# Anglo-Saxon England 26



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### Anglo-Saxon England 26

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As Anglo-Saxon England enters the second quartercentury of its existence, its editorial board remains as firmly committed as ever to the goal of publishing outstanding research in all domains of Anglo-Saxon studies - literary, historical, archaeological, art-historical, palaeographical, liturgical – with particular emphasis on bringing to light new evidence and on providing new perspectives on familiar subjects by approaching them in an interdisciplinary manner. In the present volume, the two essays which frame the book provide exciting new insight into the mental world of the Anglo-Saxons by showing on the one hand how they understood the processes of reading and assimilating knowledge and, on the other, how they conceived of time and the passage of the seasons. In the field of art history, two essays treat two of the best-known Anglo-Saxon manuscripts. The lavish symbol pages in the 'Book of Durrow' are shown to reflect a programmatic exposition of the meaning of Easter, and a posthumous essay by a distinguished art historian shows how the Anglo-Saxon illustrations added to the 'Galba Psalter' are best to be understood in the context of the programme of learning instituted by King Alfred. In another essay, the illustrations in Anglo-Saxon manuscripts of Prudentius are made to yield new information on the dissemination of the Psychomachia, and to show in particular that the study of this poem in the later Anglo-Saxon period is a reflex of the contacts between England and the Continent at the time of the Benedictine reform movement.

Some important advances are made in the field of Old English prose. A hitherto unpublished sermon entitled 'Evil Tongues' is printed for the first time and elucidated by painstaking analysis of its language and Latin sources. Another study of Latin sources, this time in connection with various

(continued on back flap)

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## Her mon mæg giet gesion hiora swæð

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