CONTENTS

ARTICLES

Palladius and the Johannite Schism
PETER VAN NUFFELEN 1

Canterbury as the New Rome: Dispensations and Henry VIII’s Reformation
PETER D. CLARKE 20

From Lutheranism to Catholicism: The Faith of Anna of Denmark (1574–1619)
MAUREEN M. MEEKLE AND HELEN M. PAYNE 45

Who Was ‘The Deluded Follower of Joanna Southcott’? Millenarianism in
Early Nineteenth-Century England
PHILIP LOCKLEY 70

NOTE AND DOCUMENT

Reforming the Liturgy under Henry VIII: The Instructions of John Clerk, Bishop of
Bath and Wells (PRO, SP6/3, fos 42r–44v)
AUDE DE MEZERAC-ZANETTI 96

REVIEW ARTICLE

John Locke and the State of Toleration
JACQUELINE ROSE 112

REVIEWS

121

BOOKS RECEIVED

215

THE EUSEBIUS ESSAY PRIZE

111

AUTHORS’ ADDRESSES

iv
Contents

Articles

PALLADIUS AND THE JOHANNITE SCHISM: BY PETER VAN NUFFELEN

CANTERBURY AS THE NEW ROME: DISPENSATIONS AND HENRY VIII’S REFORMATION: BY PETER D. CLARKE

FROM LUTHERANISM TO CATHOLICISM: THE FAITH OF ANNA OF DENMARK (1574–1619): BY MAUREEN M. MEIKLE AND HELEN M. PAYNE

WHO WAS ’THE DELUDED FOLLOWER OF JOANNA SOUTHCOTT’? MILLENARIANISM IN EARLY NINETEENTH-CENTURY ENGLAND: BY PHILIP LOCKLEY

Note and Document


Review Article

JOHN LOCKE AND THE STATE OF TOLERATION: BY JACQUELINE ROSE

Reviews

THISELTON, 1 & 2 Thessalonians through the centuries: by James Carleton Paget

BAYS, A new history of Christianity in China; PHAN (ed.), Christianities in Asia: by C. J. Jenner

BURGESS (ed.), Christian peoples of the spirit. A documentary history of Pentecostal spirituality from the early Church to the present: by Jeffrey W. Barbeau

EISELE, Welcher Thomas? Studien zur Text- und Überlieferungsgeschichte des Thomasevangeliums: by Simon Gathercole

HENDERSON, The Gospel of Peter and early Christian apologetics. Rewriting the story of Jesus’ death, burial and resurrection: by Andrew Gregory

WHEATLEY, Patronage in early Christianity. Its use and transformation from Jesus to Paul of Samosata: by Christine Trevett

JOSLYN-SIEMIATKOSKI, Christian memories of the Maccabean martyrs: by Jan Willem van Henten


MARTENS, Origen and Scripture. The contours of the exegetical life: by James Carleton Paget

WINN, Eusebius of Emesa. Church and theology in the mid-fourth century: by M. J. Edwards
Contents

Fatti, Giuliano a Cesarea. La politica ecclesiastica del principe Apostata: by T. D. Barnes 134
Mierau, Kaiser und Papst im Mittelalter: by Harald Müller 135
Smith, Christian grace and pagan virtue. The theological foundation of Ambrose’s ethics: by Sophie Lunn-Rockliffe 136
Delage (ed.) (with Heijmans; texte Morin), Vie de Césaire d’Arles: by Lionel Wickham 137
Brubaker and Cunningham (eds), The cult of the Mother of God in Byzantium. Texts and images: by Helen J. Nicholson 139
Parisse, Religieux et religieuses en Empire du Ve au XIIe siècle: by Mirko Breitenstein 142
Hardwick, English medieval misericords. The margins of meaning: by Sophie Oosterwijk 143
Rennie, Law and practice in the age of reform. The legatine work of Hugh of Die (1073–1106): by Robert Somerville 144
McGuire (ed.), A companion to Bernard of Clairvaux: by Janet Burton 145
Fassler, Gothic song, Victorine sequences and Augustinian reform in twelfth-century Paris, 2nd edn: by James Grier 146
McDonough (ed.), Alexander Neckham. Sacerdos ad altare: by Joseph Goering 147
Sabah and Weinrich (eds), Sicardi Cremonensis episcopi Mitralis de officiis: by Timothy M. Thibodeau 148
Rousseau, Saving the souls of medieval London. Perpetual chantries at St Paul’s Cathedral, c. 1200–1548: by Roger Lovatt 149
Woolgar (ed.), Testamentary records of the English and Welsh episcopate, 1200–1413. Wills, executors’ accounts and inventories, and the probate process: by Nicholas Karn 150
Prudlo (ed.), The origin, development, and refinement of medieval religious mendicancies: by Joe Creamer 151
Wolf (ed.), The life and afterlife of St Elizabeth of Hungary. Testimony from her canonization hearings: by Ottó Gecser 152
Anderson, The discernment of spirits. Assessing visions and visionaries in the late Middle Ages: by Barbara Newman 154
Dahan (ed.), Nicolas de Lyre, franciscain du XIVe siècle, exégète et théologien: by C.H. Lawrence 156
Flemmig, Hagiographie und Kulturtransfer. Birgitta von Schweden und Hedwig von Polen: by Tore Nyberg 157
Haines (ed.), The register of John de Stratford, bishop of Winchester, 1323–1333: 2 vols: by Nicholas Vincent 158

Downloaded from https://www.cambridge.org/core. IP address: 54.191.40.80, on 08 Sep 2017 at 18:24:15, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/S0022046912002679
<table>
<thead>
<tr>
<th>CONTENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Finucane, Contested canonizations. The last medieval saints, 1482–1523: by John W. Coakley</td>
</tr>
<tr>
<td>Logan (ed.), A Cambridge companion to Thomas More: by Jonathan Arnold</td>
</tr>
<tr>
<td>Zuidema and van Raalte, Early French reform. The theology and spirituality of Guillaume Farel: by Herman J. Selderhuis</td>
</tr>
<tr>
<td>Larson, Reforming the north. The kingdoms and churches of Scandinavia, 1520–1545: by Per Ingesman</td>
</tr>
<tr>
<td>Lorenz, Schindling and Setzler (eds), Primus Truber. Der slowenische Reformer und Württemberg: by Luka Ilić</td>
</tr>
<tr>
<td>Dingel (ed.), Justus Jonas (1493–1555) und seine Bedeutung für die Wittenberger Reformation: by Daniel Gehrt</td>
</tr>
<tr>
<td>Kaufmann, Luthers Judenschriften. Ein Beitrag zu ihrer historischen Kontextualisierung: by Scott H. Hendrix</td>
</tr>
<tr>
<td>Mayes, Counsel and conscience. Lutheran casuistry and moral reasoning after the Reformation: by Philip M. Soergel</td>
</tr>
<tr>
<td>Doran and Freeman (eds), Mary Tudor. Old and new perspectives: by John Edwards</td>
</tr>
<tr>
<td>Roldán-Figueroa, The ascetic spirituality of Juan de Ávila (1499–1569): by Jodi Bilinkoff</td>
</tr>
<tr>
<td>Selderhuis (ed.), Calvin – saint or sinner?: by Paul Helm</td>
</tr>
<tr>
<td>Pollmann, Catholic identity and the revolt of the Netherlands, 1520–1635: by Craig Harline</td>
</tr>
<tr>
<td>Mostaccio (ed.), Genre et identités aux Pays-Bas méridionaux. L’éducation religieuse des femmes après le concile de Trente. Actes du colloque international Université catholique de Louvain, 7 mars 2008: by Jill R. Fehleison</td>
</tr>
<tr>
<td>Whiting, The Reformation of the English parish church: by Catharine Otton-Goulder</td>
</tr>
<tr>
<td>Morrisse, Politics and the Paul’s Cross sermons, 1558–1642: by Ian W. Archer</td>
</tr>
<tr>
<td>Harris and Scott-Baumann (eds), The intellectual culture of Puritan women, 1558–1680: by Tim Cooper</td>
</tr>
<tr>
<td>Jackson and Marotti (eds), Shakespeare and religion. Early modern and postmodern perspectives: by Peter Happé</td>
</tr>
<tr>
<td>Joyce, Richard Hooker and Anglican moral theology: by Nigel Voak</td>
</tr>
<tr>
<td>Ettenhuber, Donne’s Augustine. Renaissance cultures of interpretation: by Arnoud Visser</td>
</tr>
<tr>
<td>Barry, Witchcraft and demonology in south-west England, 1640–1789: by Mark Stoyle</td>
</tr>
<tr>
<td>Ostling, Between the devil and the host. Imagining witchcraft in early modern Poland: by Stuart Clark</td>
</tr>
<tr>
<td>Bergian and Pollmann (eds), Patristic tradition and intellectual paradigms in the 17th century: by Jean-Louis Quantin</td>
</tr>
<tr>
<td>Wright, The divisions of French Catholicism, 1629–1645. The parting of the ways: by Alison Forrestal</td>
</tr>
<tr>
<td>Prior and Burgess (eds), England’s wars of religion revisited: by Nicholas Tyacke</td>
</tr>
<tr>
<td>Cooper, John Owen, Richard Baxter and the formation of Nonconformity: by David Parnham</td>
</tr>
<tr>
<td>Rose, Godly kingship in Restoration England. The politics of the royal supremacy, 1660–1688: by Tim Harris</td>
</tr>
<tr>
<td>Carter, ‘The little commonwealth of man’. The Trinitarian origins of the ethical and political philosophy of Ralph Cudworth: by Sarah Mortimer</td>
</tr>
<tr>
<td>Knights, The devil in disguise. Deception, delusion, and fanaticism in the early English Enlightenment: by Jane Shaw</td>
</tr>
</tbody>
</table>
REUMANN (ed.), *Muhlenberg’s ministerium, Ben Franklin’s deism, and the Churches of the twenty-first century. Reflections on the 250th anniversary of the oldest Lutheran church body in North America*: by Eric W. Gritsch 193

PAERT *Spiritual elders. Charisma and tradition in Russian Orthodoxy*: by Scott M. Kenworthy 193

Hammond and FORSAITH (eds), *Religion, gender, and industry. Exploring Church and Methodism in a local setting*: by Barrie Tabraham 195


KOLLAR, *A foreign and wicked institution? The campaign against convents in Victorian England*: by Edward Norman 197

SEDRA, *From mission to modernity. Evangelicals, reformers and education in nineteenth-century Egypt*: by Febe Armanios 198


Bell (comp.), *A directory of the clergy of the Church of England in 1864, DVD*: by Arthur Burns 200

WRIGHT, *Samuel Taylor Coleridge and the Anglican Church*: by Douglas Hedley 200

McGRATH (ed.), *The letters and diaries of John Henry Newman, XXXII: Supplement*: by Eamon Duffy 201

WEINHARDT (ed.), *Albrecht Ritschls Briefwechsel mit Adolf Harnack, 1875–1889*: by Mark Chapman 201


CHAILLOT, *The Orthodox Church in eastern Europe in the twentieth century*: by Michael Bourdeaux 203

SARESELLA, *Cattolici a sinistra. Dal modernismo ai giorni nostri*: by Michael J. Walsh 204

LANGE, *Nathan Söderblom und seine Zeit*: by Andrew Chandler 205

ENGLUND (ed.), *Christianity and public culture in Africa*: by Barbara Bompani 206


NICHOLS, *The Latin clerk. The life, work, and travels of Adrian Fortescue*: by Hugh Wybrew 209

KAY and DYER (eds), *European Pentecostalism*: by Andy Lord 210


MARTY, *Dietrich Bonhoeffer’s letters and papers from prison. A biography*: by Andrew Chandler 213


BOOKS RECEIVED 215

THE EUSEBIUS ESSAY PRIZE 111

AUTHORS’ ADDRESSES

Dr Peter D. Clarke, Department of History, University of Southampton, Avenue Campus, Southampton SO17 1BF; e-mail: p.d.clarke@soton.ac.uk

Dr Philip Lockley, Faculty of Theology, University of Oxford, 34 St Giles, Oxford OX1 3LD; e-mail: philip.lockley@theology.ox.ac.uk