SCOTTISH JOURNAL

of

THEOLOGY

VOLUME 47 Number 3 1994

T & T CLARK

SCOTTISH JOURNAL OF THEOLOGY

EDITORS

REV. PROF. ALASDAIR I. C. HERON (University of Erlangen)
REV. DR IAIN R. TORRANCE (University of Aberdeen)
E-mail: i.r. torrance@abdn.ac.uk

CONSULTING EDITORS

REV. PROF. DAVID A. S. FERGUSSON (University of Aberdeen)
PROF. DAVID F. FORD (University of Cambridge)
REV. PROF. DUNCAN B. FORRESTER (University of Edinburgh)
REV. PROF. COLIN E. GUNTON (King's College, University of London)
DR PAUL JOYCE (University of Oxford)

An international refereed quarterly journal of systematic, historical and biblical theology edited and published in Scotland, Scottish Journal of Theology provides an ecumenical forum for debate and engages in extensive reviewing of theological and biblical literature. Since its first issue in 1948, Scottish Journal of Theology has become established as one of the world's leading theological journals, and encourages an increasing flow of constructive and critical work.

CONSTITUTION

Scottish Journal of Theology is owned by Scottish Journal of Theology Ltd which is an independent company, registered in Scotland and recognised as a Charity, under the control of its own Board of Directors.

PERMISSIONS

For permission to reproduce material from Scottish Journal of Theology please apply to T&T Clark Ltd, 59 George Street, Edinburgh EH22LQ, Scotland, UK.

SCOTTISH JOURNAL of THEOLOGY

VOLUME 47 Number 3 1994

SCOTTISH JOURNAL of THEOLOGY

VOLUME 47

Number 3

1994

EDITORS

A. I. C. HERON
I. R. TORRANCE

T&T CLARK EDINBURGH

T&T CLARK LTD 59 GEORGE STREET EDINBURGH EH2 2LQ SCOTLAND

Copyright © T&T Clark Ltd, 1994

All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior permission of T&T Clark Ltd.

ISSN 0336 9306

Typeset by Trinity Typesetting, Edinburgh Printed and bound in Great Britain by Buccleuch Printers Ltd, Hawick

CONTENTS

VOLUME 47 Number 3

| A Trinitarian Ontology of | Pers | ons in Society | |
|---|---------------|--|-------|
| by The Rev. Dr Todd | | | 283 |
| • | | • | |
| Jean-Alphonse Turrettini | | | |
| Natural Theology: The ' | Iriu | mph of Reason | |
| over Revelation at the A | $cad\epsilon$ | emy of Geneva | |
| | | | 301 |
| by Dr Martin Klauber | | | 100 |
| The Child as Solution: The | e Pro | oblem of the | |
| Superordinate - Subord | inate | Ordering of the | |
| | | | |
| Male-Female Relation in Barth's Theology | | | |
| <i>b</i> y Dr Elizabeth A. Fry | kber | ·g | 327 |
| The Truth of Tradition: Ć | ritica | al Realism in the | |
| | | | |
| Thought of Alasdair Ma | | , | |
| by Professor P. Mark A | Acht | emeier : | 355 |
| Ť | | | |
| | | | |
| R | EVI | EWS | |
| Daley: The Hope of the Early Church. | | Sykes: Sacrifice and Redemption: | |
| A Handbook of Patristic Eschatology | 375 | Durham Essays in Theology | 398 |
| CLIFFORD: Atonement and Justification. | | Vashoozer: Biblical Narrative in the | |
| English Evangelical Theology | | Philosophy of Paul Ricoeur - A | |
| 1640~1790 - An Evaluation | 376 | study in hermeneutics and theology | 400 |
| SOELLE: The Window of Vulnerability: | | HALL: Doctrine and Practice in the | |
| A Political Spirituality | 377 | Early Church | 401 |
| FOWLER: Let the Reader Understand | 378 | FORD: A Long Rumour of Wisdom: | |
| GUNTON: The Promise of Trinitarian | | Redescribing Theology | 402 |
| Theology | 379 | Schneize: Antidocetic Christology in | |
| STEWART: 'Working the earth of the heart' | | the Gospel of John | 405 |
| The Messalian Controversy in History | | McLaren: Christian Ethics: Foundations | |
| Texts and Language to AD 431 | 382 | and Practice | 407 |
| BEEKE: Assurance of Faith, Calvin, English | 1 | BARBOUR: The Kingdom of God and | 4/141 |
| Puritanism, and the Dutch Second | 12434 | Human Society | 408 |
| Reformation Schnaukenburg: The Epistle to the | 383 | PORTER: The Recovery of Virtue Brodge: The Quest for the Origin of John's | 410 |
| Ephesians: a Commentary | 386 | Cospel: a Source-oriented Approach | 411 |
| ALVES: The Poet, The Warrior, | (4,11,7 | STIBBE: John | 412 |
| The Prophet | 388 | COUNTRYMAN: The New Testament is in | |
| Boxk: Missions and Money. Affluence | | Greek, A Short Course for Exegetes | 414 |
| as a Western Missionary Problem | 389 | McPartian: The Eucharist Makes the | |
| Ww: Ernst Käsemann's Interpretation | | Church, Henri de Lubac and John | |
| of Paul's Theology | 391 | Zizioulas m Dialogue | 414 |
| TROELISCH: Religion in History | 393 | ROREM: Pseudo-Dionysius. A commentary | |
| SCHOLDER: The Birth of Modern Critical | | on the Texts and an Introduction to | |
| Theology: Origins and problems of | | Their Influence | 417 |
| biblical criticism in the seventeenth | | Hattsemax: The Muratorian Fragment | |
| century | 394 | and the development of the Canon | 418 |
| BRETT: Biblical Criticism in Crisis? The | | Evass: Problems of Authorny in the | |
| impact of the canonical approach | | Reformation Debates | 419 |
| on Old Testament studies | 395 | BURRIDGE: What are the Gospels? A | |
| Murrin: The Song of Songs: A Comment | arv | Comparison with Graeco-Roman | |
| on the Book of Canticles or | | Biography | 420 |
| The Song of Songs | 396 | Watsox: The Open Text: New Direction | |
| | | for Biblical Studies? | 421 |