OBITUARY

Mr. Heikel also held a great many other confidential posts and was charged with many commissions for various societies. He was a correspondent of the IFMC. His loss is especially heavy for the Brage-society.

Consequently from the Swedish-Finnish point of view it is a man remarkable in many ways who has passed away.

SIGURD KJÄLLMAN

BOŽIDAR ŠIROLA

Božidar Širola was born December 20th, 1889, in Žakanj, and died April 10th, 1956, in Zagreb. He got his Ph.D. in musicology in Vienna (1921), studied composition with Ivan Zajc in Zagreb, and considered himself professionally a composer. He is author of several operas and a sizeable number of choral, orchestral and chamber music works.

Here we wish to pay homage to Sirola's outstanding contribution in the field of Croatian musical folklore. As director of the Zagreb Ethnographic museum he devoted much energy to melographic field work (see his *Folksongs of Zumberak*, 1942). Most valuable are his monographs on various wind instruments, from the simplest whistles made out of fresh tree bark (1932) to pipes, single and double, with and without a "bag" (1937).

Not satisfied with the archivist's pleasure of recording, classifying and analysing folk music, he published in collaboration with V. Deželić (texts) and Zdenka Sertić (illustrations) a charming volume of carols (Kolede, 1936). With V. Dukat he prepared for print the fifth volume of F. Š. Kuhač's classical collection of South Slavonic Folk Songs (1941) as well as V. Bersa's Dalmatian folk songs (1944). Both volumes were published by the Yugoslav Academy of Sciences and Arts of which he was a member. He worked also on L. Kuba's large collection of folk songs of Bosnia and Herzegovina, collected in 1893. The editorial work was later continued by Cvjetko Rihtman in Sarajevo, but the volume still has not left (perhaps not even reached) the printer.

Sirola gave us a comprehensive portrait of the field in which he toiled for so many years in his Croatian Folk Music (1st ed. 1940, 2nd ed. 1942). The work deserves serious attention on the part of all students of this fascinating topic.

It is a symbol of tragedy, the shadow of which followed him throughout life, that he did not live to see in print either the two volumes of the Yugoslav Encyclopedia of Music to which he contributed much, or the paper, "Die Volksmusik der Kroaten," scheduled for publication in 1956 in Budapest in a volume of studies presented in memory of Béla Bartók.

Josef Brožek.

JOSÉ ANTONIO DONÓSTIA

The Rev. Father José Antonio Donóstia died on August 29th last in the School which the Franciscan Capuchins have established in the Basque town of Lecaroz. He was a great musician, musicologist and ethnologist, and had devoted himself for many years to the collection and study of traditional music, in particular that of the Basque country, of which he had an unrivalled knowledge. His work took him to remote villages and hamlets of this, one of the most interesting corners of Europe, ethnographically speaking, and the innumerable songs and dances collected by him from oral tradition form a body of exceptional musical value. Father Donóstia converted his erudition to good purpose in his prolific writings and lectures which covered many fields. He participated in the inaugural meeting of the IFMC in London in 1947 and had been a Correspondent of the Council from that time. He was an excellent composer. At his funeral ceremony the Agrupación Coral of Elizendo sang his "Missa pro defunctis," which is one of his most inspired and solemn works.

JOAN AMADES