
Editorial

The previous Editor of the *Bulletin*, Zbigniew Pelczynski, had a number of good habits which, as his successor, I intend to follow. One of them was to keep editorial comment to a minimum. Nevertheless the old era cannot be allowed to pass without an expression of thanks for the founding editor. He has now succeeded Professor Walsh as Chairman of the Society, so this is not the time for an assessment of his overall contribution to the Society, but readers will no doubt be pleased to find that the style of the *Bulletin* has not changed substantially and are invited to understand this imitation as its own testimony to the founding editor. The chief task of the *Bulletin* will continue to be the publication of reviews and information of general interest to the Society's members. Review articles will continue to be used to give the kind of extended discussion which most Journals cannot afford and they will continue to be supplemented by shorter reviews in an effort to keep members abreast of all the most important new books in the area. To this end I would be particularly grateful if members would ensure that the *Bulletin* is supplied with review copies of books on Hegel (and related topics) with which they are connected.

Regular readers of the *Bulletin* will have noticed that there is something of a backlog of issues. Steps are being taken to correct this. Number 14 will appear at the same time as number 13. Number 15 will appear early in 1988 and will include an extended review by H. S. Harris of recent literature in English on the *Phenomenology of Spirit*. Later in 1988, there will be both a regular issue and an issue which will include an extended discussion of Derrida's treatment of Hegel in *Glas*, which has just appeared in English translation. The hope is that by 1989 the dates on the cover of the *Bulletin* should again match the date of its appearance. Meanwhile regular subscribers should not be surprised if, for a brief period, renewal notices arrive more frequently than has been customary. This is because subscriptions have been tied to the issues of the *Bulletin*, rather than the calendar.

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