

HYPATIA

VOLUME 27, NUMBER 4, FALL 2012

A JOURNAL OF FEMINIST PHILOSOPHY



HYPATIA

contents

VOLUME 27, NUMBER 4, FALL 2012

Articles

- 701 Adale Sholock
Methodology of the Privileged: White Anti-racist Feminism, Systematic Ignorance, and Epistemic Uncertainty
- 715 Gaile Pohlhaus, Jr.
Relational Knowing and Epistemic Injustice: Toward a Theory of Willful Hermeneutical Ignorance
- 736 Moira Howes
Managing Salience: The Importance of Intellectual Virtue in Analyses of Biased Scientific Reasoning
- 755 Lisa Curtis-Wendlandt
No Right to Resist? Elise Reimarus's Freedom as a Kantian Response to the Problem of Violent Revolt
- 774 Jay Sloan-Lynch
Domestic Abuse as Terrorism
- 791 Ashley King Scheu
The Viability of the Philosophical Novel: The Case of Simone de Beauvoir's She Came to Stay
- 810 Leah Kalmanson
Buddhism and bell hooks: Liberatory Aesthetics and the Radical Subjectivity of No-Self
- 828 Valentine Moulard-Leonard
Moving Beyond Us and Them? Marginality, Rhizomes, and Immanent Forgiveness
- 847 Stephanie Adair
Unity and Difference: A Critical Appraisal of Polarizing Gender Identities
- 864 Dennis Schep
The Limits of Performativity: A Critique of Hegemony in Gender Theory
- 881 Noela Davis
Subjected Subjects? On Judith Butler's Paradox of Interpellation

Invited Symposium on Falguni Sheth's *Toward a Political Philosophy of Race*

- 898 David Haekwon Kim
An Unruly Theory of Race
- 902 Emily S. Lee
Contexts and Agency
- 906 Eduardo Mendieta
From Metaphysical Racism to Biopolitical Somatology
- 911 Mickaella Perina
A Matter of Recognition (and Misrecognition): Race, Unruliness, and the Law
- 916 Falguni A. Sheth
Race, Sovereign Power, and Context: Who Makes These Rules?

Review Essays

- 922 Ada S. Jaarsma
Kierkegaard, Metaphysics and Political Theory: Unfinished Selves by Alison Assiter. *The Neither/Nor of the Second Sex: Kierkegaard on Women, Sexual Difference, and Sexual Relations* by Céline Léon. *Irigaray and Kierkegaard: On the Construction of the Self* by Helen Tallon Russell
- 929 Robin May Schott
Neither Victim Nor Survivor: Thinking Toward a New Humanity by Marilyn Nissim-Sabat. *Theorizing Sexual Violence* edited by Renée J. Heberle and Victoria Grace
- 936 Emily Anne Parker
Beauvoir and Sartre: The Riddle of Influence edited by Christine Daigle and Jacob Golomb. *The Philosophy of Simone de Beauvoir: Ambiguity, Conversion, Resistance* by Penelope Deutscher

Book Reviews

- 943 Ann Ferguson
The Machinery of Whiteness: Studies in the Structure of Racialization by Steve Martinot
- 946 Robert Nye
The Taste for Civilization: Food, Politics, and Civil Society by Janet A. Flammang

Musings

- 949 Molly Paxton, Carrie Figdor, and Valerie Tiberius
Quantifying the Gender Gap: An Empirical Study of the Underrepresentation of Women in Philosophy

Notes on Contributors



Hypatia (Hy-pay-sha) was a philosopher, mathematician, and astronomer who lived in Alexandria from her birth in about 370 A.D. until her death in 415. She was the leader of the Neoplatonic School in Alexandria and was famous as an eloquent and inspiring teacher. The journal *Hypatia* is named in honor of this foresister. Her name reminds us that although many of us are the first women philosophers in our schools, we are not, after all, the first in history.

Hypatia has its roots in the Society for Women in Philosophy, many of whose members have for years envisioned a regular publication devoted to feminist philosophy. *Hypatia* is the realization of that vision; it is intended to encourage and communicate many different kinds of feminist philosophy.

Contents

Articles

- 701 Adale Sholock
Methodology of the Privileged: White Anti-racist Feminism, Systematic Ignorance, and Epistemic Uncertainty
- 715 Gaile Pohlhaus, Jr.
Relational Knowing and Epistemic Injustice: Toward a Theory of Willful Hermeneutical Ignorance
- 736 Moira Howes
Managing Saliency: The Importance of Intellectual Virtue in Analyses of Biased Scientific Reasoning
- 755 Lisa Curtis-Wendlandt
No Right to Resist? Elise Reimarus's Freedom as a Kantian Response to the Problem of Violent Revolt
- 774 Jay Sloan-Lynch
Domestic Abuse as Terrorism
- 791 Ashley King Scheu
The Viability of the Philosophical Novel: The Case of Simone de Beauvoir's She Came to Stay
- 810 Leah Kalmanson
Buddhism and bell hooks: Liberatory Aesthetics and the Radical Subjectivity of No-Self
- 828 Valentine Moulard-Leonard
Moving Beyond Us and Them? Marginality, Rhizomes, and Immanent Forgiveness
- 847 Stephanie Adair
Unity and Difference: A Critical Appraisal of Polarizing Gender Identities
- 864 Dennis Schep
The Limits of Performativity: A Critique of Hegemony in Gender Theory
- 881 Noela Davis
Subjected Subjects? On Judith Butler's Paradox of Interpellation
- Invited Symposium on Falguni Sheth's
*Toward a Political Philosophy of Race***
- 898 David Haekwon Kim
An Unruly Theory of Race

- 902 Emily S. Lee
Contexts and Agency
- 906 Eduardo Mendieta
From Metaphysical Racism to Biopolitical Somatology
- 911 Mickaella Perina
A Matter of Recognition (and Misrecognition): Race, Unruliness, and the Law
- 916 Falguni A. Sheth
Race, Sovereign Power, and Context: Who Makes These Rules?

Review Essays

- 922 Ada S. Jaarsma
Kierkegaard, Metaphysics and Political Theory: Unfinished Selves by Alison Assiter. *The Neither/Nor of the Second Sex: Kierkegaard on Women, Sexual Difference, and Sexual Relations* by Céline Léon. *Irigaray and Kierkegaard: On the Construction of the Self* by Helen Tallon Russell
- 929 Robin May Schott
Neither Victim Nor Survivor: Thinking Toward a New Humanity by Marilyn Nissim-Sabat. *Theorizing Sexual Violence* edited by Renée J. Heberle and Victoria Grace
- 936 Emily Anne Parker
Beauvoir and Sartre: The Riddle of Influence edited by Christine Daigle and Jacob Golomb. *The Philosophy of Simone de Beauvoir: Ambiguity, Conversion, Resistance* by Penelope Deutscher

Book Reviews

- 943 Ann Ferguson
The Machinery of Whiteness: Studies in the Structure of Racialization by Steve Martinot
- 946 Robert Nye
The Taste for Civilization: Food, Politics, and Civil Society by Janet A. Flammang

Musings

- 949 Molly Paxton, Carrie Figdor, and Valerie Tiberius
Quantifying the Gender Gap: An Empirical Study of the Underrepresentation of Women in Philosophy

Notes on Contributors