CONTENTS

ARTICLES

293 Learning from the Confessional in the Later Thirteenth Century: Contributions to Human Sexuality, Daily Life, and a Science of Nature
Irven M. Resnick

316 Women and Consistorial Discipline: The Case of Courthézon in the Early Seventeenth Century
Judith P. Meyer

345 The Puzzling Path of a Recondite Text: The Composition, Circulation, and Reception of the Notícias Recônditas in Eighteenth-Century England
Carla Vieira

381 The Presence of the Dead among U.S. Protestants, 1800–1848
Erik R. Seeman

409 Religion, Revolution, and the Dangers of Demagogues: The Basel “Troubles” (Wirren) and the Politics of Protestantism, 1830–1833
Zachary Purvis

440 A Homosocial Priesthood of All Believers: Laity and Gender in Interwar Sweden
Martin Nykvist

465 BOOK REVIEWS AND NOTES

590 BOOKS RECEIVED
THE AMERICAN SOCIETY OF CHURCH HISTORY

PRESIDENT
PAUL LIM, Vanderbilt University

PRESIDENT-ELECT
DANIEL RAMÍREZ, Claremont Graduate University

EXECUTIVE SECRETARY
CALEB MASKELL, Princeton University

EDITORS
EUAN CAMERON, Union Theological Seminary, Columbia University
DANA ROBERT, Boston University
JON SENSbach, University of Florida
ANDREA STERK, University of Minnesota

MEMBERS OF THE COUNCIL

The Society was founded in 1888 by Philip Schaff, was reorganized in 1906, and was incorporated by act of the Legislature of the State of New York in 1916.

Office of the executive secretary: American Society of Church History, P.O. Box 141553, Minneapolis, MN 55414.

Dues for regular members range from $45.00 to $135.00 per year (depending on income level), $35.00 per year for retired persons, and free for two years for graduate students or $40.00 for students who have already had two years of free membership. Online-access memberships are available at a reduced rate.

Single issues are available for $60.00 each. Individuals should contact Cambridge University Press at one of the addresses listed under Subscription Information.

Subscription Information: Church History: Studies in Christianity and Culture (ISSN: 0009-6407) is published four times per year in March, June, September, and December by Cambridge University Press (One Liberty Plaza, Floor 20, New York, NY 10006) for the American Society of Church History. Annual subscription rates for Volume 88 (2019): Institutional subscription rates, print and online: U.S. $251.00 in the U.S.A., Canada, and Mexico; U.K. £147.00 + VAT elsewhere. Institutional subscription rates, online only: U.S. $202.00 in the U.S.A., Canada, and Mexico; U.K. £123.00 + VAT elsewhere. Institutional subscription rates, print only: U.S. $230.00 in the U.S.A., Canada, and Mexico; U.K. £150.00 + VAT elsewhere. Institutional subscription correspondence should be sent to: Cambridge University Press, One Liberty Plaza, Floor 20, New York, NY 10006, U.S.A., for customers in the U.S.A., Canada, or Mexico. Customers elsewhere should contact: Cambridge University Press University Printing House, Shaftebury Road, Cambridge CB2 8BS, U.K.

Church History is indexed in the Expanded Academic Index (Infotrac), American History and Life, Arts and Humanities Search, Web of Science, Historical Abstracts, Religious Periodicals, and Academic Search Elite. This periodical is also indexed in the ATLA Religion Database, published by the American Theological Library Association, 250 S. Wacker Dr., 16th Flr., Chicago, IL 60606; latt@atla.com, http://www.atla.com/.

Microfilm reproductions of The American Society of Church History Papers, series I and II, and of Church History, volumes 1–17 (1932–48), are available from the ATLA Preservation Board. Orders for these reproductions as well as inquiries about microfilm portions and photocopies should be sent to 1118 East 54th Place, Chicago, IL 60615. Microfilm reproductions of Church History starting with volume 18 (1949) are available to subscribers and members of the Society from University Microfilms, 300 North Zeeb Road, Ann Arbor, MI 48106.

All rights reserved. No part of this publication may be reproduced, in any form or by any means, electronic, photocopying, or otherwise, without permission in writing from Cambridge University Press. General enquiries from the U.S.A., Mexico, and Canada should be addressed to the New York office of Cambridge University Press http://www.cambridge.org/us/information/rights/contacts/newyork.htm; general enquiries from elsewhere should be addressed to the Cambridge office http://www.cambridge.org/us/information/rights/contacts/cambridge.htm; permission enquiries from Australia and New Zealand should be addressed to the Melbourne office http://www.cambridge.org/us/information/contact/australia.htm; enquiries regarding Spanish-language translation rights (only) should be addressed to the Madrid office http://www.cambridge.org/us/information/rights/contacts/madrid.htm.

Photocopying Information (for users in the U.S.A.): Notwithstanding the above, the Item-Fee Code for this publication (0067-2378/14) indicates that copying for internal or personal use beyond that permitted by Sec. 107 or 108 of the U.S. Copyright Law is authorized for users duly registered with the Copyright Clearance Center (CCC), provided that the appropriate remittance is paid directly to: CCC, 222 Rosewood Drive, Danvers, MA 01923 U.S.A. Specific written permission must be obtained for all other copying; contact the nearest Cambridge University Press office.


The opinions expressed in this journal represent the views only of the individual contributors; they do not necessarily reflect the views of the editors, University of Minnesota, the American Society of Church History, or Cambridge University Press. Advertising in Church History does not necessarily imply endorsement.
ARTICLES

293 Learning from the Confessional in the Later Thirteenth Century: Contributions to Human Sexuality, Daily Life, and a Science of Nature
IRVEN M. RESNICK

316 Women and Consistorial Discipline: The Case of Courthézon in the Early Seventeenth Century
JUDITH P. MEYER

345 The Puzzling Path of a Recondite Text: The Composition, Circulation, and Reception of the Notícias Recônditas in Eighteenth-Century England
CARLA VIEIRA

381 The Presence of the Dead among U.S. Protestants, 1800–1848
ERIK R. SEEMAN

409 Religion, Revolution, and the Dangers of Demagogues: The Basel “Troubles” (Wirren) and the Politics of Protestantism, 1830–1833
ZACHARY PURVIS

440 A Homosocial Priesthood of All Believers: Laity and Gender in Interwar Sweden
MARTIN NYKVIST

BOOK REVIEWS AND NOTES

465 McLarty, J.D., Thecla’s Devotion: Narrative, Emotion and Identity in the Acts of Paul and Thecla........................................Paul D. Wheatley

467 Rebillard, Éric, Greek and Latin Narratives about the Ancient Martyrs..........................................................L. Stephanie Cobb

470 Cohick, Lynn H. and Amy Brown Hughes, Christian Women in the Patristic World: Their Influence, Authority, and Legacy in the Second through Fifth Centuries..........................................................Julia Kelto Lillis

472 Beal, Timothy, The Book of Revelation: A Biography...........Bernard McGinn

473 Radde-Gallwitz, Andrew, Gregory of Nyssa’s Doctrinal Works: A Literary Study..................................................J. Warren Smith

476 Bonner, Ali, The Myth of Pelagianism.................................Stuart Squires
Frazer, Gregg L., *God against the Revolution: The Loyalist Clergy’s Case against the American Revolution* .............................................................. Ruma Chopra

Maréchaux, Xavier, *Les noces révolutionnaires: le mariage des prêtres en France, 1789–1815* ................................................................. Kate Marsden

Slinn, Sara, *The Education of the Anglican Clergy* 1780–1839 .................. Brent S. Sirota


Johnson, Paul Christopher, Pamela E. Klassen, and Winnifred Fallers Sullivan, *Ekkllesia: Three Inquiries in Church and State* ............ Alison Collins Greene

Kselman, Thomas, *Conscience and Conversion: Religious Liberty in Post-Revolutionary France* ............................................ Joseph Peterson

Phillips, Christopher N., *The Hymnal: A Reading History* ........................ David W. Stowe

Strong, Rowan, *Victorian Christianity and Emigrant Voyages to British Colonies c.1840–c.1914* ............................................. Eric G. Tenbus


O’Malley, John W., *Vatican I: The Council and the Making of the Ultramontane Church* ................................................................. Paul V. Murphy


Uayan, Jean Uy, *A Study of the Emergence and Early Development of Selected Protestant Chinese Churches in the Philippines* ............ Joseph Tse-Hei Lee


Falcetta, Alessandro, *A Biography of James Rendel Harris, 1852–1941: The Daily Discoveries of a Bible Scholar and Manuscript Hunter* ........................................ Kim Haines-Eitzen

Stanley, Brian, *Christianity in the Twentieth Century: A World History* ........................................................................ Margaret Bendroth

Gaunt, David, Naures Atto and Soner O. Barthoma, eds., *Let Them Not Return: Sayfo—The Genocide against the Assyrian, Syriac and Chaldean Christians in the Ottoman Empire* ......................... Heather J. Sharkey

Aldridge, Boone, *For the Gospel’s Sake: The Rise of the Wycliffe Bible Translators and the Summer Institute of Linguistics* ............... David Stoll

Chappell, James, *Catholic Modern: The Challenge of Totalitarianism and the Remaking of the Church* .......................................... Mark Massa

Laats, Adam, *Fundamentalist U: Keeping the Faith in American Higher Education* .................................................................. Tim Gloege


Barger, Lilian Calles, *The World Come of Age: An Intellectual History of Liberation Theology*...........................................................Craig L. Nessan


**BOOKS RECEIVED**