

# Contents

<i>Acknowledgements</i>	<i>page</i> ix
Introduction	i
<i>Peace and Islam: Heterogeneous and Contested</i>	3
The Study of Islamic Nonviolence: A Quixotic Quest?	8
Violence and Logocentrism in Islamic Studies	12
Unspectacular Peace and Escaping Imaginaries	15
Themes, Harmonies, and Leitmotifs	19
1 Hierarchy, Community, and Nonviolence in Senegal: Amadou Bamba [1853–1927]	24
Marginalisation, Racialisation, and Disputation	27
A Nonviolent Confraternity under Violent Colonialism	33
Spiritual <i>Jihād</i> and Nonviolent Resistance	39
Peace as a Pedagogy of Productive Service	44
Recognising Gaps and Reconciling Contradictions	48
2 Nation, Nonviolence, and Service in Pakistan: Bacha Khan [1890–1988]	54
Escaping the Shadow of the Mahatma	56
Pathan Ways	64
Service and Disobedience	70
Against the Scholarly Class	74
Divergent Paths	83
3 Peace, Love, and Harmony in Sri Lanka and the United States: Bawa Muhaiyaddeen [d. 1986]	88
Ecumenism, Syncretism, and Adaptation	90
The Perfection of Man	93

	Cosmic Nonviolence	98
	Against Violence in the Abstract	104
4	Nonviolence, History, and Self-Sacrifice in Iran: Ali Shariati [1933–1977]	106
	Changing Contexts and Transforming Ideas	108
	Monotheism as Nonviolence	116
	Class Dialectics without Marx	119
	Quranic Text and the Systems of Cain and Abel	121
	Revolutionary Martyrdom and Altruistic Self-Transcendence	129
5	Peace, Justice, and Progress in India: Wahiduddin Khan [1925–2021]	136
	Emergence and Emergency in a Major Minority	138
	Interpolating the Scriptures	143
	The Hudaybiyyah Principle and the Virtue of Concession	151
	Cosmic Conciliations	155
	Between Religious Quietism and Liberal Conservatism	166
6	Nonviolence, Duty, and Compulsion in Syria: Jawdat Said [1931–2022]	174
	Upheaval, Autocritique, and Civil Disobedience	175
	Return to the Scriptures: Power and Dissent	179
	The Absolute Moral Obligation of Witness	186
	Cain and Abel as Moral Exemplars	188
7	Conversations on Islamic Nonviolence with Thinkers and Activists: Amina Khouliani, Chaiwat Satha-Anand, Haytham Alhamwi, John Muhammad Butt, and Rabia Terri Harris	199
	What Is Peace?	201
	Peace, War, and Justice	208
	Personal and Interpersonal Nonviolence	212
	Nonviolence and the Non-human World	215
	Dynamics and Developments	220
	Conclusion: Islamic Nonviolence as Ethic and Orientation	222
	The Inadequacy of Philological Taxonomies	223
	Islamic Nonviolence as Peace History?	227
	Islamic Nonviolence, Secular Theory, and the Role of <i>Niyyah</i>	232
	Community and Communion as Nonviolent Praxis	238
	<i>Appendix: Jawdat Said's Letter of Rejection to Shaikh</i> <i>'Abdallāh bin Bayyah</i>	245
	<i>Bibliography</i>	249
	<i>Index</i>	265