



Religious Studies

Books and Journals from
Cambridge University Press

Cambridge has been publishing in the field of religious studies since 1584, making our programme one of the oldest and most prestigious in the world.

We publish books and journals on a wide range of religions and topics, from church history and theology, to biblical studies and religious ethics.

Our publications represent the highest level of academic research from renowned authors. Series for students, including Cambridge Companions to Religion and Introductions to Religion, remain enduringly popular.

For further details visit:
cambridge.org/core-religion

Cambridge
Core



CAMBRIDGE
UNIVERSITY PRESS

Cambridge Core

Access
leading
journals in
your subject

Explore today at [cambridge.org/core](https://www.cambridge.org/core)

Cambridge **Core**



CAMBRIDGE
UNIVERSITY PRESS

Religious Studies

An international journal for
the philosophy of religion

Editorial policy

Religious Studies is an international journal devoted to the problems of the philosophy of religion as these arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, but the journal also contains a book review section, which may include review articles and shorter notes as well as normal-length reviews.

1. Submissions

All contributions must be submitted via the electronic submission system at <http://mc.manuscriptcentral.com/rst>

For further details, please visit the journal's website: cambridge.org/res

No article will be accepted for publication without blind review. The text of submitted articles must be ready for this and must bear no trace of the author's identity. Articles that are not ready for blind review will be rejected. Discussion notes should be replies to papers published in *Religious Studies*.

Submission of a paper will be taken to imply that it is unpublished and is not being considered for publication elsewhere. Upon acceptance of a paper, the author will be asked to assign copyright (on certain conditions) to Cambridge University Press.

Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

Books for review should be sent to Dr Tasia Scrutton and Dr Simon Hewitt, School of Philosophy, Religion and the History of Science, University of Leeds, Leeds LS2 8JT.

Books not selected for review will not be returned.

NB: *Religious Studies* does not accept unsolicited book reviews.

2. Manuscript preparation

Articles must be submitted as Word files to the journal and should not be more than 8,000 words long. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should be in English.

Each article must be submitted with an abstract of no more than 250 words and 5-10 keywords.

When an article has been accepted for publication, the author must prepare their manuscript according to the journal style guide which can be found at www.journals.cambridge.org/res. Articles and book reviews will be checked and copy-edited for journal style and UK English.

The manuscript must be supplied in electronic format as Microsoft Word accompanied by a pdf of the same file.

3. Proofs

First proofs are sent to contributors by e-mail as PDF files. Corrections will only be accepted if they are returned within the specified time.

Typographical or factual errors only may be changed at proof stage. The publisher reserves the right to charge authors for correction of non-typographical errors.

4. Offprints

Each Author will receive access to the final version once published online.

© Cambridge University Press & Assessment 2022

CAMBRIDGE UNIVERSITY PRESS

Shaftesbury Road, Cambridge CB2 8EA, United Kingdom
One Liberty Plaza, 20th Floor, New York, NY 10006, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District
Centre, New Delhi – 110025, India
103 Penang Road, #05–06/07, Visioncrest Commercial,
Singapore 238467

Printed in the UK by Bell & Bain Ltd, Glasgow.

Religious Studies

ARTICLES

AVITAL HAZONY LEVI

Worship: bowing down in the service of God [487]

SÜMER ŞEN

Doing, allowing, and occasionalism [505]

EMILY QURESHI-HURST

Anxiety, alienation, and estrangement in the context of social media [522]

DAN KEMP

Created goodness and the goodness of God: divine ideas and the possibility of creaturely value [534]

MAHMOUD MORVARID

Truthmaking, resemblance, and divine simplicity [547]

MIKAEL STENMARK

Worldview studies [564]

JAMIE B. TURNER

Ibn Taymiyya on theistic signs and knowledge of God [583]

CALEB ZIMMERMAN

Anabaptist two kingdom dualism: metaphysical grounding for non-violence [598]

HASHEM MORVARID

The mu'tazila's arguments against divine command theory [610]

DANIEL J. MCKAUGHAN AND

DANIEL HOWARD-SNYDER

Theorizing about faith and faithfulness with Jonathan Kvanvig [628]

TIMOTHY D. MILLER

'The metaphysical objection' and concurrentist co-operation [649]

BOOK REVIEWS

LAURA REDIEHS

Quaker Epistemology
(SIMO FRESTADIUS) [658]

**WILLIAM LANE CRAIG,
ERIK J. WIELENBERG,**

ADAM LLOYD JOHNSON (EDS)
A Debate on God and Morality: What is the Best Account of Objective Moral Values and Duties?
(ST. JOHN LAMBERT) [659]

MATTHEW LEVERING

Did Jesus Rise from the Dead? Historical and Theological Reflections
(TYLER DALTON MCNABB) [663]

AYDOGAN KARS

Unsayings God: Negative Theology in Medieval Islam (BAKINAZ ABDALLA) [666]

TASIA SCRUTTON

Christianity and Depression: Interpretation, Meaning, and the Shaping of Experience
(FIONA ELLIS) [671]

THOMAS A. TWEED

Religion: A Very Short Introduction
(KEVIN SCHILBRACK) [674]

VOLUME 58 | ISSUE 3 | SEPTEMBER 2022

Cambridge Core

For further information about this journal please go to the journal web site at

[cambridge.org/res](https://www.cambridge.org/res)



www.fsc.org

MIX

Paper from responsible sources

FSC® C007785



**CAMBRIDGE
UNIVERSITY PRESS**