# The Journal of Ecclesiastical History

**CAMBRIDGE**UNIVERSITY PRESS

#### The Journal of Ecclesiastical History

#### Editors

#### James Carleton Paget, University of Cambridge Diarmaid MacCulloch, University of Oxford

# Assistant Editor Christine Linehan, Cambridge

#### Advisory Editorial Board

David Bebbington, University of Stirling
Michael Bourdeaux, Keston Institute, Oxford
Martin Brett, University of Cambridge
Euan Cameron, Union Theological Seminary, New York
Richard Carwardine, University of Oxford
W. O. Chadwick, University of Cambridge
Gillian Clark, University of Bristol
R. B. Dobson, University of York
Eamon Duffy, University of Cambridge
Judith Herrin, King's College, London
Simon Keynes, University of Cambridge

Peter Linehan, University of Cambridge
David Maxwell, University of Cambridge
Rosamond McKitterick, University of Cambridge
Hugh McLeod, University of Birmingham
J. D. Y. Peel, SOAS, University of London
J. S. C. Riley-Smith, University of Cambridge
W. J. Sheils, University of York
Pauline Stafford, University of Liverpool
Brian Stanley, University of Edinburgh
Frances Young, University of Birmingham
Patrick Zutshi, University of Cambridge

#### International Advisory Board

Seminary, Ghana
Elizabeth Clark, Duke University, USA
Giles Constable, Institute for Advanced Study,
Princeton, USA
Sergei Filatov, Institute of Eastern Studies, Moscow,
Russia
Robert Frykenberg, University of
Wisconsin-Madison, USA
Clara García Ayluardo, Centro de Investigación y

Docencia Económicas, Mexico City, Mexico

Jean-Philippe Genet, Université Paris I, France

J. Kwabena Asamoah-Gyadu, Trinity Theological

David Hilliard, Flinders University, Australia
Dominique Iogna-Prat, Centre d'Études
Médiévales, Paris, France
Susan Karant-Nunn, University of Arizona, USA
Peter Lake, Vanderbilt University, USA
Hartmut Lehmann, Max-Planck-Institut für
Geschichte, Göttingen, Germany
Harry O. Maier, Vancouver School of Theology,
Canada
Claudia Rapp, University of California, USA

André Vauchez, École Française de Rome, Italy

Contributions and books for review should be addressed to the Editors, Journal of Ecclesiastical History, Robinson College, Cambridge CB3 9AN, UK; e-mail jeh@robinson.cam.ac.uk. The Journal normally expects articles to be not longer than eight thousand words, inclusive of endnotes; this represents a maximum of 33–5 pages of published text and 40–5 pages of an average double-spaced A4 typescript. A copy of the Journal's style sheet will be sent to intending contributors on application to the Editors.

#### Subscriptions

The Journal of Ecclesiastical History (ISSN 0022-0469) is pub lished quarterly by Cambridge University Press in J anuary, April, July and October. Four parts f orm a v olume. The subscription price, which includes delivery by air where appropriate, plus electronic access to institutional subscribers (but excluding VAT) of volume 64 in 2013 is £354 (US \$610 in USA, Canada and Mexico) for institutions; the print only price f or institutions is £327 (US\$566) and £76 (US \$137) for individuals ordering direct from the publishers and certifying that the journal is for their personal use. Single parts are £86 net (US \$149 in USA, Canada and Mexico) plus postage. The electronic only price available to institutional subscribers is £291 (\$501 in USA, Canada and Mexico). EU subscribers (outside the UK) who are not registered for VAT should add VAT at their country's rate. VAT registered members should provide their VAT registration number. Japanese prices for institutions (including ASP deliv ery) are available from Kinokuniya Company Ltd, P.O. Box 55, Chitose, Tokyo 156, Japan.

Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the pub lisher: Cambridge University Press, The Edinburgh Building, Shaftesbury Road, Cambridge CB2 8RU; or in the USA, Canada and Me xico: Cambridge University Press, Journals Fulfillment Department, 100 Brook Hill Drive, West Nyack, New York 10994–2133. Periodicals postage paid a t New York, NY, and a t additional mailing offices.

POSTMASTER: send addr ess changes in USA, Canada and Me xico to *The Journal of Ecclesiastical History*, Cambridge University Press, 100 Brook Hill Drive, West Nyack, New York 10904–2133.

## THE JOURNAL OF ECCLESIASTICAL HISTORY

Volume 64 Number 1

January 2013

### Contents

#### ARTICLES

PALLADIUS AND THE JOHANNITE SCHISM: BY PETER VAN NUFFELEN	1
CANTERBURY AS THE NEW ROME: DISPENSATIONS AND HENRY VIII'S REFORMATION: BY PETER D. CLARKE	20
From Lutheranism to Catholicism: The Faith of Anna of Denmark (1574–1619):	20
BY MAUREEN M. MEIKLE AND HELEN M. PAYNE	45
WHO WAS 'THE DELUDED FOLLOWER OF JOANNA SOUTHCOTT'? MILLENARIANISM IN EARLY NINETEENTH-CENTURY ENGLAND: BY PHILIP LOCKLEY	70
NOTE AND DOCUMENT	
Reforming the Liturgy under Henry VIII: The Instructions of John Clerk, Bishop of Bath and Wells (PRO, SP6/3, for $42R-44V$ ): by Aude de Mézerac-Zanetti	96
REVIEW ARTICLE	
JOHN LOCKE AND THE STATE OF TOLERATION: BY JACQUELINE ROSE	112
REVIEWS	
THISELTON, 1 & 2 Thessalonians through the centuries: by James Carleton Paget Bays, A new history of Christianity in China; Phan (ed.), Christianities in Asia:	121
by C.J. Jenner Burgess (ed.), Christian peoples of the spirit. A documentary history of Pentecostal	123
spirituality from the early Church to the present: by Jeffrey W. Barbeau Eisele, Welcher Thomas? Studien zur Text- und Überlieferungsgeschichte des	125
Thomasevangeliums: by Simon Gathercole Henderson, The Gospel of Peter and early Christian apologetics. Rewriting the story of	126
Jesus' death, burial and resurrection: by Andrew Gregory	128
Wheatley, Patronage in early Christianity. Its use and transformation from Jesus to Paul of Samosata: by Christine Trevett	128
JOSLYN-SIEMIATKOSKI, Christian memories of the Maccabean martyrs: by Jan Willem van	140
Henten	129
Aragione and Norelli (eds), Des Évêques, des écoles et des hérétiques. Actes du colloque international sur la 'Réfutation de toutes les heresies', Genève, 13–14 juin 2008:	
by J. A. Cerrato  Manney Conference of Societary The contours of the properties life by James Conference	130
Martens, Origen and Scripture. The contours of the exegetical life. by James Carleton Paget	131
Winn, Eusebius of Emesa. Church and theology in the mid-fourth century: by	131
M. J. Edwards	132

Fatti, Giuliano a Cesarea. La politica ecclesiastica del principe Apostata: by T. D. Barnes	134
MIERAU, Kaiser und Papst im Mittelalter: by Harald Müller	
SMITH, Christian grace and pagan virtue. The theological foundation of Ambrose's ethics:	135
by Sophie Lunn-Rockliffe	136
Delage (ed.) (with Heijmans; texte Morin), Vie de Césaire d'Arles: by Lionel Wickham	137
Sabbah (intro.), Angliviel de la Beaumelle, Sabbah and Sabbah (anno.), Festugière, Grillet and Sabbah (trans.), Évagre le scholastique. Histoire ecclésiastique. Livres I–III: by Thomas Graumann	138
Brubaker and Cunningham (eds), The cult of the Mother of God in Byzantium. Texts and images: by Helen J. Nicholson	130
HEULLANT-DONAT, CLAUSTRE and LUSSET (eds), Enfermements. Le cloître et la prison	33
(VIe–XVIIIe siècle. Actes du colloque international organisé par le Centre d'études et de recherche en histoire culturelle (CERHiC – EA 2616) de l'Université de Reims Champagne-Ardenne et l'Association renaissance de l'abbaye de Clairvaux	
(Troyes–Bar-sur-Aube–Clairvaux, 22–24 octobre 2009): by Joan Greatrex AIST, The Christian topography of early Islamic Jerusalem. The evidence of Willibald of Eichstätt (700–787 CE): by David Woods	140
Parisse, Religieux et religieuses en Empire du Xe au XIIe siècle. by Mirko Breitenstein	143
HARDWICK, English medieval misericords. The margins of meaning: by Sophie	10
Oosterwijk	143
Rennie, Law and practice in the age of reform. The legatine work of Hugh of Die (1073–1106): by Robert Somerville	
McGuire (ed.), A companion to Bernard of Clairvaux: by Janet Burton	144 146
Fassler, Gothic song. Victorine sequences and Augustinian reform in twelfth-century	-
Paris, 2nd edn: by James Grier	147
McDonough (ed.), Alexander Neckham. Sacerdos ad altare: by Joseph Goering Sarbak and Weinrich (eds), Sicardi Cremonensis episcopi Mitralis de officiis:	148
by Timothy M. Thibodeau	149
ROUSSEAU, Saving the souls of medieval London. Perpetual chantries at St Paul's	
Cathedral, c. 1200–1548: by Roger Lovatt	150
Woolgar (ed.), Testamentary records of the English and Welsh episcopate, 1200–1413. Wills, executors' accounts and inventories, and the probate process:	
by Nicholas Karn	$^{1}53$
Prudlo (ed.), The origin, development, and refinement of medieval religious mendicancies: by Joe Creamer	154
Wolf (ed.), The life and afterlife of St Elizabeth of Hungary. Testimony from her canonization hearings: by Ottó Gecser	155
LAWELL, Thomas Gallus. Explanatio in libros Dionysii; LAWELL, Thomas Gallus. Glose super angelica ierarchia. Accedunt indices ad Thomae Galli Opera: by David Luscombe	156
Anderson, The discernment of spirits. Assessing visions and visionaries in the late Middle Ages: by Barbara Newman	157
Larsen, The school of heretics. Academic condemnation at the University of Oxford,	157
1277–1409: by Alexander Russell	158
Dahan (ed.), Nicolas de Lyre, franciscain du XIVe siècle, exégète et théologien: by C. H. Lawrence	159
FLEMMIG, Hagiographie und Kulturtransfer. Birgitta von Schweden und Hedwig von Polen: by Tore Nyberg	160
Haines (ed.), The register of John de Stratford, bishop of Winchester, 1323–1333. 2 vols: by Nicholas Vincent	161

CONTENTS	iii
FINUCANE, Contested canonizations. The last medieval saints, 1482–1523: by John W. Coakley	163
LOGAN (ed.), A Cambridge companion to Thomas More. by Jonathan Arnold ZUIDEMA and VAN RAALTE, Early French reform. The theology and spirituality of Guillame Farel: by Herman J. Selderhuis	16 <sub>4</sub>
Schubert, Täufertum und Kabbalah. Augustin Bader und die Grenzen der Radikalen Reformation: by Stephen G. Burnett	165
LARSON, Reforming the north. The kingdoms and churches of Scandinavia, 1520–1545: by Per Ingesman	166
Lorenz, Schindling and Setzler (eds), <i>Primus Truber. Der slowenische Reformator</i> und Württemberg: by Luka Ilić	168
DINGEL (ed.), Justus Jonas (1493–1555) und seine Bedeutung für die Wittenberger Reformation: by Daniel Gehrt	169
Kaufmann, Luthers Judenschriften. Ein Beitrag zu ihrer historischen Kontextualisierung: by Scott H. Hendrix	170
Mayes, Counsel and conscience. Lutheran casuistry and moral reasoning after the Reformation: by Philip M. Soergel	171
Doran and Freeman (eds), Mary Tudor. Old and new perspectives: by John Edwards	172
ROLDÁN-FIGUEROA, The ascetic spirituality of Juan de Ávila (1499–1569): by Jodi Bilinkoff	173
Selderhuis (ed.), Calvin – saint or sinner?: by Paul Helm Pollmann, Catholic identity and the revolt of the Netherlands, 1520–1635: by Craig Harline	175
MOSTACCIO (ed.), Genre et identités aux Pays-Bas méridionaux. L'éducation religieuse des femmes après le concile de Trente. Actes du colloque international Université catholique de Louvain, 7 mars 2008: by Jill R. Fehleison	176 177
Whiting, <i>The Reformation of the English parish church</i> : by Catharine Otton-Goulder Morrissey, <i>Politics and the Paul's Cross sermons</i> , 1558–1642: by Ian W. Archer	178 178
HARRIS and Scott-Baumann (eds), The intellectual culture of Puritan women, 1558–1680: by Tim Cooper	180
Jackson and Marotti (eds), Shakespeare and religion. Early modern and postmodern perspectives: by Peter Happé	181
JOYCE, Richard Hooker and Anglican moral theology: by Nigel Voak Ettenhuber, Donne's Augustine. Renaissance cultures of interpretation: by Arnoud Visser	182
Barry, Witchcraft and demonology in south-west England, 1640–1789: by Mark Stoyle Ostling, Between the devil and the host. Imagining witchcraft in early modern Poland: by Stuart Clark	183 184 185
Bergian and Pollmann (eds), Patristic tradition and intellectual paradigms in the 17th century: by Jean-Louis Quantin	186
WRIGHT, The divisions of French Catholicism, 1629–1645. The parting of the ways: by Alison Forrestal	187
PRIOR AND BURGESS (eds), England's wars of religion revisited: by Nicholas Tyacke Cooper, John Owen, Richard Baxter and the formation of Nonconformity: by David Parnham	187
Rose, Godly kingship in Restoration England. The politics of the royal supremacy, 1660–1688: by Tim Harris	190
Carter, 'The little commonwealth of man'. The Trinitarian origins of the ethical and political philosophy of Ralph Cudworth: by Sarah Mortimer	191
KNIGHTS, The devil in disguise. Deception, delusion, and fanatacism in the early English Enlightenment: by Jane Shaw	192

REUMANN (ed.), Muhlenberg's ministerium, Ben Franklin's deism, and the Churches of	
the twenty-first century. Reflections on the 250th anniversary of the oldest Lutheran	
church body in North America: by Eric W. Gritsch	193
PAERT Spiritual elders. Charisma and tradition in Russian Orthodoxy: by Scott	33
M. Kenworthy	193
Hammond and Forsaith (eds), Religion, gender, and industry. Exploring Church	- 33
and Methodism in a local setting: by Barrie Tabraham	195
Lemke-Paetznick, Kirche in revolutionärer Zeit. Die Staatskirche in Schleswig und	199
Holstein, 1789–1851: by Nicholas Hope	196
Kollar, A foreign and wicked institution? The campaign against convents in Victorian England: by Edward Norman	107
Sedra, From mission to modernity. Evangelicals, reformers and education in nineteenth-	197
century Egypt: by Febe Armanios	108
	198
MORALES CRUZ, The Mexican reformation. Catholic pluralism, enlightenment religion, and	100
the Iglesia de Jesús movement in Benito Juárez's Mexico (1859–72): by Todd Hartch	199
Bell (comp.), A directory of the clergy of the Church of England in 1864, DVD:	
by Arthur Burns	200
WRIGHT, Samuel Taylor Coleridge and the Anglican Church: by Douglas Hedley	200
McGrath (ed.), The letters and diaries of John Henry Newman, XXXII: Supplement:	
by Eamon Duffy	201
Weinhardt (ed.), Albrecht Ritschls Briefwechsel mit Adolf Harnack, 1875–1889:	
by Mark Chapman	201
Cox, The musical Salvationist. The world of Richard Slater (1854–1939). Father of	
Salvation Army music: by Andrew M. Eason	202
Chaillot, The Orthodox Church in eastern Europe in the twentieth century: by Michael	
Bourdeaux	203
Saresella, Cattolici a sinistra. Dal modernismo ai giorni nostri: by Michael J. Walsh	204
Lange, Nathan Söderblom und seine Zeit: by Andrew Chandler	205
Englund (ed.), Christianity and public culture in Africa: by Barbara Bompani	206
Werbner, Holy hustlers, schism, and prophecy. Apostolic reformation in Botswana:	
by J. Kwabena Asamoah-Gyadu	207
NICHOLS, The Latin clerk. The life, work, and travels of Adrian Fortescue. by Hugh	
Wybrew	209
Kay and Dyer (eds), European Pentecostalism: by Andy Lord	210
González Gullón, <i>El clero en la Segunda República. Madrid</i> , 1931–1936: by Michael Richards	212
Marty, Dietrich Bonhoeffer's letters and papers from prison. A biography: by Andrew	
Chandler	213
Fletcher, A very 'agreeable' society. The Ecclesiastical History Society, 1961–2011:	
by Peter Marshall	214
BOOKS RECEIVED	215
THE EUSEBIUS ESSAY PRIZE	111

#### AUTHORS' ADDRESSES

Dr Peter D. Clarke, Department of History, University of Southampton, Avenue Campus, Southampton SO17 1BF; e-mail: p.d.clarke@soton.ac.uk

Dr Philip Lockley, Faculty of Theology, University of Oxford, 34 St Giles, Oxford OX1 3LD; e-mail: philip.lockley@theology.ox.ac.uk

- Professor Maureen M. Meikle, Leeds Trinity and All Saints, Brownberrie Lane, Horsforth, Leeds LS18 5HD; e-mail: m.meikle@leedstrinity.ac.uk
- Dr Aude de Mézerac-Zanetti, 22 rue des Anges, 59200 Tourcoing, France; e-mail: auddemezerac@yahoo.fr
- Dr Helen M. Payne, School of History and Politics, University of Adelaide, Adelaide SA5005, Australia; e-mail: helen.payne@adelaide.edu.au
- Dr Jacqueline Rose, School of History, University of St Andrews, St Katharine's Lodge, The Scores, St Andrews KY16 qBA; e-mail: jerq@st-andrews.ac.uk
- Professor Peter Van Nuffelen, Department of History, Ghent University, Sint-Pietersnieuwstraaat 35, 9000 Ghent, Belgium; e-mail: peter.vannuffelen@ugent.be