Agent architect

Any British architect who has signed a Planning or Building Control application, or a traditional form of building contract, has declared themselves to be acting as their client's agent. For those with a penchant for spy stories, signing oneself as an agent has, perhaps, always carried a momentary frisson of glamour. But, far from such fancies, the complexities of agency – as a branch of contract law – have long troubled legal minds. Although the law's struggles with agency have a good provenance, the idea has an even longer history in philosophy. Agency troubled Thomas Aquinas at least as much as it has troubled later philosophical thinkers, from Hegel and Marx to Pierre Bourdieu. Philosophically, agency comprises the capacity to act. It is not necessarily moral; and the capacity for agency is widespread – even inanimate objects or fictional characters, if they exert power, can be said to exercise agency. For Marx, and many subsequent sociologists and theorists, agency has collective and historical dimensions; it constitutes a dynamic experienced by individuals as much as exercised by them.

The philosophical idea of agency informed a recent conference jointly organised by AHRA (the Architectural Humanities Research Association) and the Sheffield School of Architecture. Alongside two other texts (by Açalya Allmer and Newton D'souza), this issue of **arq** includes papers from that event. They are introduced with a short perspective piece by 'the Agency' – a research group at the Sheffield school (pp. 109–110) – and recounted in a conference report by Stephen Cairns (pp. 105–108). The conference drew from a previous event, *Alternate Currents*, which was covered in **arq** 12.2. It sought to review the role of architects as agents, and the distance that role seems to place between architects and the end users of buildings. Many papers, including some that follow, questioned the merits of institutionalised professional culture, and the extent to which architects are able to act effectively with a political and social conscience. How are architects, as legal agents, able to act with moral agency?

This question is not, perhaps, as arcane as it might first sound. The power structures of the profession and the construction industry can have an immediate impact on people's lives. Indeed, the institutional structures given form by architecture can also exert much influence. Here, the philosophical problems of agency become architectural problems. They have the capacity for real and immediate impact. The role of the architect as agent, and architecture's capacity for agency, remain important issues for architectural research.

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