

BLACKFRIARS

LONDON MERCURY (May): *The Poetry of T. S. Eliot* by Michael Roberts: an unusually helpful critical introduction showing Eliot's consistency and continuity.

SOCIAL FORUM: another paper of the *Catholic Worker* type; this time from Canada (2 cents, from 96 Wilbrod Street, Ottawa).

VIE INTELLECTUELLE (April 25): *Qu'est-ce qu'exister* by A. Marc, S.J.: metaphysics—and morals—without tears. *L'Eglise anglaise établie et le monde ouvrier* by V. M. Pollet, O.P.: a well-informed account of Anglican social work. *L'héritage ancestral d'Edouard VIII*: how "la dynastie britannique démontre le triomphe de l'esprit sur la matière. . . ."

VIE SPIRITUELLE (May): *Les fidèles et la messe* by V. Hérís, O.P.: the theology of the priesthood of the laity and of congregational worship. *Pour l'union des chrétiens séparés* by "Apostolus": "L'union des communautés chrétiennes autonomes autour de la *cathedra Petri* peut être aussi rapide dans sa consommation qu'elle aura été longue à préparer. . . . Mais cela exige avant tout un effort des fils privilégiés pour connaître et pour accueillir, pour aimer et pour *revivre* tout ce qu'il y a de divin dans le coeur de leurs frères."

PENGUIN.

CORRESPONDENCE

THE CROSS AND THE PLOUGH

To the Editor of BLACKFRIARS

SIR,—I hope that the readers of your May Editorial will read also the issue of *The Cross and the Plough* to which you refer and decide for themselves whether or no the comments of the Midlands Catholic Land Association are "ungracious."

It is depressing to find BLACKFRIARS supporting the suicidal policy of "Back to the Town."

I am, Sir,

Yours faithfully,

M. G. S. SEWELL, T.O.S.D.

(We also hope that Mr. Sewell will read our Editorial, and not merely one sentence in it. He will find that the policy we support is not "Back to the Town" but "Save the Flock"—and in this we are content to follow the lead of the appointed Shepherds.—ED.)