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CALL FOR PAPERS

The topic of the 25-27 April 1991 meeting of the American Society of Church History will be the history of "The Christian Church and Human Rights," in observance of the 200th anniversary of the ratification of the Bill of Rights of the Constitution of the United States of America. The program committee encourages sessions representing both genders. Proposals of paper topics for consideration should be sent to James H. Smylie, Chair of the Program Committee, Union Theological Seminary, 3401 Brook Road, Richmond, VA 23227. Such proposals must be received no later than Friday, 31 August 1990.

CALL FOR PAPERS

The 1990 Annual Meeting of the American Society of Church History will be held in New York on 27-30 December 1990. The program committee welcomes proposals for entire sessions, individual papers, or panels. The committee also strongly encourages sessions representing both genders. Papers may be on any aspect of the history of Christianity. Those relating to events being commemorated in 1990 are especially welcome.

But the major theme of the meetings will be the efforts many sects madewhether Catholic, Protestant, Eastern Orthodox, or Jewish-to substitute hegemony of some sort for a traditional establishment of religion. Many countries had legally abandoned religious establishments by the nineteenth century, and many others had increasingly allowed public opinion to influence them toward abandoning them in practice. The committee will give preference, therefore, to whole sessions or to individual papers that promise to illuminate this theme.

Each proposal must include an abstract that summarizes its thesis, method, and significance, along with a *curriculum vitae* for each participant. Please send proposals in five copies to Professor Timothy L. Smith, Department of History, The Johns Hopkins University, Baltimore, Maryland 21218. The deadline for submissions is 15 April 1990.

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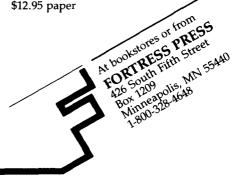
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Caroline Walker Bynum (Columbia University), Holy Feast and Holy Fast: The Religious Significance of Food to Medieval Women (Berkeley: University of California Press, 1987).

The 1989 Albert C. Outler Prize in Ecumenical Church History

Jon Butler (Yale University), "Awash in a Sea of Faith: Christianizing the American People."

The 1989 Sidney E. Mead Prize

Mark S. Burrows (Wesley Theological Seminary), "Via media et regia: A Reappraisal of Gerson and Late-Medieval Nominalism."

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The Philip Schaff Prize

The Schaff Prize is an award in the amount of \$1000 to be paid to the author of the best book originating in the North American scholarly community which presents original research in the history of Christianity or any period thereof. Books considered for the next award must have been published during the year 1988 or 1989. Any member of the Society may nominate titles for consideration for the Schaff Prize. Copies of books nominated do not have to be submitted. Titles nominated for consideration must be received by William B. Miller, Secretary, American Society of Church History, 328 Deland Avenue, Indialantic, FL 32903, by 1 March 1991. The prize will be announced at the annual meeting of the Society in December 1991.

The Sidney E. Mead Prize

The Mead Prize is an award in the amount of \$250 for the author of the best unpublished essay in any field of church history written by a doctoral candidate or recent recipient whose manuscript stems directly from doctoral research. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced endnotes, must be submitted to Stephen J. Stein, Chair, Committee on Research, American Society of Church History, 1420 E. Maxwell Lane, Bloomington, IN 47401, by 1 July each year. The prize will be announced at the annual meeting of the Society in December.

THE ALBERT C. OUTLER PRIZE IN ECUMENICAL CHURCH HISTORY

The Outler Prize was established to encourage the critical study of ecumenical church history, broadly conceived, and to facilitate the publication of such studies. "Ecumenical" is to be construed as chiefly concerned with the problems of Christian unity-and-disunity (doctrinal, cultural, institutional) in any period of church history; or with interactions between Christianity and other religious movements. Works of a partisan nature are excluded. The following categories are eligible:

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- d. Critical editions (preferably annotated) of significant ecumenical documents.
- e. Bibliographical reviews and evaluations in major areas of ecumenical church history.
- f. Pioneering studies that advance scholarly knowledge and ecumenical understanding.

The prize consists of an award of \$1000 to the author and a possible grant of up to \$3000 for publication (or in exceptional cases, for necessary expenses in the preparation of a book-length manuscript accepted for publication). The prize will be awarded annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Complete manuscripts in final form must be received by William B. Miller, Secretary, American Society of Church History, 328 Deland Avenue, Indialantic, FL 32903, by 1 June. The prize will be announced at the annual meeting of the Society in December.

THE JANE DEMPSEY DOUGLASS PRIZE

The Douglass Prize is an award in the amount of \$250 for the author of the best unpublished essay on some aspect of the role of women in the history of Christianity. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced endnotes, must be submitted to Stephen J. Stein, Chair, Committee on Research, American Society of Church History, 1420 E. Maxwell Lane, Bloomington, IN 47401, by 1 August each year, beginning in 1990. No award will be made in any year when none of the manuscripts is adjudged to be outstanding. The prize will be announced at the annual meeting of the Society in December.

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