THE AUTHORS OF ARTICLES IN THIS NUMBER OF THE HARVARD THEOLOGICAL REVIEW

CHARLES ROCKWELL LANMAN, Ph.D., LL.D., Professor of Sanskrit in Harvard University.

Author: Noun-Inflection in the Veda; Sanskrit Reader; Rajaçe-khara's Karpura Mañjari, from Prakrit into English; Beginnings of Hindu Pantheism; Jataka Mala; Vignana Bhikshu's Sankhya Philosophy; Buddhism in Translations; Brihad Devata; Whitney's Commentary on Atharva-Veda; Little Clay Cart; Vedic Concordance; Kashmirian and Jaina Panchatantra; Bharavi; Çakuntala; Yoga System; Black Yajur Veda; Rama's Later History; Editor, with the coöperation of other scholars, of Harvard Classical Oriental Series, 20 vols.

ALFRED FAWKES, M.A., Vicar of Ashby St. Ledgers, Rugby, England; Honorary Chaplain to the Bishop of Hereford.

Author: Studies in Modernism; Rome and the Vatican Council, 1846-1870 (Cambridge Modern History, Vol. XI, Chap. 225); The Genius of the Church of England; The Appeal to Casar.

LEIGHTON PARKS, D.D., Rector of St. Bartholomew's Church, New York.

Author: His Star in the East; The Winning of the Soul; Moral Leadership.

MAURICE DE WULF, Ph.D., LL.D., Professor of the History of Philosophy at the University of Louvain (Belgium), Professor of Philosophy at the University of Poitiers (France), Lecturer on Philosophy at Harvard University, 1915. Member of the Academie Royale de Belgique, and of the Real Academia de Sciencias Morales y Politicas of Madrid.

Author: Histoire de la Philosophie Médiévale, with translations into English, German, Italian; Introduction à la Philosophie Néo-scholastique, with translation into English; Le Traité de Unitate Formae de Gilles de Lessines; Les Quodlibeta de Godefroid de Fontaines Texte inédit; Histoire de la Philosophie en Belgique; Etudes sur Henri de Gand. Editor of Revue Néo-scholastique de Philosophie.

Andover Theological Seminary

Cambridge, Massachusetts AFFILIATED WITH HARVARD UNIVERSITY

A professional training-school for Christian Ministers, with a three years' course of study leading to the degree of Bachelor of Divinity. Courses in all departments of Theology, with liberal privilege of election. Students have access to courses offered by the Harvard Divinity Faculty and by the Faculty of Arts and Sciences.

For Catalogues and information apply to

THE PRESIDENT OF THE FACULTY,

CAMBRIDGE, MASS.

Divinity School of Harvard University

An undenominational School of Theology, offering a three years' (elective) course of study for the degree of Bachelor of Divinity, and special advantages to qualified students wishing to pursue courses of graduate study in particular departments of theology.

FACULTY

- ABBOTT LAWRENCE LOWELL, LL.D., Ph.D., PRESIDENT.
- WILLIAM WALLACE FENN, A.M., D.D., DEAN, and Bussey Professor of Theology.
- FREDERIC PALMER, A.M., D.D., Editor of the Harvard Theological Review.
- EPHRAIM EMERTON, Ph.D., Winn Professor of Ecclesiastical History.
- GEORGE FOOT MOORE, A.M., D.D., LL.D., Litt.D., Frothing-ham Professor of the History of Religion.
- DAVID GORDON LYON, Ph.D., D.D., Hancock Professor of Hebrew and other Oriental Languages, and Curator of the Semitic Museum.
- EDWARD CALDWELL MOORE, Ph.D., D.D., Parkman Professor of Theology.
- JAMES RICHARD JEWETT, Ph.D., Professor of Arabic.
- IRVAH LESTER WINTER, A.B., Associate Professor of Public Speaking.
- JAMES HARDY ROPES, A.B., D.D., Hollis Professor of Divinity, and Dexter Lecturer on Biblical Literature.
- KIRSOPP LAKE, A.M., D.D., Professor of Early Christian Liter-
- HENRY WILDER FOOTE, A.M., S.T.B., Assistant Professor of Preaching and Parish Administration, and Secretary of the Faculty.
- ROBERT FRANZ FOERSTER, Ph.D., Assistant Professor of Social Ethics.
- OWEN HAMILTON GATES, Ph.D., Librarian of the Andover-Harvard Theological Library.
- CURTIS WORTH CHENOWETH, A.M., Instructor in Public Speaking.
- Archibald Thompson Davison, Jr., Ph.D., Director of Music.

Students registered in the Divinity School have the privilege of attending without extra charge courses offered by the Harvard Faculty of Arts and Sciences, by the Faculty of Andover Theological Seminary, and by the Faculty of the Episcopal Theological School, Cambridge.

Further information will be furnished on application to the Dean of the School.

SPIRIT, SOUL, and FLESH

(HISTORICAL AND LINGUISTIC STUDIES IN LITERATURE RELATED TO THE NEW TESTAMENT, SECOND SERIES, VOLUME III)

By ERNEST D. BURTON

PROFESSOR AND HEAD OF THE DEPARTMENT OF NEW TESTAMENT AND EARLY CHRISTIAN LITERATURE, THE UNIVERSITY OF CHICAGO

From the publication of his Syntax of the Moods and Tenses in New Testament Greek over twenty years ago, to the present time, Professor Burton has been known to workers in the field of New Testament interpretation on both sides of the Atlantic. His contributions to New Testament science have been specially marked by exhaustive induction and exactness of statement. The present monograph grows out of the author's conviction that the achievement of assured results in New Testament interpretation and New Testament theology demands a re-study of many of the problems of New Testament lexicography. three terms dealt with in this monograph—"spirit," "soul," and "flesh"—have often been discussed but never quite satisfactorily, remaining still the occasion of no little difficulty to the interpreter. By a practically exhaustive examination of the terms as they appear in Greek literature for more than a millennium, from Homer to Sextus Empiricus in the second century A.D., together with a similarly thorough treatment of their Hebrew equivalents, Professor Burton lays a broad foundation for an authoritative judgment as to the ideas represented by them in the New Testament. Inasmuch as his conclusions affect the interpretation of many of the most significant passages of the New Testament and the definition of some of the most fundamental conceptions of its writers, particularly of the apostle Paul, the book is indispensable not only to all libraries consulted by New Testament interpreters but to all thorough students of the Greek New Testament.

214 pages, \$2.00, postage extra (weight 1 lb. 1 oz.)

THE UNIVERSITY OF CHICAGO PRESS 5851 ELLIS AVENUE, CHICAGO, ILLINOIS

Every Minister Every Bible Student and Every Christian Worker

should read

THE PUBLICATIONS OF THE BIBLIOTHECA SACRA COMPANY BECAUSE

1. They are all the works of experts; 2. They are all abreast of the time; 3. Their style is so simple and clear that they are adapted to the wants of laymen as well as those of scholars; 4. They uphold orthodox systems of doctrine.

G. FREDERICK WRIGHT

The Ice Age in North America, and its Bearings upon the Antiquity of Man. 5th Edition. 200 illustrations. 800 pages. 8vo, cloth, \$5.00, postpaid.

Scientific Confirmations of Old Testament History. 3d Edition, 40 illustrations. 450 pages. 12mo, cloth, \$2.00, postpaid.

Origin and Antiquity of Man. Many illustrations. 550 pages. 12mo, cloth, \$2.00, postpaid.

Story of My Life and Work. 476 pages. 12mo, cloth, \$2.00, postpaid. See Ohio First. 93 pages. 8vo, paper, 50 cents, postpaid.

HAROLD M. WIENER

Essays in Pentateuchal Criticism. 255 pages. 8vo, cloth, \$1.50, postpaid.

The Coup de Grâce to the Wellhausen Critics.

The Origin of the Pentateuch. 150 pages. 8vo, paper, 40 cents, postpaid.

A Comprehensive Answer to the Wellhausen Critics.

Pentateuchal Studies. 350 pages. 8vo, cloth, \$2.00, postpaid. Wellhausen Critics in extremis.

MELVIN GROVE KYLE

The Deciding Voice of the Monuments in Biblical Criticism. pages. 8vo, cloth, \$1.65, postpaid.

BIBLIOTHECA SACRA

A Religious and Sociological Quarterly. Editor, G. Frederick Wright. \$3.00 a year.

BIBLIOTHECA SACRA FOR JANUARY, 1918

The Reformation, 1517-1917. Preserved Smith. German Critics and the Hebrew Bible. T. H. Weir.

A New Solution of the Pentateuchal Problem. Melvin Grove Kyle.
The Square Deal—or the Oblong? William I. Fletcher.
The Religious Philosophy of Pascal.

James Lindsay.

The Story of Gezer. Wallace N. Stearns.

Contributions to a New Theory of the Composition of the Pentateuch. Harold M. Wiener.

Bibliotheca Sacra Company

OBERLIN, OHIO

The Philosophy of Wang Yang-Ming

By Frederick Goodrich Henke, Ph.D.

Introduction by Professor James H. Tufts, Univ. of Chicago

The Philosophy of Wang Yang-Ming is an important book for readers interested in philosophy and in Chinese thought. Here we have a prominent Chinese thinker represented in an English translation of his works, including a life of the author and an appreciation of his theories. This instance will introduce us to the mode of thought of Chinese philosophers, and will prove interesting not only to sinologists, but also to specialists in philosophy and to historians of human thought, who naturally will compare the development of philosophical thought in the West with similar tendencies in the East.

Wang Yang-Ming was an idealist of the monistic type. For him mind covered the entire gamut of existence; he thought that nothing existed independent and apart from mind. This seems to be very theoretical, but our author represents a most practical philosophy, for he believes that there can be no real knowledge without action. In many respects he reminds one of Kant. He believes that the individual has within himself the spring of knowledge, and should constantly carry into practice the things that his intuitive knowledge of good gives him opportunity to do.

Cloth, 512 pp. Price \$2.50

THE OPEN COURT PUBLISHING CO.

122 SOUTH MICHIGAN AVENUE

CHICAGO

THE

HARVARD THEOLOGICAL REVIEW

Issued quarterly by the Faculty of Divinity in Harvard University, Cambridge, Massachusetts.

Editorial Committee

WILLIAM W. FENN FREDERIC PALMER
HENRY WILDER FOOTE

The Harvard Theological Review is an undenominational theological quarterly, established by the aid of the bequest of Miss Mildred Everett, daughter of Reverend Charles Carroll Everett, D.D., Bussey Professor of Theology in the Harvard Divinity School, 1869–1900, and Dean of the School, 1878–1900.

The Review aims to include discussions in the various fields of theological study, and also in the history of religions, ethics, education, economics, and sociology, in their theological and religious aspects. It is designed to serve the needs not only of clergymen and scholars, but of all who are interested in religious thought and in the place and function of religion in modern life.

Remittances and communications on business matters should be addressed to the *Director of the Harvard University Press*, Cambridge, Massachusetts.

PUBLISHED BY THE HARVARD UNIVERSITY PRESS CAMBRIDGE

LONDON: HUMPHREY MILFORD
OXFORD UNIVERSITY PRESS

Entered as second-class mail matter January 2, 1908, at the post-office at Boston, Mass., under the act of Congress of March 3, 1879.

Acceptance for mailing at special postage rate provided for by Section 1103, Act of October 3, 1917, authorized on July 31, 1918.

Back numbers of this Review, six months or more old, may be had, if they are in stock, at thirty cents each, postage included, by applying to the

HARVARD UNIVERSITY PRESS

CAMBRIDGE