## Harvard Theological Studies

I. The Composition and Date of Acts. By Charles Cutler Torrey, Professor of Semitic Languages in Yale University. 72 pages. 1916. (Out of print.)
II. The Pauline Idea of Faith in its Relation to Jewish and Hellenistic Religion. By William Henry Paine Hatch. 92 pages. 1917. 81.25.
III. Ephod and Ark. By William R. Arnold, Professor of Hebrew in Harvard Theological School. 170 pages. 1917. \$1.75.
IV. The Gospel Manuscripts of the General Theoloaical Seminary. By Charles Carroll Edmunds, Professor of the Literature and Interpretation of the New Testament in the General Theological Seminary, New York, and William Henry Paine Hatch, Professor in the Episcopal Theological School, Cambridge. 68 pages. 1918. $\$ 1.95$.
V. Macari Anecdota. Edited by G. L. Marriott, Lecturer in the University of Birmingham. 48 pages. 1918. \$1.25.
VI. The Style and Literary Method of Luke. By Henry J. Cadbury, Assistant Professor of the New Testament in Harvard Theological School. 205 pages. 1920. $\$ 3.00$.
ViI. Is Mark a Roman Gobpel? By Benjamin W. Bacon, Professor of New Testament Criticism and Interpretation in Yale University. 106 pages. 1919. \$1.25.
VIII. The Defensor Pacts of Marsiglio of Padua. By Ephraim Emerton, Professor of Eeclesiastical History, Emeritus, in Harvard University. 81 pages. 1920. \$1.25.
IX. An Answer to John Robingon of Leyden by a Puritan Friend, now first published from a manuscript of A. D. 1609. By Champlin Burrage, sometime Librarian of Manchester College, Oxford. xiv + 94 pages. 1920. \$2.00.
X. The Russlan Dissenters. By Frederick C. Conybeare, Honorary Fellow of University College, Oxford. $x+370$ pages. 1921. $\$ 4.00$.

In press
XI. A Catalogue of the Greek Manuscripts of the Monastery of Vatopedi, Mt. Atros. By Mgr. Sophronios Eustratiades, formerly Archbishop of Leontopolis, and Acacius, Deacon of the Monastery of Vatopedः.

