Volume 23 Spring, 1996 Number 1

ARTICLES

Paul K. Hennessy, C.F.C., The Infallibility of the Papal Magisterium as
Presented in the Pastoral Letters of the Bishops
of the United States after Vatican I

Patricia M. McDonald, S.H.C.J., Lion as Slain Lamb: On Reading Revelation Recursively

David W. Haddorff, Can Character Ethics Have Moral Rules and Principles? **Richard C. Bayer,** The Coherence of Catholic Social Thought

CREATIVE TEACHING

Terrence Reynolds, Historicism, Truth Claims, and the Teaching of Ethics

EDITORIAL ESSAYS

James L. Heft, S.M., and

Leo J. O'Donovan, S.J., A University that Evangelizes? Ex corde ecclesiae Six Years Afterwards

Gerard S. Sloyan, Some Reflections on C.T.S. Beginnings Leo J. O'Donovan, S.J., Found in God: In Memory of John Carmody

REVIEW SYMPOSIUM

Denise Lardner Carmody's Christian Feminist Theology: A Constructive Interpretation

Four Perspectives: Doris Donnelly, Francis J. Buckley, S.J., Monika K. Hellwig, Michael H. Barnes

Author's Response: Denise Lardner Carmody

REVIEW ESSAYS

William M. Shea, Remarks on From the Heart of the American Church William L. Portier, Spirituality in America: Selected Sources

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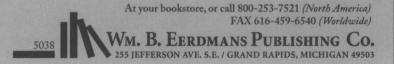
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| Volume 23 | Spring, 1996 Nun | nber 1 |
|--|--|--------|
| ARTICLES | | |
| The Infallibility of the P as Presented in the Pa of the Bishops of the U after Vatican I | storal Letters | C 7 |
| Lion as Slain Lamb: On | | , , |
| | lyPatricia M. McDonald, S.H.C.J ave Moral Rules | . 29 |
| and Comprehensive M The Coherence of Catho | Noral Theory | |
| Toward a Theology of | Involvement Richard C. Bayer | r 72 |
| CREATIVE TEACHING | | |
| Historicism, Truth Clain | ns, and the Terrence Reynolds | s 86 |
| EDITORIAL ESSAYS | | |
| A University that Evang Ex corde ecclesiae Siz | x | |
| | James L. Heft, S.M., and Leo J. O'Donovan, S.J C.S. Beginnings Gerard S. Sloyar | |
| | ory of John Carmody Leo J. O'Donovan, S.J | |
| REVIEW SYMPOSIUM | 19 02 Join Caracoay 200 / 0 2 0 110 1 a.s., 0.9 | , 110 |
| Denise Lardner Carmody | y's Christian Feminist Theology: | |
| Domos Zurunor Gurmou, | A Constructive Interpretation | |
| Four Perspectives | Doris Donnelly | |
| | Francis J. Buckley, S.J. | |
| | Monika K. Hellwig | |
| A 4] | Michael H. Barnes | |
| Author's Response | Denise Lardner Carmody | 7 131 |
| REVIEW ESSAYS | | |
| Remarks on From the H | leart of the | |
| American Church | William M. Shed | 135 |
| Spirituality in America: | Selected Sources William L. Portier | r 140 |

| BOOK REVIEWS | |
|--|-----|
| Elisabeth Schüssler Fiorenza, ed., Searching the | |
| Scriptures, Vol. 1: A Feminist Introduction Sandra M. Schneiders | 162 |
| Howard Clark Kee, Who Are the People of God? | |
| Early Christian Models of Community Pamela Thimmes | 163 |
| Gil Baillie, Violence Unveiled: Humanity | |
| at the Crossroads | 164 |
| Tim Dowley, ed., Introduction to the | |
| History of Christianity | 165 |
| Mary T. Clark, R.S.C.J., Augustine Margaret R. Miles | 167 |
| Rosemary Skinner Keller and Rosemary Radford | |
| Ruether, eds., In Our Own Voices: Four | |
| Centuries of American Women's | |
| Religious Writing Amanda Porterfield | 168 |
| D. G. Hart, Defending the Faith: J. Gresham | |
| Machen and the Crisis of Conservative | |
| Protestantism in Modern America William M. Shea | 169 |
| Patrick G. Coy, ed., Revolution of the Heart: | |
| Essays on the Catholic Worker June O'Connor | 170 |
| Paul Mojzes, Yugoslavian Inferno: Ethnoreligious | |
| Warfare in the Balkans Richard Penaskovic | 171 |
| Maryanne Stevens, ed., Reconstructing the Christ | |
| Symbol: Essays in Feminist Christology Michael L. Cook, S.J. | 173 |
| Edward Schillebeeckx and Catharina Halkes, | |
| Mary: Yesterday, Today, Tomorrow Pamela Kirk | 174 |
| Cynthia S. W. Crysdale, ed., Lonergan | |
| and Feminism Carla Mae Streeter, O.P. | 175 |
| Pope John Paul II, Crossing the | |
| Threshold of Hope Lawrence S. Cunningham | 176 |
| R. Bruce Douglass and David Hollenbach, eds., | |
| Catholicism and Liberalism: Contributions | |
| to American Public Philosophy Paul Misner | 177 |
| Paula M. Cooey, Religious Imagination | |
| and the Body: A Feminist Analysis Susan A. Ross | 178 |
| Brother Lawrence of the Resurrection, O.C.D., | |
| Writings and Conversations on the | |
| Practice of the Presence of God Wendy M. Wright | 179 |
| K. C. Abraham and Bernadette Mbuy-Beya, eds., | |
| Spirituality of the Third World: | |
| A Cry for Life | 180 |
| Michael J. Himes, Doing the Truth in | |
| Love: Conversations about God, | |
| Relationships, and Service Rodger Van Allen | 181 |
| J. Philip Wogaman, Christian Ethics: | |
| A Historical Introduction Iames Caffney | 183 |

Contents 3

| Pamela M. Hall, Narrative and the Natural Law: | |
|---|-----|
| An Interpretation of Thomistic Ethics Charles E. Curran | 184 |
| David G. Hallman, ed., Ecotheology: Voices from | |
| South and North David Haddorff | 185 |
| Patricia Beattie Jung and Ralph F. Smith, | |
| Heterosexism: An Ethical Challenge Anthony Battaglia | 186 |
| William Reiser, S.J., Love of Learning: Desire | |
| for Justice. Undergraduate Education | |
| and the Option for the Poor J. J. Mueller, S.J. | 188 |
| Roger Arnaldez, Three Messengers for One God Donald J. Dietrich | 189 |
| David B. Burrell, C.S.C., Freedom and | |
| Creation in Three Traditions Walter H. Principe, C.S.B. | 190 |
| Takeuchi Yoshinori, ed., Buddhist Spirituality | |
| Vol. 1: Indian, Southeast Asian, Tibetan, | |
| and Early Chinese | 191 |
| Jacob Neusner, ed., World Religions in | |
| America: An Introduction William Cenkner | 192 |
| Giovanna Borradori, The American Philosopher: | |
| Conversations with Quine, Davidson, Putnam, | |
| Nozick, Danto, Rorty, Cavell, McIntyre, and | |
| Kuhn; John Patrick Diggins, The Promise | |
| of Pragmatism: Modernism and the Crisis | |
| of Knowledge and Authority William M. Shea | 193 |
| BOOKS RECEIVED | 197 |

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The College Theology Society is a professional organization of college and university professors of religion in the United States and Canada.

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A journal exploring developments in Catholic theology, the total Christian tradition, human religious experience, and the concerns of creative teaching from the college and university environment.

This issue likely has a little something for everyone—from Papal Infallibility to Spirituality in America. Among the articles, Paul Hennessy examines the presentation of Papal Infallibility by American Bishops after Vatican I, and Patricia McDonald proposes her reading of Revelation in "Lion as Slain Lamb." Then ethicists David Haddorff and Richard Bayer consider Character Ethics and Catholic Social Thought.

History and ethics appear again in Terrence Reynolds' contribution to the Creative Teaching section: "Historicism, Truth Claims, and the Teaching of Ethics." Among our Editorial Essays we have James Heft and Leo O'Donovan on *Ex corde ecclesiae*, Gerard Sloyan on C.T.S. Beginnings, and Leo O'Donovan remembering *Horizons*' wonderful friend, John Carmody.

Denise Lardner Carmody's Christian Feminist Theology is the focus of this issue's Review Symposium. Doris Donnelly, Francis Buckley, Monika Hellwig, and Michael Barnes join her in conversation. In Review Essays, William Shea returns us to the meaning of Catholic higher education in David O'Brien's From the Heart of the American Church, an important study first reviewed in these pages by Rodger Van Allen last Fall (22/2). Then William Portier reports on his examination of all twenty-three volumes of sources in Spirituality in America from Paulist Press. Reviews of thirty new books round off the issue.

-Walter E. Conn