The Gods of the Sea

Japan is often imagined as a nation with a long history of whaling. In this innovative new study, Fynn Holm argues that for centuries some regions in early modern Japan did not engage in whaling. In fact, they were actively opposed to it, even resorting to violence when whales were killed. Resistance against whaling was widespread especially in the Northeast among the Japanese fishermen who worshiped whales as the incarnation of Ebisu, the god of the sea. Holm argues that human interactions with whales were much more diverse than the basic hunter–prey relationship, as cetaceans played a pivotal role in protoindustrial fisheries. The advent of industrial whaling in the early twentieth century, however, destroyed this centuries-long equilibrium between humans and whales. In its place, communities in northeast Japan invented a new whaling tradition, which has almost completely eclipsed older forms of human–whale interactions. This title is also available as Open Access.

Fynn Holm is a junior professor for Japanese Studies at University of Tübingen.

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The Gods of the Sea

Whales and Coastal Communities in Northeast Japan, c. 1600–2019

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www.cambridge.org

Information on this title: www.cambridge.org/9781009305518

DOI: 10.1017/9781009305532

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The open access publication of this book has been published with the support of the Swiss National Science Foundation.

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When citing this work, please include a reference to the DOI 10.1017/ 9781009305532

First published 2023

A catalogue record for this publication is available from the British Library.

A Cataloging-in-Publication data record for this book is available from the Library of Congress.

ISBN 978-1-009-30551-8 Hardback

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