282–284, 292–293, 297–298 Barksdale, Dante, 327 Bellingcat, 250–251, 253–258, 263–264 Benedetti, Mario, 147 Bengali collaborators. <i>See Razakars</i> Berman, Antoine, 181 Biden, Joe, 324–333 binaries, 5–7, 67, 79–82, 100–105, 323–324, 332. <i>See also</i> victims, perpetrators and alternatives to, 69–71, 324–326 Arendt on, 53 attractors and, 53 commemoration entrenching, 28
295–299, 301–303	in justice stories, 67–68
Asociación Cultural y Social del	in legalism, 3, 6
Uruguay (Social and Cultural	peacebuilding and, 326
Association of Uruguay)	perpetrator and victim, proportional
(ACSU), 150–151	relationship of, 69-70
Assad, Bashar al-, 248-249, 252, 266	post-genocidal, 207, 213
attractors, 22, 53	publics and, 7
autonomy, 86–87, 309–310, 314,	survivors, descendants, and, 324
316–320	transitional justice and, 61, 198, 225–226
Bagha Bangali (film), 232-233	of TRCs, 7
Bangladesh war of 1971	in trials, 22–23
genocide in, 229-232	birangonas (Bangladeshi war-heroines),
Razakars in, 28-29, 229, 231-233,	224–225, 238, 241
239, 243–244	Bangladeshi state on, 28-29,
transitional justice and, 225–227,	229–230, 233–234
230–231, 242	in graphic novel, 235–236
war crimes tribunal on, 230–231	rehabilitation of, 233–234
Bangladesh war of 1971, rape in, 23,	sex work and, 238–240
28-29, 228-230, 241. See also	as traitors, 225–226, 230–236,
birangonas	239–244
exclusion, inclusion, and, 226–227,	blame, hierarchy of, 79–80
239–243	Bonafini, Hebe de, 290–291, 296
graphic novel on, 234–236 <i>khota</i> and survivors of, 223–225	Bordaberry, Juan Maria, 150–151 Bou Meng, 27, 199
sex work and survivors of, 223–227,	appropriation, justice as, and,
235–236, 238–240, 242	186–189
testimony on, 223–227, 234–235,	Buddhism and, 181–184, 189–195,
242	197–198
as traitors, survivors of, 225–227,	desire and, 183–186, 189–195
230–236, 238–244	Duch and, 175–178, 194–195
Bangladeshi state, 28–29, 229–231,	entry into court, 180–182, 184–185
233–234	karmic justice and, 195–198
	, ,

in Khmer Rouge, 198-199 microphone and, 178–181, 184–185, 187-189 on neak ta, 195-198 on S-21, 172–200 scars of, 170–171, 177–178, 186–188, 192-193 Studzinsky and, 171–172, 177–178, 181-182, 186, 188 testimony, questioning of, 172–178, 180-181, 183-186, 189-192, 195-199 torture of, 170-171, 174-175, 177, 183–185, 187 translation of, 179–185, 187–189, 195-196 trauma, mental health of, 171–172, 181-183, 186-188 wife of, 172–173, 175, 177–195 brave women, Bangladeshi. See birangonas Brazil, 152-153, 161 Bretholz, Leo, 59–60 Buddhism, 181–184, 189–195, 197–198 Butler, Judith, 226-227, 242-243 CA. See Catholic Action CALAS. See Centro de Acción Legal, Ambiental y Social de Guatemala Cambodia. See Bou Meng; Extraordinary Chambers in the Courts of Cambodia; S-21 Canada, Indigenous communities in Cross Lake First Nations Reserve, suicides at, 49–50 identity in reconciliation process, 41–43, 47–50 land acknowledgement, 43 racism and, 23-24, 34-35, 44-45 reconciliation process, 12, 35, 41-43, 47-50, 251residential schools, xvi, 12, 35, 251, 325 settler, colonized identities and, 41-44 TRC on residential schools, xvi, 12, 35, 251 in Truth and Indignation, xvi, 12

Cardoso, Jorge Emilio, 150 Catholic Action (CA), 118–122 Catholic Church, in Guatemala. See Guatemala, Catholic Church in CEH. See Comisión de Esclarecimiento Histórico census, 140-142, 156-160 Central Intelligence Agency (CIA), 118-119 Centro de Acción Legal, Ambiental y Social de Guatemala (Centre for Legal, Environmental and Social Action, Guatemala) (CALAS), 113-117, 130 chemical weapons, 248-249, 252, 259-261 cheminots (railway workers), 24–25 child protectionism, 92-93, 95 child soldiers constructed, actual identities of, 79 girls, 103-104 as ideal victims, 97-100 in international law, 90–96, 105–106 in LRA, 25–26, 78–83, 89–91, 95-103, 105-106 Ongwen as, 25–26, 78–79, 82–83, 89-91, 98, 101-102, 105-106 as perpetrators, 79, 82, 89-106 in Renamo, Mozambique, 101 responsibility of, 89–91, 97–100, 105 as victims, perpetrators and, 79, 89-106 chosen glories, 312 chosen traumas, 312 Christianity, in Guatemala. See Guatemala, Catholic Church in Christie, Nils, 57-58, 61-75 CIA. See Central Intelligence Agency citizen journalists, 248, 258-259 cluster suicides. See Cross Lake First Nations Reserve, Canada, suicides at cognitive dissonance, 214-215, 323 Coleman, Peter, 332 colonialism, disinformation and, 19 colonized identity, settler and, 41-46

Combatants for Peace, 326

comfort women, 222-223, 227-228, 242

Commission) (CEH), 122–123 commemoration, 319, 325–326 Rwandan, 28, 205, 207–210, 213, 215–218 exclusion, reconciliation, and, 213–215, 217 national identity and, 202–203, 213 victim identity and, 206–208, 217 communism, 26, 119–120 complexity, 329, 332–333 in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98	Coming to the Table, 319–320 Comisión de Esclarecimiento Histórico	Cultivated Stories (Fernandes), 12 custom (costumbre), 118–119
commemoration, 319, 325–326 Rwandan, 28, 205, 207–210, 213, 215–218 exclusion, reconciliation, and, 213–215, 217 national identity and, 202–203, 213 victim identity and, 202–203, 213 victim identity and, 206–208, 217 complexity, 329, 332–333 in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 COnfederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98	(Historical Clarification	daily harage 64 71
Rwandan, 28, 205, 207–210, 213, 215–218 exclusion, reconciliation, and, 213–215, 217 national identity and, 202–203, 213 victim identity and, 206–208, 217 complexity, 329, 332–333 in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98		
exclusion, reconciliation, and, 213–215, 217 national identity and, 202–203, 213 victim identity and, 202–203, 213 victim identity and, 206–208, 217 communism, 26, 119–120 complexity, 329, 332–333 in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 (de) formation, justice as, 189–190, 199 dehumanization, 41, 46, 52, 61 of Afro-Uruguayans, 149 Radio Mille Collines and, 1 in S-21, 172–173 democracy, 188 descendants, survivors and, 324 desire, 183–186, 189–195 devils-angels theory, 283, 285 Dewey, John, 255 Dhamoon, Rita Kaur, 43–44 dialogic conflict, 280–281 dialogue Argentine armed left, confessions of, and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 desicr, 183–186, 189–195 devils-angels theory, 283, 285 Dewey, John, 255 Dhamoon, Rita Kaur, 43–44 dialogic conflict, 280–281 dialogue Argentine armed left, confessions of, and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation and, 23-2-257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See		
exclusion, reconciliation, and, 213–215, 217 national identity and, 202–203, 213 victim identity and, 206–208, 217 communism, 26, 119–120 complexity, 329, 332–333 in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98		
213–215, 217 national identity and, 202–203, 213 victim identity and, 206–208, 217 communism, 26, 119–120 complexity, 329, 332–333 in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98		dehumanization 41 46 52 61
national identity and, 202–203, 213 victim identity and, 206–208, 217 communism, 26, 119–120 complexity, 329, 332–333 in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 Radio Mille Collines and, 1 in S-21, 172–173 democracy, 188 descendants, survivors and, 324 desire, 183–186, 189–195 devils-angels theory, 283, 285 Dewey, John, 255 Dhamoon, Rita Kaur, 43–44 dialogic conflict, 280–281 dialogue Argentine armed left, confessions of, and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital erthiography, 250–251 digital erthiography, 250–251 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		
victim identity and, 206–208, 217 communism, 26, 119–120 complexity, 329, 332–333 in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98		
communism, 26, 119–120 complexity, 329, 332–333 in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventilos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 descendants, survivors and, 324 desire, 183–186, 189–195 devils-angels theory, 283, 285 Dewey, John, 255 Dhamoon, Rita Kaur, 43–44 dialogue Argentine armed left, confessions of, and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital archiving organizations, 249–250 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		-
complexity, 329, 332–333 in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 descendants, survivors and, 324 desire, 183–186, 189–195 devils-angels theory, 283, 285 Dewey, John, 255 Dhamoon, Rita Kaur, 43–44 dialogic conflict, 280–281 dialogue Argentine armed left, confessions of, and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital archiving organizations, 249–250 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		
in Holocaust, SNCF and, 71–74 narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 313–332 crimes of obedience, 85–98 desire, 183–186, 189–195 devils-angels theory, 283, 285 Dewey, John, 255 Dhamoon, Rita Kaur, 43–44 dialogic conflict, 280–281 dialogue Argentine armed left, confessions of, and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital evidence databases, transitional justice and, 266–268 digital erchiving organizations, 249–250 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		descendants, survivors and, 324
narrative, 20–21, 135, 213, 215–218, 329–330 of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth	in Holocaust, SNCF and, 71-74	
of victimhood, 21, 27, 213, 215–216 Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 313–332 crimes of obedience, 85–98 Dewey, John, 255 Dhamoon, Rita Kaur, 43–44 dialogic conflict, 280–281 dialogue Argentine armed left, confessions of, and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital archiving organizations, 249–250 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 diginity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		devils-angels theory, 283, 285
Comtrade, 259–260 CONADEP. See National Truth Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 dialogue Argentine armed left, confessions of, and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital erthiography, 250–251 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		Dewey, John, 255
CONADEP. See National Truth Commission, Argentina Concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 dialogue Argentine armed left, confessions of, and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital archiving organizations, 249–250 digital ethnography, 250–251 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331	of victimhood, 21, 27, 213, 215-216	
Commission, Argentina concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 Argentine armed left, confessions of, and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital archiving organizations, 249–250 digital ethnography, 250–251 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		
concrete victims, 67–68 Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 and, 280–284, 297–298 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital archiving organizations, 249–250 digital ethnography, 250–251 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		dialogue
Confederate Statues controversy, US, 30, 306–307, 318–320 confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 in symbol conflicts, 318 DiAngelo, Robin, 41–43, 45 digital archiving organizations, 249–250 digital erhnography, 250–251 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 digital ethnography, 250–251 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation disinformation and, 254–255, 257 social media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation and, 254–255, 257 social media, 23. See also social media algorithms in, 20 conflict archiving organizations, 249–258		
DiAngelo, Robin, 41–43, 45 digital archiving organizations, 249–250 digital ethnography, 250–251 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 DiAngelo, Robin, 41–43, 45 digital archiving organizations, 249–250 digital ethnography, 250–251 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		
confessions framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 digital archiving organizations, 249–250 digital ethnography, 250–251 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 digital witnessing and, 254–255, 257 fake news, 5–6, 331		
framework of, 280–282 narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media, 23. See also social media		
narrative and, 30 of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital evidence databases, transitional justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media, 23. See also social media		digital archiving organizations, 249–250
of racism, 42–43 Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 justice and, 266–268 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		digital avidence detabases transitional
Scilingo, 298 of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 digital media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media, 23. See also social media algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation op	_	
of South African armed left, 300–301 types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 algorithms in, 20 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation digital witnessing and, 254–255, 257 fake news, 5–6, 331		
types of, 293 conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 counternarratives in, 20 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation open-source inves		
conflict narratives, 1–5 conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 disinformation in, 19 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, social media and, 254–255, 257 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		
conflict parties as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247 perpetrators in, 17–19 Syrian Archive, xvi, 29–30 in Truth and Indignation, xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation with, 247		
as attractors, 22, 53 state power, changes in, and, 23 constitutive performativity, 226–227,		· · · · · · · · · · · · · · · · · · ·
state power, changes in, and, 23 constitutive performativity, 226–227, 231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 Syrian Archive, xvi, 29–30 in <i>Truth and Indignation</i> , xvi digital witnessing, 20, 255–257, 265, 267–268, 270–274. See also open-source investigation disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		
constitutive performativity, 226–227, 231, 239–243 digital witnessing, 20, 255–257, 265, content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 covernatives, 20 cov		
231, 239–243 content moderators, 262–263, 268–269 conventillos (Afro-Uruguayan		
conventillos (Afro-Uruguayan tenements), 147–148, 158 disinformation and, 254–255, 257 core identity, 308–309, 320 social media and, 257–258, 270 dignity, 329 counternarratives, 20 disinformation, 270 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 fake news, 5–6, 331	231, 239–243	digital witnessing, 20, 255-257, 265,
tenements), 147–148, 158 core identity, 308–309, 320 costumbre (custom), 118–119 counternarratives, 20 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 disinformation and, 254–255, 257 social media and, 257–258, 270 dignity, 329 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		267-268, 270-274. See also
core identity, 308–309, 320 social media and, 257–258, 270 costumbre (custom), 118–119 dignity, 329 counternarratives, 20 disinformation, 270 COVID-19 pandemic, 15–16, 308, 313, 331–332 colonialism and, 19 digital witnessing and, 254–255, 257 crimes of obedience, 85–98 fake news, 5–6, 331		
costumbre (custom), 118–119dignity, 329counternarratives, 20disinformation, 270COVID-19 pandemic, 15–16, 308, 313, 331–332colonialism and, 19 digital witnessing and, 254–255, 257crimes of obedience, 85–98fake news, 5–6, 331		
counternarratives, 20 disinformation, 270 COVID-19 pandemic, 15–16, 308, 313, 331–332 crimes of obedience, 85–98 disinformation, 270 colonialism and, 19 digital witnessing and, 254–255, 257 fake news, 5–6, 331		
COVID-19 pandemic, 15–16, 308, 313, colonialism and, 19 digital witnessing and, 254–255, 257 crimes of obedience, 85–98 fake news, 5–6, 331		
331–332 digital witnessing and, 254–255, 257 crimes of obedience, 85–98 fake news, 5–6, 331		
crimes of obedience, 85–98 fake news, 5–6, 331		
	Cross Lake First Nations Reserve,	hyper-authenticated, hyper-verified
Canada, suicides at, 49–50 information and, 274		
crowdsourcing, 255–259 impunity and, 252–255		_
imp unity unity 202 200	207	r,, 200

Holocaust and, 22, 24-25, 54-57,

59-69, 71-74

Russian, 18, 29–30, 252–254, 267 extractivism. See Guatemala. on social media, 5-6, 19, 52, extractivism in 262-263, 331 Extraordinary Chambers in the Courts super spreaders of, 331-332 of Cambodia (ECCC), 27 in Syrian conflict, 18, 29-30, Bou Meng, testimony, questioning 252-254, 262-263, 267 of, 172–178, 180–181, 183–186, truth and, 254-255 189–192, 195–199 Duch in, 170, 177-178, 187, World War I propaganda, 255, 274-275 194–195, 199 Donovan, Joan, 253, 331 karmic justice and, 195-198 Drumbl, Mark, 6, 85-98 Mam Nai at, 197-198 Duch microphone in, 178–181, 184–185, Bou Meng and, 175-178, 194-195 187-189 at trial, 170, 177-178, 187, 194-195, neak ta and, 195-198 neoliberalism, democracy, and, 188 Durban conference. See World Non Nil in, 170–172, 177–180, Conference against Racism, 184-190, 198-199 Durban, South Africa Sambath Reach, 196-197 Studzinsky in, 171–172, 177–178, East Timor, 94-95 181–182, 186, 188 ECCC. See Extraordinary Chambers in transitional justice and, 181, the Courts of Cambodia 188-189, 195, 198 translation in, 179-181, 187 Ecuador, 305-306 EGP (Argentina). See Ejército trauma, mental health in, 171–172, Guerrillero del Pueblo 181 - 183EGP (Guatemala). See Ejército Guerrillero de los Pobres Facebook, 1-2, 19-20, 331 Einstein, Albert, 330 fake news, 5-6, 331 Ejército Guerrillero de los Pobres (Guerilla Fanon, Frantz, 24, 45–46, 48–49 Army of the Poor) (EGP) FARG. See National Fund for the Neediest Genocide Survivors (Guatemala), 113–114, 116–117 Ejército Guerrillero del Pueblo Federman, Sarah, xvi-xvii, 55 (Guerilla Army of the Villages) Fernandes, Sujatha, 12 (EGP) (Argentina), 281-282 Fisher, Roger, 305 enemies, as heroes, 53 Floyd, George, murder of, 318 football (fútbol), 158–159 Enloe, Cynthia, 227–228 epistemic injustice, 10 foreign, trial of, 181 formula stories, 56 Erik (padre), 127–128 ERP. See People's Revolutionary Party, France Argentina Resistance, 54-57, 63-64 exclusion. See also inclusion; after World War II, 236-238 marginalization Zone Turquoise, 212 of Bangladeshi wartime rape Freire, Paulo, 119-120 survivors, 226-227, 239-243 French National Railways (SNCF), narratives of, 52-53 xvi-xvii, 53, 60 from victimhood, in Rwanda, 202, as hero, 24-25, 54-57, 63-64

208, 213-215, 217

exile, justice as, 181–184

French National Railways (SNCF)	Guatemala, 124
(cont.)	anti-mining movement, 113-119,
Holocaust atonement of, 54-55,	126-135
65–66, 70–71, 74	CALAS, 113-117, 130
as ideal perpetrator, 60-63	Catholic Church in, 115, 117–118,
idealization and debates on, 56,	134–135
66–69	anti-mining movement and, 117,
justice heroes and, 61-62, 64-66	127–129
narratives, diversity of, on, 24-25,	CA, 118–122
54–55, 57	costumbre opposed by, 118-119
as perpetrator, 24-25, 54-56, 68-69	Gerardi, 113, 123-126, 130-131
settlement by, 55, 65-66	martyrdom and, 26, 113–117,
in US, debate, hearings on, 55, 59, 62,	124–126
65–68, 72–73	ODHAG, 123–126
as victim, 54–56	progressive activism of, 119–121,
Frente Amplio, 158	125–126
Fricker, Miranda, 10	REMHI, 123–126, 130–131
fútbol (football), 158–159	sacred struggle narrative of,
	114–117, 125, 130–131, 135
Gacaca courts, Rwanda, 210–211, 267	state repression of, 119–122
Galeano, Eduardo, 144	CEH, 122–123
GAM. See Grupo de Apoyo Muto	Civil Patrols, 132–134
Gandhi, Mahatma, 16–17	coup in, 118–120
Geneva Conventions, 92–93, 95	EGP, 113–114, 116–117
genocide	ex-guerillas in, 113–114, 116–117,
in Bangladesh war of 1971, 229–232	134–135
binaries after, 207, 213	extractivism in, 126–131
Guatemalan, 115–117, 121–122	extractive imperative, 117, 126–127
Indonesian, 328	Marlin Mine, 116–119, 126–134
meaning and victims of, 203–205	Mining Code, 1997, and, 126–127 structural sin and, 117
visibility, increasing, of, 201–202 genocide, Rwandan. See Rwanda	
Gerardi Conedera, Juan José, 113,	genocide, 115–117, 121–122 guerilla movement, 120–123,
123–126, 130–131	131–135
Germany, Nazi. See Holocaust; Nazis	internal armed conflict, 113–118,
Germany, Syrians and, 251–252,	122–123, 126–127, 129–135
260–261, 267–268	MCA, 120–122
girl child soldiers, 103–104	Project for the National Police
Gone, Joseph P., 48–50	Historical Archives, 134–135
Google, 20	scorched earth policy in, 116–117,
Gould, Jeffrey, 145	121–122
Greece, 306–307, 316–318	state repression in, 116–117,
grihojuddho, 230–231	119–122, 134
Grondona, Mariano, 297	trauma as frame in, 115–117
Grupo de Apoyo Muto (Mutual	truth, right to, in, 122, 126-127
Support Group) (GAM),	truth commissions, 26, 122–126,
122–123	130–131
Guantanamo Bay, Cuba, detention at, 95	US and, 118–120
•	

Guerilla Army of the Poor. See Ejército Guerrillero de los Pobres	script and confession of, 293–294, 302
Guerilla Army of the Villages. See Ejército Guerrillero del Pueblo	timing of confession, 279–282, 284, 295, 298–299, 301–302
guerilla movements. See Argentine armed left, confessions of; Guatemala	two-demons theory rejected by, 284–285
Guevara, Che, 288-289	on violence, 284-287, 290-293, 295,
guilt	299, 302
Arendt on, 34–35, 37–39, 46	Hilberg, Raul, 53, 60–61
criminal, 36	Historical Clarification Commission.
German, for Nazi atrocities, 35–38,	See Comisión de
53-54	Esclarecimiento Histórico
identity and, 34-35, 41-46	Holland, William Jacob, 140-141
Jaspers on, 34-38, 42, 47, 53-54	Holocaust, 5, 63-66, 323
liability and, 36, 46	compensation funds, 55
metaphysical, 36-37, 43	ideal victims of, 58-59, 66, 68
moral, 36	SNCF and, 22, 24-25, 54-57, 59-69,
political, 36	71–74
racism and, 42-43, 45	SNCF atonement for, 54–55, 65–66,
responsibility and, 34-39, 41, 46	70–71, 74
	USHMM, 73, 327–328
Halloun, Fakhira, 10	Holocaust survivors, xvi–xvii, 10–11,
harm, justice and, 25-26	68, 73, 323, 327–328
Hearty, Kevin, 207	Hsuing, Tiffany, 222–223
hegemony of the single instance, 12–13	human rights, expanded definition of,
heroes, 15-17, 22, 329, 332-333	155–156
daily, 64–71	Human Rights Watch, 95-96
digital witnessing, open-source	humanity, in international law,
investigation, and, 268-270,	88-89
272–273	hyper-authenticated information,
French Resistance, 63-64	249–250, 273–275
ideal, 63-66	
justice, 16, 61–62, 64–66	Ibreck, R., 207–208
as perpetrators, 16	ICC. See International Criminal Court
post-conflict, enemies as, 53	ICTR. See International Criminal
publics on, 15-16	Tribunal for Rwanda
SNCF, 24-25, 54-57, 63-64	ICTY. See International Criminal
superheroes, 63-64	Tribunal for the Former
World War II, 16-17, 63-64	Yugoslavia
Herskovitch, Corrine, 65	ideal heroes. See heroes
Hicks, Donna, 329	ideal perpetrators. See perpetrators
Higgins, Eliot, 253–254	ideal victims. See victims, ideal
Hilb, Claudia	idealizations, 54-55, 74
as actor, in confession, 292-293	alternatives to, 69–71
criticism, silencing of, 284, 293-294,	formula stories, 56
298–300	justice stories, 56, 67–68
devils-angels theory rejected by, 285	in SNCF debates, 56, 66-69
Leis compared with, 287-288, 290-291	identification, 85-86

identity, 327, 332	internal armed conflict, Guatemalan.
in Canadian Indigenous	See Guatemala
reconciliation process, 41-43,	International Center for Counter
47-50	Terrorism, 327
of child soldiers, constructed and	international crimes, 84-86
actual, 79	International Criminal Court (ICC)
emphasis on, 39-40	Ongwen trial of, 25–26, 78–79, 83,
Fanon on, 45–46	89–91, 98, 101–103, 105–106
fixed, 48-50	Rome Statute, 80, 93–94
guilt and, 34-35, 41-46	on Werfalli, 257–258
mythos of, 312-313, 317-318	International Criminal Tribunal for
race as politicized, 40-41	Rwanda (ICTR), 203, 210-214
reconciliation and, 41-43, 47-50	International Criminal Tribunal for the
relational, 30, 309-310, 314, 317-318	Former Yugoslavia (ICTY), 84,
relationality and, 30, 49–50	87-88
RIT, 308–310, 316–318, 320	international law, 87-90
Rwandan national, commemoration	child protectionism in, 92-93
and, 202-203, 213	child soldiers in, 90-96, 105-106
settler and colonized, Canadian,	humanity in, 88–89
41–44	individual in, 80-82, 84-87, 91, 106
trauma and Rwandan, 207	mens rea in, 86–87, 91
victimhood as, 23-24, 34-35, 40,	International Military Tribunal (IMT), 86
43–44, 48–50	internet, increasing access to, 256–257
identity, victim. See victimhood	Inuit people, Canadian, 44–45
identity conflicts, 30	Inutiq, Sandra, 44–45
impunity	ISIS, 249
complexity and, 329	Israel, 10, 68, 311, 326
disinformation and, 252–255	I. J D. J 00
perpetrators, understanding, and, 13	Jackson, Robert, 88
in Syrian conflict, 252–254, 261	Japanese Rape Victims, World War II,
IMT. See International Military	222–223, 227–228, 242
Tribunal inclusion	Jaspers, Karl, 36–37, 53
	on guilt, 34–38, 42, 47, 53–54
Afro-Uruguayan, 152–154, 156–158 identity conflicts and, 30	The Question of German Guilt, 53–54 on responsibility, 34–39
post-conflict, exclusion and, 53	Jerusalem, Israelis, Palestinians on, 311
Indigenous communities	Jews, in Nazi Germany, 52–53
Canadian. See Canada, Indigenous	Jouvé, Héctor, 281–284, 292–293,
communities in	297–298
in Uruguay, 144–145, 150–152	justice facade, 177–178, 194
US, 48	justice heroes, 61–62, 64–66, 73
individual	justice stories, 56, 67–68
autonomous, 86–87	justice stories, 20, 07 00
in international law, 80–82, 84–87,	Kagame, Paul, 207-208
91, 106	Kant, Immanuel, 86–87, 89
in Kantian model, 86–87, 89	Kar Savuth, 195
Indonesia, 328	karmic justice, 27, 195–198
inhuman, perpetrators as, 88–89	Kelly, Toby, 225–226
. 1 1	, , , ,

Kelman, Herbert, 85-98	Levi, Primo, 5
Kelsen, Hans, 87	liability, 36, 46–47
Kendi, Ibram X., 42–43	liberation theology, 26, 119–120
Khadr, Omar, 95	Libya, 257–258
Khatib, Hadi al, 261	Lima Oliva, Byron, 125–126
Khatib, Sulaima, 326	Lippmann, Walter, 255, 274-275
Khatoon, Morjina, 238–242	literature, restorative justice and, 328
Khmer Rouge. See Bou Meng;	Locke, Mamie E., 319
Extraordinary Chambers in the	Loinger, Georges, 64
Courts of Cambodia; S-21	Lord of the Iron Staff (neak ta),
khota, 223–225	195–198
King, Martin Luther, Jr., 16-17	Lord's Resistance Army (LRA)
Kirchner presidency, Argentina,	child soldiers in, 25-26, 78-83,
281–283, 289–290, 296	89-91, 95-103, 105-106
Klarsfeld, Beate, 61-62, 65	Kony, 25–26, 78–79, 90–91, 100–101
Klarsfeld, Serge, 61-62, 65	local communities and, 102-103
Kony, Joseph, 25–26, 78–79, 90–91,	Ongwen in, 25–26, 78–83, 90–91, 98,
100-101	101–102
Korean comfort women, 222-223,	spiritual cosmology of, 78-79,
227–228	100–101
Krafft, P. M., 253, 331	as victims, perpetrators, members of,
Kriesberg, Louis, 5	89–91, 98, 100–103, 105–106
Kurdi, Aylan, 10, 12-13	Lucas García, Romeo, 121-122
Kwibuka. See commemoration	
	Macedonia Naming Dispute, 30,
land acknowledgement, 43	Macedonia Naming Dispute, 30, 306–307, 316–318
land acknowledgement, 43 Landrieu, Mitch, 307	
	306–307, 316–318
Landrieu, Mitch, 307	306–307, 316–318 MacKinnon, Catharine, 228
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi–xvii, 55	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman),	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi–xvii, 55 Lederach, John Paul, 3–7, 66, 74 legal definition of victimhood,	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi–xvii, 55 Lederach, John Paul, 3–7, 66, 74 legal definition of victimhood, Rwandan, 205–217	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151, 156–157, 160–163, 325
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi–xvii, 55 Lederach, John Paul, 3–7, 66, 74 legal definition of victimhood, Rwandan, 205–217 legal person, 81–82	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151,
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi–xvii, 55 Lederach, John Paul, 3–7, 66, 74 legal definition of victimhood, Rwandan, 205–217 legal person, 81–82 legalism, 332	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151, 156–157, 160–163, 325 Marlin Mine, Guatemala, 116–119, 126–134
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi–xvii, 55 Lederach, John Paul, 3–7, 66, 74 legal definition of victimhood, Rwandan, 205–217 legal person, 81–82 legalism, 332 binaries in, 3, 6	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151, 156–157, 160–163, 325 Marlin Mine, Guatemala, 116–119, 126–134 martyrdom, 26, 113–117, 124–126
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman),	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151, 156–157, 160–163, 325 Marlin Mine, Guatemala, 116–119, 126–134 martyrdom, 26, 113–117, 124–126 Maryland, US, 62, 67–68, 72–73
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi–xvii, 55 Lederach, John Paul, 3–7, 66, 74 legal definition of victimhood, Rwandan, 205–217 legal person, 81–82 legalism, 332 binaries in, 3, 6 in justice facade, 177–178 justice heroes and, 65–66	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151, 156–157, 160–163, 325 Marlin Mine, Guatemala, 116–119, 126–134 martyrdom, 26, 113–117, 124–126 Maryland, US, 62, 67–68, 72–73 MCA. See Movimiento Campesino del
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi–xvii, 55 Lederach, John Paul, 3–7, 66, 74 legal definition of victimhood, Rwandan, 205–217 legal person, 81–82 legalism, 332 binaries in, 3, 6 in justice facade, 177–178 justice heroes and, 65–66 Leis, Ricardo, 288	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151, 156–157, 160–163, 325 Marlin Mine, Guatemala, 116–119, 126–134 martyrdom, 26, 113–117, 124–126 Maryland, US, 62, 67–68, 72–73 MCA. See Movimiento Campesino del Altiplano
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi-xvii, 55 Lederach, John Paul, 3-7, 66, 74 legal definition of victimhood, Rwandan, 205-217 legal person, 81-82 legalism, 332 binaries in, 3, 6 in justice facade, 177-178 justice heroes and, 65-66 Leis, Ricardo, 288 as actor, in confession, 292-293	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151, 156–157, 160–163, 325 Marlin Mine, Guatemala, 116–119, 126–134 martyrdom, 26, 113–117, 124–126 Maryland, US, 62, 67–68, 72–73 MCA. See Movimiento Campesino del Altiplano McAllister, Carlotta, 115–117
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi-xvii, 55 Lederach, John Paul, 3-7, 66, 74 legal definition of victimhood, Rwandan, 205–217 legal person, 81–82 legalism, 332 binaries in, 3, 6 in justice facade, 177–178 justice heroes and, 65–66 Leis, Ricardo, 288 as actor, in confession, 292–293 criticism, silencing of, 287–288,	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151, 156–157, 160–163, 325 Marlin Mine, Guatemala, 116–119, 126–134 martyrdom, 26, 113–117, 124–126 Maryland, US, 62, 67–68, 72–73 MCA. See Movimiento Campesino del Altiplano McAllister, Carlotta, 115–117 McConnachie, K., 207
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi-xvii, 55 Lederach, John Paul, 3-7, 66, 74 legal definition of victimhood, Rwandan, 205-217 legal person, 81-82 legalism, 332 binaries in, 3, 6 in justice facade, 177-178 justice heroes and, 65-66 Leis, Ricardo, 288 as actor, in confession, 292-293 criticism, silencing of, 287-288, 293-294, 298-300	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151,
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi-xvii, 55 Lederach, John Paul, 3-7, 66, 74 legal definition of victimhood, Rwandan, 205–217 legal person, 81–82 legalism, 332 binaries in, 3, 6 in justice facade, 177–178 justice heroes and, 65–66 Leis, Ricardo, 288 as actor, in confession, 292–293 criticism, silencing of, 287–288,	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151,
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi-xvii, 55 Lederach, John Paul, 3-7, 66, 74 legal definition of victimhood, Rwandan, 205-217 legal person, 81-82 legalism, 332 binaries in, 3, 6 in justice facade, 177-178 justice heroes and, 65-66 Leis, Ricardo, 288 as actor, in confession, 292-293 criticism, silencing of, 287-288, 293-294, 298-300 Hilb compared with, 287-288,	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151,
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman),	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151,
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman),	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151,
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman),	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151,
Landrieu, Mitch, 307 Last Train to Auschwitz (Federman), xvi-xvii, 55 Lederach, John Paul, 3–7, 66, 74 legal definition of victimhood, Rwandan, 205–217 legal person, 81–82 legalism, 332 binaries in, 3, 6 in justice facade, 177–178 justice heroes and, 65–66 Leis, Ricardo, 288 as actor, in confession, 292–293 criticism, silencing of, 287–288, 293–294, 298–300 Hilb compared with, 287–288, 290–291 Montoneros and, 281–282, 287–290 script and confession of, 293–294, 302 timing of confession, 281–282,	306–307, 316–318 MacKinnon, Catharine, 228 Madikizela-Mandela, Winnie, 300–301 Mali, 327 Mam Nai, 197–198 marginalization, 145–147, 150–151,

memory (cont.) Rwandan genocide, victim identity and, 205–218 in Rwandan national identity, genocide and, 202–203	Bangladeshi rape survivors and dynamics of, 225–226 binaries in post-conflict, 5–6 conflict, 1–5 core identity, 308–309, 320
mens rea, 25-26, 74, 86-87, 91,	destabilizing, 18–19
271–272 mental health, 171–172, 181–183	digital media, counternarratives in, 20 exclusion, 52–53
Merry, Sally Engle, 269	inclusive, 30
metadata, 263–264	mythos of identity, 312–313, 317–318
metaphysical guilt, 36-37	public, of victims, 11–12
Military Commissions Act (US), 95	questioning, 329–330
Million, Dian, 11–12	in Rwanda, post-genocide, 202,
Milosevic, Slobodan, 17	204–205, 213, 215–218
Minow, Martha, 58	sacred struggle, Guatemala, 114-117,
Mnemonic, 249	125, 130–131, 135
Mohamed, Saira, 14, 69–70	simplification in, 5–6, 329–330
Montevideo, Uruguay, 145, 147–150, 156	on SNCF, diversity of, 24–25, 54–55, 57
Montoneros, 281–282, 285, 287–290	on social media, 1–2, 19–20
Mookherjee, Nayanika, 234–235	state-sanctioned, of rape, 28–29
Mothers of the Plaza de Mayo,	of victims, 10–13, 22, 58
290–291, 296	witness, in ECCC trials, 27
Movimiento Campesino del Altiplano	National Fund for the Neediest
(Peasant Movement of the	Genocide Survivors (FARG)
Highland) (MCA), 120–122	(Rwanda), 212–213
Mozambique, 101 Mundo Afro. See Organización Mundo	National Truth Commission, Argentina (CONADEP), 283, 296
Afro Afro. See Organizacion Mundo	Nazism, 24–25, 53, 68–69, 323. See also
Murphy, Colleen, 69–71	French National Railways;
Mutual Support Group. See Grupo de	Holocaust
Apoyo Muto	exclusion narratives under, 52
Myanmar, 1–2, 19–20	German guilt for, 35–38, 53–54
mythos of identity, 312–313, 317–318	German responsibility for, 38
,	justice heroes pursuing, 61–62
narrative agency, 10-11	neak ta (Lord of the Iron Staff), 195–198
narrative analysis, 4	negative relational identity, 310
narrative architecture, 4	Nelson, Diane M., 125
narrative complexity, 20-21, 329-330	neoliberalism, 188
in peacebuilding, 135	Nicaragua, 145
in post-genocide Rwanda, 213,	Niezen, Ronald, xvi, 12, 49-50
215–218	Niger, 326–327
narrative envoy, 311	Nimetz, Matthew, 306–307, 316–318
narrative landscapes, post-conflict, 5–8	Non Nil, 172, 177, 185–186, 189–190,
narrative persuasion, 1–2	198–199
narratives, 20–22, 26, 332. See also	on microphone, 178–180, 184–185,
formula stories; justice stories	187–189
Argentine armed left, confessions of,	on scars, of Bou Meng, 170–171, 186
and, 30	nulla poena sine culpa, principle of, 86–87

Oficina de Derechos Humanos del perpetrator studies, 4, 332 Arzobispado de Guatemala perpetrators, 13-15, 20-22, 329 (Office of Human Rights of the Arendt on, 53, 68 Archdiocese of Guatemala) Argentine, 286-287, 298 child soldiers as, 79, 82, 89-106 (ODHAG), 123–126 Ongwen, Dominic. See also Lord's complexity of, 21 Resistance Army; Uganda, confessions by, 280 Northern constructing, 82–96 as child soldier, 25-26, 78-79, 82-83, in digital media, 17-19 89-91, 98, 101-102, 105-106 in digital witnessing, 271–272 local communities on, 102–103 documentarians on, 14 in LRA, 25-26, 78-83, 90-91, 98, guilt of, 41 heroes as, 16 101 - 102responsibility of, 89-91 ideal, 60-63, 69-70 spiritual cosmology and, 78-79 ideal victims and, 61–75, 96 trial of, 25-26, 78-79, 83, 89-91, 98, identification process of, 85-86 101–103, 105–106 impunity and understanding, 13 as victim, perpetrator and, 89-91, 98, as inhuman, 88-89 of international crimes, 84-91 101–103, 105–106 open-source intelligence (OSINT), 247, in Nazi Germany, 53, 68-69 255-258 in Northern Uganda, 82-84, 89-96, open-source investigation, 247-248, 100 - 103250-251, 255-257, 263-264 Ongwen as victim and, 89-91, 98, heroes and, 268–270, 272–273 101–103, 105–106 social media and, 257-258, 270 in restorative justice, 15, 70 Organización Mundo Afro SNCF as, 24–25, 54–56, 60–63, (Organization of Afro World), 68 - 69153-156, 158-159 trauma of, 13-14 Ortuño, Edgardo, 158 perpetrators, victims and. See victims, OSINT. See open-source intelligence perpetrators and Peru, 305-306 Ott, Brian, 20 Ovalle, Cabrera, 125 Peterson, Anna L., 115, 117 Peterson, Brandt G., 115, 117 Pakistan, 228-233, 235-236, Poland, 9-10, 13 238 - 242polarization, 329-330 Palestinians, 10, 68, 311, 326 popular music, 328 Payne, Leigh A., 280-281, 293, 302 positive peace, 53-55, 325-326, 332 peacebuilding, 20-21, 326-327, 332 positive relational identity, 310 binaries and, 326 post-traumatic stress disorder (PTSD), narrative complexity in, 135 181 - 182rape, survivors of wartime, and, Priyobhashini, Ferdousy, 235–242 225-226, 228 Project for the National Police Peasant Movement of the Highland. See Historical Archives, Guatemala, Movimiento Campesino del 134-135 Altiplano propaganda. See disinformation Penados del Barrio, Próspero, 120-121 proportional relationship, between People's Revolutionary Party, perpetrators and victims, Argentina (ERP), 285, 297 69 - 70

Prosecutor v. Tihomir Blaskic (ICTY),	recognition
84	of Afro-Uruguayans, 26–27, 155–163
Proyecto de Recuperación de la	Canadian Indigenous struggle for, 35
Memoria Histórica (Recovery of	reconciliation, 325–326
Historical Memory Project)	Bangladesh war of 1971 and,
(REMHI), 123–126, 130–131	230–231
PTSD. See post-traumatic stress	Canadian Indigenous, 12, 35, 41-43,
disorder	47–50, 251
publics	identity and, 41-43, 47-50
binaries and, 7	land acknowledgement in Canadian, 43
disinformation and, 52	prescriptive model for, 23
French, xvii	relationality and, 49-50
on heroes, 15–16	responsibility and, 46-50
ideal victims preferred by, 58	Rwandan commemoration and,
simplification and, 5-6	213–215, 217
	Rwandan narratives of collective, 202
The Question of German Guilt	of symbol conflicts, 310–318, 320
(Jaspers), 53–54	recorded testimony, xv
	Recovery of Historical Memory Project.
racial identity, politicized, 40-41	See Proyecto de Recuperación
racism	de la Memoria Histórica
Canadian Indigenous communities	relational identity, 30, 309-310, 314,
and, 23-24, 34-35, 44-45	317–318
Canadian settler identity and, 41–44	Relational Identity Theory (RIT),
guilt and, 42–43, 45	308–310, 316–318, 320
label of, 18	relational transformation, 71
Uruguay as white, myth of, 140–145	relationality, 30, 49–50, 79–80
in US discourse, 23–24	REMHI. See Proyecto de Recuperación
Radio Mille Collines, 1, 330–331	de la Memoria Histórica
railway workers (cheminots), 24–25	Renamo, 101
Ramazzini Imeri, Alvaro Leon El,	resentment, 44–48
127	residential schools (Canada), xvi, 12,
Ramirez, Beatriz, 152–153	35, 251, 325
rape	resilience, 49–50, 74, 325
Japanese Rape Victims, World War	Resistance, French, 54–57, 63–64
II, 222–223	responsibility, 47–49
rapist, label of, 18	Arendt on, 34–35, 37–39, 41, 47
sex work and, 222–224, 226–228,	of child soldiers, 89–100, 105
238, 242	collective, 38–39, 41, 46–47, 49–50
state-sanctioned narratives of, 28–29	collective criminal, in international
testimonies on, guidelines for	law, 84–85, 87–88
recording, 234–235	guilt and, 34–39, 41, 46 individual, in international law,
as war crime, UN on, 227–228, 242 rape, in Bangladesh war of 1971. See	
Bangladesh war of 1971, rape in	86–87, 106 Jaspers on, 34–39
Razakars (Bengali collaborators),	liability and, 46–47
28–29, 229, 231–233, 239,	of Ongwen, 89–91
243–244	restoration, post-conflict, 54, 70
213 211	restoration, post connect, 54, 70

restorative justice, 74 national identity in, 202-203, 213 political definition of victimhood, Coming to the Table, 319–320 complexity and, 329 205 - 217Radio Mille Collines, 1, 330–331 harm and, 25-26 perpetrators in, 15, 70 social definition of victimhood in, restorative frames, introducing, 205-217 327-329 state-building, post-genocide, 203, Rwandan commemoration and, 208 - 212215-216 transitional justice, post-genocide, symbol conflicts and, 319-320 Restorative Justice for Oakland Youth trauma and identity construction in, (RJOY), 328 207 retributive justice, 6-7, 327 victim identity in, 202, 204-218 Kantian model and, 86-87 from victimhood, exclusion in, 202, 208, 213-215, 217 mens rea and, 25-26 perpetrators and victims paired in, Zone Turquoise in, 212 Rwandan Patriotic Front (RPF), 69 - 70perpetrators in, 15, 70–71 203-217 Rhoubeid, Adal, 326-327 Richards, Paul, 99 S-21 (Khmer Rouge torture center), right to truth, 122, 126-127 170 - 171RIT. See Relational Identity Theory Bou Meng on, 172-200 Duch in, 175-176 RIOY. See Restorative Justice for Oakland Youth Mam Nai on, 197-198 Rodríguez, Romero Jorge, 152-156, 161 torture in, 170-171, 174-177, role idealization, 54-55, 66-69 183-184, 187, 193 Romero, Oscar, 117 sacred struggle narrative, in Guatemala, Rosenberg, Sandy, 67-68 114-117, 125, 130-131, 135 RPF. See Rwandan Patriotic Front Sahel region, Niger, 326–327 Russia Salvini, Matteo, 12-13 Sambath Reach, 196-197 Bellingcat investigating, 255–256 disinformation of, 18, 29-30, San Marcos, Guatemala. See Guatemala 252-254, 267 San Miguel Ixtahuacán, Guatemala. See in Syrian conflict, 18, 29-30, Guatemala 248-249, 252-254, 266-270 Scilingo, Adolfo, 298 scorched earth policy, Guatemala, Ukraine invasion by, 248, 273 116-117, 121-122 Rwanda, 201, 203-205 Second Vatican Council, 119-120 cognitive dissonance in, 214–215, Serrano-Moreno, Juan E., 134 323 commemoration in, 28, 202–203, settler identity, 41-46 205-210, 213-218 sex work, 222-224, 226-228, 238 FARG, 212-213 Bangladesh war of 1971 and, 223-227, Gacaca courts, 210-211, 267 235-236, 238-240, 242 legal definition of victimhood in, in Vietnam War, US and, 227-228 205-217 sexual abuse, xvi memory in, 202-203, 205-218 Shamanism, Colonialism, and the Wild narratives in post-genocide, 202, Man (Taussig), 18-19 204–205, 213, 215–218 shame, 329

Shoah Foundation, 10–11 Sierra Leone, 92–94, 99, 328 simplification, 5–6, 23–24, 329–330	Studzinsky, Silke, 171–172, 177–178, 181–182, 186, 188 Suárez, Luis, 158–159
slavery, US, 319-320	suicides, cluster. See Cross Lake First
smartphones, 256–257	Nations Reserve, Canada,
SNCF. See French National Railways	suicides at
Snelgrove, Corey, 42–45	super spreaders, of disinformation,
Social and Cultural Association of	331–332
Uruguay. See Asociación	superheroes, 63-64
Cultural y Social del Uruguay	survivors. See also Bangladesh war of
social media, 19	1971, rape in; Rwanda
algorithms in, 20	agency of, 10–11
content moderators on, 262-263,	complexity and, 71-73
268–269	descendants and, 324
counternarratives on, 20	epistemic injustice against, 10
digital witnessing, 257–258, 270	Holocaust, xvi-xvii, 10-11, 68, 323,
disinformation on, 5–6, 19, 52,	327–328
262–263, 331	Indonesian, testimonies of, 328
Facebook, 1–2, 19–20, 331	peacebuilding and wartime rape,
fake news on, 5–6, 331	225–226, 228
genocide on, 201–202	sex work and testimony of,
Myanmar atrocities and, 1–2, 19–20	223–224
narrative persuasion on, 1–2	as traitors, wartime rape, 225–228,
open-source investigation and,	230–244
257–258, 270 Symion conflict on 258	trauma of Guatemalan, 115–117
Syrian conflict on, 258	victims and, 8–11
trauma and, 268–269	symbol conflicts, 305, 319–320
Twitter, 1–2, 5–6, 20, 331	bearing witness in, 312–314
YouTube, 20, 262–263 South Africa	brute force in, 305–306
TRC, 267, 300–301	collaborative problem solving in, 314–315, 320
World Conference against Racism,	Confederate Statues controversy, 30,
Durban, 155–158, 161	306–307, 318–320
Sovanratana (Venerable Sovanratana),	dialogue in, 318
191–193	Ecuador and Peru, 305-306
Spain, civil war in, 134	looking for, 311, 318
Special Court for Sierra Leone, 92-94	Macedonia Naming Dispute, 30,
The Spectral Wound (Mookherjee),	306–307, 316–318
234–235	mythos of identity in, 312-313,
spiritual cosmology, of LRA, 78-79,	317–318
100-101	name in, 306–307
state-building, 225–226	political advocacy in, 305-306,
birangonas in Bangladeshi, 28-29	310-311
census in, 156	reconciliation of, 310-318, 320
Rwandan, post-genocide, 203, 208-212	RIT on, 308–310, 316–318
Stedman, Steven, 325	significance in, unpacking, 311–312,
stories. See narrative	316–318, 320
structural sin, 117	sympathy, 9–13, 57–58

Syrian Archive, xvi, 29-30, 255, testimony 258-259, 261 on Bangladesh war of 1971, rape in, accessibility, raising awareness, and, 223-227, 234-235, 242 265-266 of Bou Meng, at ECCC, 172-178, collaboration networks of, 259–262 180–181, 183–186, 189–192, content acquisition by, 262-263 195-199 crowdsourcing and, 255-256 in Canadian TRC, 12 for digital evidence, procedures of, of Indonesian survivors, 328 261 - 266on rape, guidelines for, 234-235 organizations overlapping with, 249, recorded, xv 255-256, 259 of survivors, sex work and, preservation, long-term, of, 264-265 223-224 transitional justice and, 250-251, victimhood and, 10-13 266-268 Thiranagama, Sharika, 225-226 truth affirmed by, 250-251, 267, Thomson, S., 206 270-271, 274-275 Thunder Bay, Canada, 47-48 verification, cataloguing, metadata Toronto, Canada, 47–48 enrichment by, 263-264 torture vernacularization, of human rights of Bou Meng, 170-171, 174-175, norms, and, 269-270 177, 183-185, 187 on war crimes, 248 Mam Nai on, 197-198 in S-21170-171, 174-177, 183-185, Syrian conflict chemical weapons used in, 248-249, 187, 193 252, 259–261 totalitarianism, 52-53, 74, 324 digital witnessing on, 258 traitors disinformation in, 18, 29-30, Bangladeshi wartime rape survivors 252-254, 262-263, 267 as, 225-227, 230-236, 238-244 hackers and, 262 constitutive performativity and impunity in, 252–255, 261 discourses of, 226-227, 231, refugees from, 251-252, 266-268 239 - 243French women as, after World War Russia in, 18, 29-30, 248-249, II, 236-238 252-254, 266-270 transitional justice and, 251–252, wartime rape survivors as, 225–228, 266-268 230 - 244UNSC and, 248-249 transformative justice, 25-26, 74. See war crimes in, 248-249, 252, also relational transformation 260–261, 266, 268–270 transitional justice, 328 White Helmets in, 18, 252–254 Bangladesh war of 1971 and, Syrian Electronic Army, 262 225-227, 230-231, 242 Sztainbok, Vannina, 148-150 binaries and, 61, 198, 225-226 digital evidence databases and, Taliban, 331 266-268 Tamen, Harriet, 73 ECCC and, 181, 188-189, 195, 198 Taussig, Michael, 18-19 ideal perpetrators, ideal victims in, 61 temporality, in transitional justice Rwandan, post-genocide, 203 imaginary, 181 survivors and complexity in, 71–72 tenements, Afro-Uruguayan Syrian Archive and, 250–251,

266-268

(conventillos), 147-148, 158

transitional justice (cont.) Syrian conflict and, 251–252, 266–268 temporality and imaginary of, 181 translation, 179–185, 187–189, 195–196 trauma of Bou Meng, 171–172, 181–183, 186–188 chosen traumas, 312 in Guatemala, as frame, 115–117 historical, paradigm of, 48–50 in identity construction, Rwandan, 207 of perpetrators, 13–14 social media and, 268–269 TRCs. See truth and reconciliation commissions trial of the foreign, 181 trials, binaries in, 22–23 truth disinformation and, 254–255 right to, 122, 126–127 Syrian Archive affirming, 250–251, 267, 270–271, 274–275 Truth and Indignation (Niezen), xvi, 12 truth and reconciliation commissions (TRCs), 7, 26, 286–287. See also National Truth Commission, Argentina Canadian, on residential schools, xvi, 12, 35, 251 Gacaca courts, Rwanda, 210–211, 267 South African, 267, 300–301 truth commissions, Guatemala, 26 CEH, 122–123 REMHI, 123–126, 130–131 Tuaregs, 6 Tutu, Desmond, 300–301 Twitter, 1–2, 5–6, 20, 331	Ukraine digital archives and, 248, 273 Russian invasion of, 248, 273 UN. See United Nations Uncle Meng. See Bou Meng United Nations (UN) Beijing Declaration of 1995,
two-demons theory, 283-285, 289,	unity, discourses of, 324-325
296–299	UNSC. See United Nations Security Council
Uganda, Northern girl child soldiers in, 103 ideal victims in, 96–100 perpetrators in, 82–84, 89–96, 100–103 victims and perpetrators in, 89–91, 97–106	Unsettling Accounts (Payne), 280–281, 293, 302 UNTAET. See United Nations Transitional Administration in East Timor Uruguay, 140–141
9/-100	Frente Amplio, 158

Indigenous communities in,

144–145, 150–152

military dictatorship, 142–143,

147–154, 158

Montevideo, 145, 147–150, 156

post-dictatorship period, 142–143,

151–154, 162

as white, myth of, 140–145

US. See United States

USHMM. See United States Holocaust

Memorial Museum

Vásquez, Juan Gabriel, 328 Venerable Sovanratana. See Sovanratana vernacularization, of human rights norms, 269-270 victim centrism, xvi, 251 victim identity. See victimhood victim studies, 4, 7, 332 victimhood, 20-21 agency and, 10-11, 13-14, 58 complexity in, 21, 27, 213, 215-216 as identity, 23–24, 34–35, 40, 43–44, 48 - 50testimony and, 10–13 victimhood, Rwandan, 202, 204-205, 213, 215-216 commemoration and, 206-208, 217 exclusion from, 202, 208, 213-215, 217 legal definition of, 205–217 memory of genocide and, 205-218 political definition of, 205–217 social definition of, 205-217 victim identity, defining, 205–217 victims, 8-13, 203-205 Argentine armed left, confessions of, and, 284–285, 299 Bou Meng as, 198–199 concrete, 67–68 in digital witnessing, 255–256, 270–272 epistemic injustice against, 10 narratives of, 10–13, 18–19, 22, 58

public narratives of, 11–12

sympathy for, 9–13, 57–58

victims, ideal, 9-10, 27, 57-59, 68

SNCF as, 54-56

survivors and, 8-11

child soldiers as, 97-100 of Holocaust, 58-59, 66, 68 in Northern Uganda, 96-100 perpetrators and, 61-75, 96 victims, perpetrators and, 6–7, 67, 96, 198, 225-226, 329 Arendt on, 53 child soldiers as, 79, 89-106 construction of, 25-26, 79-82, 100 - 105after genocide, binaries of, 207, 213 in Northern Uganda, 89–91, 97–106 overlapping roles of, 71, 332–333 proportional relationship of, 69–70 relationality of, 79–80 roles of, changing, 53 survivors, descendants, and, 324 in transitional justice, ideal, 61 victims as perpetrators, 12–13 Victims and Perpetrators in the Aftermath of Mass Atrocity workshop, xvii-xviii victors, 17 Vietnam War, 227–228 Vietnam War veterans, 69-70 Virginia, US, 319 Volkan, Vamik, 312

war, sex work in, 226-228 war crimes, 273 Bangladeshi tribunal on, 230–231 in Libya, 257–258 rape as, UN on, 227-228, 242 in Syrian conflict, 248-249, 252, 260–261, 266, 268–270 in Ukraine, 248, 273 War Writers Board, World War II, 2 war-heroines, Bangladeshi. See birangonas Weld, Kirsten A., 116-117, 134-135 Werfalli, Mahmoud Mustafa Busayf Al-, 257–258 White Fragility (DiAngelo), 41 White Helmets, 18, 252-254 Williams, Thomas Chatterton, 40–41, 45 witness, bearing, 312–314

women, political movements of, 9–10

World Conference against Racism,
Durban, South Africa, 155–158,
161
World War I, 255, 274–275
World War II, 16–17, 63–64
SNCF in. See French National
Railways
as traitors, French women after,
236–238
War Writers Board in, 2

Yanagizawa-Drott, David, 330–331 Yazda, 249 YouTube, 20, 262–263 Yugoslavia, 306–307

Zaire, former, 206–217 Zia, Khaleda, 236 Zizek, Slavoj, 225–226, 239, 242–243 Zone Turquoise, Rwanda, 212