# **RELIGIOUS STUDIES**

## VOLUME 29 1993

Editors MR P. A. BYRNE PROFESSOR K. WARD

Editorial Board

PROFESSOR V. BRUMMER Rev. Canon B. Hebblethwaite Professor J. Hick Professor U. King Professor N. L. A. Lash PROFESSOR A. PLANTINGA PROFESSOR N. SMART PROFESSOR S. SUTHERLAND PROFESSOR R. G. SWINBURNE



Published by the Syndics of the Cambridge University Press The Pitt Building, Trumpington Street, Cambridge CB2 1RP 40 West 20th Street, New York, NY 1001-4211, USA 10 Stamford Road, Oakleigh, Melbourne 3166, Australia

© Cambridge University Press 1993

Printed in Great Britain by the University Press, Cambridge

### CONTENTS LIST AND INDEX vol. 29 (1993)

Al-Fārābī and His School, by Ian Richard Netton, reviewed by Oliver Leaman, 268 Atheism, A Philosophical Justification, by Michael Martin, 543

ALSTON, WILLIAM, Perceiving God, reviewed by Leon Schlamm, 560

- 'Anselmian (The) 'Single-Divine-Attribute Doctrine'', article by H. Scott Hestevold, 63
- Anthropological (The) Character of Theology, by David A. Pailin, reviewed by Peter Kurti, 133
- 'Argument (The) from non-belief', article by Theodore M. Drange, 417
- Augustine and the Limits of Virtue, by James Wetzel, reviewed by A. van den Beld, 562
- BAGGER, MATTHEW C., article: 'The miracle of minimal foundationalism: religious experience and justified belief', 297
- BALDICK, JULIAN, Mystical Islam. An Introduction to Sufism, reviewed by Bernd Radtke, 266
- BARTEL, T. W., article: 'Could there be more than one almighty?', 465
- Bell, MARTIN, review article: 'Is there room for agnosticism?', 543

Book Notes, 137, 413, 273, 569

BOWKER, JOHN, The Meanings of Death, reviewed by Ninian Smart, 559

BYRNE, PETER, review article: 'A defence of Christian revelation', 381

- CHAPPELL, T. D. J., article: 'Why God is not a consequentialist', 239
- 'Christian (The) theodicist's appeal to love', article by Daniel and Frances Howard-Snyder, 185
- Christian Theology and Inter-religious Dialogue by Maurice Wiles, reviewed by Roseanne Glidden, 134
- CORLISS, RICHARD L., article: 'Schleiermacher's hermeneutic and its critics', 363

COTTINGHAM, JOHN, review of Thought's Ego in Augustine and Descartes, by Gareth B. Matthews, 404

- 'Could there be more than one Almighty?', article by T. W. Bartel, 465
- CRAIG, WILLIAM LANE, article: 'Talbott's universalism once more', 497
- D'Costa, GAVIN, article: 'Whose objectivity? Which neutrality? The doomed quest for a neutral vantage point from which to judge religions', 79

'Defence (A) of Christian revelation', review article by Peter Byrne, 381

'Divine self-limitation in Swinburne's doctrine of omniscience', article by Avery Fouts, 21

'Divine perfection, axiology and the no best world defence', article by Robert Elliot, 533

DOEDE, ROBERT P., review of *Religion and Philosophy*, edited by Martin Warner, 131 DONOVAN, PETER, article: 'The intolerance of religious pluralism', 217

- DRABKIN, DOUGLAS, article: 'The nature of God's love and forgiveness', 231
- Evil and the Mystic's God: Towards a Mystical Theodicy, by Michael Stoeber, reviewed by Patrick Sherry, 129
- DRANGE, THEODORE M., article: 'Argument (The) from non-belief', 417
- DURRANT, MICHAEL, article: Transcendence, instantiation and incarnation an exploration', 337

- ELLIOT, ROBERT, article: 'Divine perfection, axiology and the no best world defence', 533
- Foundations (The) of Mysticism: Origins to the Fifth Century, by Bernard McGinn, reviewed by Grace M. Jantzen, 401
- FOUTS, AVERY, article: 'Divine self-limitation in Swinburne's doctrine of omniscience', 21
- FRANKLIN, MELISSA, article: 'The indispensability of the Single-Divine-Attribute Doctrine', 433
- 'Gale on God', review article by Paul Helm, 245
- GALE, RICHARD, On the Nature and Existence of God, reviewed by Paul Helm, 245; 'A reply to Paul Helm', 257
- GELLMAN, JEROME I., article: 'Naming, and naming God', 193
- GELLNER, ERNEST, Postmodernism, Reason and Religion, reviewed by James Thrower, 265
- GLIDDEN, ROSEANNE, review of Christian Theology and Inter-religious Dialogue, by Maurice Wiles, 134
- God: Action and Revelation, by Christoph Schwöbel, reviewed by Ian Markham, 406 GORDON, JEFFREY, article: 'The rational imperative to believe', 1
- GUERRIERE, DANIEL (ed.), Phenomenology of the Truth Proper to Religion, reviewed by Henk Vroom, 564
- 'Has the ontological argument been refuted?', article by William Vallicella, 97
- HELM, PAUL, review article: 'Richard Gale on the nature and existence of God', 245
- Hermeneutics, the Bible and Literary Criticism, edited by Ann Loades and Michael McLain, reviewed by Francis Watson, 566
- HESTEVOLD, H. SCOTT, article: 'The Anselmian 'Single-Divine-Attribute Doctrine', 63
- History (A) of Buddhist Philosophy, by David J. Kalupahana, reviewed by Frank J. Hoffman, 408
- HOFFMAN, FRANK J., review of A History of Buddhist Philosophy, by David J. Kalupahana, 408
- HOLLEY, D. M., article: 'Is God a utilitarian?', 27
- 'How determinism refutes compatibilism', article by Tom Settle, 353
- HOWARD-SNYDER, DANIEL and FRANCES, article: 'The Christian theodicist's appeal to love', 185
- HUMBERT, DAVID, article: 'The return of Adam: Freud's myth of the fall', 287
- 'Indispensability (The) of the Single-Divine-Attribute Doctrine', article by Melissa Franklin, 443
- 'Individual Buddhists', article by Michael McGhee, 443
- 'Infinite return: two ways of wagering with Pascal', article by James Wetzel, 139
- 'Infinity in God and mathematics', article by Jill Le Blanc, 51
- 'Intolerance (The) of religious pluralism', article by Peter Donovan, 217
- 'Introvertive mystical experiences: monistic, theistic, and theo-monistic', article by Michael Stoeber, 169
- 'Is God a utilitarian?', article by D. M. Holley, 27
- 'Is there room for agnosticism?', review article by Martin Bell, 543

- JACQUETTE, DALE, article: 'Reconciling Berkeley's microscopes in God's infinite mind', 453
- JANTZEN, GRACE M., review of The Foundations of Mysticism: Origins to the Fifth Century, by Bernard McGinn, 401
- KALUPAHANA, DAVID J., A History of Buddhist Philosophy, reviewed by Frank J. Hoffman, 408
- KURTI, PETER, review of The Anthropological Character of Theology, by David A. Pailin, 133
- LE BLANC, JILL, article: 'Infinity in God and mathematics', 51
- LEAMAN, OLIVER, review of Al-Fārābī and His School, by Ian Richard Netton, 268 LESLIE, JOHN, article: 'A spinozistic vision of God', 277
- LEVINE, MICHAEL, article: 'Swinburne's heaven: one hell of a place', 519
- LOADES, ANN and MCLAIN, MICHAEL (eds), Hermeneutics, the Bible and Literary Criticism, reviewed by Francis Watson, 566

MCGHEE, MICHAEL, article: 'Individual Buddhists', 443

- MCGINN, BERNARD, The Foundations of Mysticism: Origins to the Fifth Century, reviewed by Grace M. Jantzen, 401
- McLAIN, MICHAEL see LOADES, ANN
- MARKHAM, IAN, review of God: Action and Revelation, by Christoph Schwöbel, 406
- MARTIN, MICHAEL, 'Response to Bell', 555; Atheism, A Philosophical Justification, reviewed by Martin Bell, 543
- MATTHEWS, GARETH B., Thought's Ego in Augustine and Descartes, reviewed by John Cottingham, 404
- Meanings (The) of Death, by John Bowker, reviewed by Ninian Smart, 559
- MELLOR, PHILIP A., article: 'Reflexive traditions: Anthony Giddens, high modernity, and the contours of contemporary religiosity', 111
- 'Miracle (The) of minimal foundationalism: religious experience and justified belief', article by Matthew C. Bagger, 297
- Mystical Islam. An Introduction to Sufism, by Julian Baldick, reviewed by Bernd Radtke, 266
- 'Nature (The) of God's love and forgiveness', article by Douglas Drabkin, 231
- 'Naming, and naming God', article by Jerome I. Gellman, 193
- NELSON, MARK T., article: 'Temporal wholes and the problem of evil', 313
- NETTON, IAN RICHARD, Al-Fārābī and His School, reviewed by Oliver Leaman, 268; review of The Principles of Epistemology in Islamic Philosophy, by Mehdi Ha'iri Yazdi, 270

On the Nature and Existence of God, by Richard Gale, reviewed by Paul Helm, 245

- Pailin, David A., The Anthropological Character of Theology, reviewed by Peter Kurti, 133
- Perceiving God, by William Alston, reviewed by Leon Schlamm, 560
- Phenomenology of the Truth Proper to Religion, edited by Daniel Guerriere, reviewed by Henk Vroom, 564
- Postmodernism, Reason and Religion, by Ernest Gellner, reviewed by James Thrower, 265

- Principles (The) of Epistemology in Islamic Philosophy, by Mehdi Ha'iri Yazdi, reviewed by Ian Richard Netton, 270
- 'Punishment, forgiveness, and divine justice', article by Thomas Talbott, 151
- RADTKE, BERND, review of Mystical Islam. An Introduction to Sufism, by Julian Baldick, 266
- 'Rational (The) imperative to believe', article by Jeffrey Gordon, 1
- 'Reconciling Berkeley's microscopes in God's infinite mind', article by Dale Jacquette, 453
- 'Reflexive traditions: Anthony Giddens, high modernity, and the contours of contemporary religiosity', article by Philip A. Mellor, 111
- Religion and Philosophy, edited by Martin Warner, reviewed by Robert P. Doede, 131
- 'Reply [to Byrne]: a further defence of Christian revelation', by Richard Swinburne, 395
- 'Reply (A) to Paul Helm', by Richard Gale, 257
- 'Response to Bell', by Michael Martin, 555

Revelation: from Metaphor to Analogy, by R. G. Swinburne, 381

'Return (The) of Adam: Freud's myth of the fall, article by David Humbert, 287

SCHLAMM, LEON, review of Perceiving God, by William Alston, 560

'Schleiermarcher's hermeneutic and its critics', article by Richard L. Corliss, 363 SCHWÖBEL, CHRISTOPH, God: Action and Revelation, reviewed by Ian Markham, 406 SETTLE, TOM, article: 'How determinism refutes compatibilism', 353

- SHERRY, PATRICK, review of Evil and the Mystic's God: Towards a Mystical Theodicy, by Michael Stoeber, 129
- SMART, NINIAN, review of The Meanings of Death, by John Bowker, 559
- 'Some reflections on Richard Swinburne's argument from design', article by Mark Wynn, 325
- 'Spinozistic (A) vision of God', article by John Leslie, 277
- STOEBER, MICHAEL, Evil and the Mystic's God: Towards a Mystical Theodicy, reviewed by Patrick Sherry, 129; article: 'Introvertive mystical experiences: monistic, theistic, and theo-monistic, 169

SWINBURNE, RICHARD, Revelation: from Metaphor to Analogy, reviewed by Peter Byrne, 381; 'Reply [to Byrne]: a further defence of Christian revelation', 395

'Swinburne's heaven: one hell of a place', article by Michael Levine, 519

- TALBOTT, THOMAS, article: 'Punishment, forgiveness, and divine justice', 151
- 'Talbott's universalism once more', article by William Lane Craig, 497
- 'Temptation (The) of God incarnate', article by David Werther, 47
- 'Temporal wholes and the problem of evil, article by Mark T. Nelson, 313
- Thought's Ego in Augustine and Descartes, by Gareth B. Matthews, reviewed by John Cottingham, 404

THROWER, JAMES, review of Postmodernism, Reason and Religion, by Ernest Gellner, 265

'Transcendence, instantiation and incarnation – an exploration', article by Michael Durrant, 337

VALLICELLA, WILLIAM, article: 'Has the ontological argument been refuted?', 97
VAN DEN BELD, A., review of Augustine and the Limits of Virtue, by James Wetzel, 562
VROOM, HENK, review of Phenomenology of the Truth Proper to Religion, edited by Daniel Guerriere, 564

WARNER, MARTIN (ed), Religion and Philosophy, reviewed by Robert P. Doede, 131

- WATSON, FRANCIS, review of Hermeneutics, the Bible and Literary Criticism, edited by Ann Loades and Michael McLain, 566
- WERTHER, DAVID, article: 'The temptation of God incarnate', 47
- WETZEL, JAMES, article: 'Infinite return: two ways of wagering with Pascal', 139; Augustine and the Limits of Virtue, reviewed by A. van den Beld, 562
- 'Whose objectivity? Which neutrality? The doomed quest for a neutral vantage point from which to judge religions' article by Gavin D'Costa, 79
- 'Why God is not a consequentialist', article by T. D. J. Chappell, 239
- WILES, MAURICE, Christian Theology and Inter-religious Dialogue, reviewed by Roseanne Glidden, 134
- WYNN, MARK, article: 'Some reflections on Richard Swinburne's argument from design', 325
- YAZDI, MEHDI HA'IRI, The Principles of Epistemology in Islamic Philosophy, reviewed by Ian Richard Netton, 270

#### NOTES FOR CONTRIBUTORS

- 1. Contributions in duplicate and books for review should be sent to Mr Peter Byrne at Department of Theology and Religious Studies, King's College London, Strand, London wc2R 2LS.
- 2. Articles submitted to the journal should in general be between 5,000 and 10,000 words long, though articles outside these limits will be acceptable if there is some good reason for their exceptional length or brevity. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should normally be in English.
- Each article should be submitted with an abstract of 100 words. Articles will not be published unless an abstract is forthcoming.
- 4. Submission of an article is taken to imply that it has not previously been published, or is not being considered for publication elsewhere.
- 5. Contributions should be clearly typed in double spacing, preferably on A4 paper, with a wide left-hand margin. The typescript should be prepared to accord as closely as possible with the typographical conventions of the journal.
- 6. Footnotes should be used sparingly: in general, to give sources of direct quotations, references to main authorities on disputable questions, and evidence relied on for a new or unusual conclusion. They should be numbered in one sequence throughout the article, and should preferably be typed in double spacing at the end of the article.
- 7. Contributors should keep one copy of the typescript for correcting proofs.
- 8. First proofs may be read and corrected by contributors provided that they can give the Editor an address through which they can be reached without delay and can guarantee to return the corrected proofs to the Editor, by airmail where necessary, within ten days of receiving them.
- Correction should be kept to an absolute minimum. It should be confined to errors of the typist or printer unless the Editor authorises otherwise.
- All contributors of articles receive 50 free offprints. Reviewers will receive five or more offprints of their reviews.
- If rejected manuscripts are to be returned, stamps or international coupons should be sent to cover postage, but it would normally be simpler just to retain a copy.
- Contributors of accepted articles will be asked to assign their copyrights, on certain conditions, to Cambridge University Press, to help protect their material, particularly in the USA.

© Cambridge University Press 1993

CAMBRIDGE UNIVERSITY PRESS The Pitt Building, Trumpington Street, Cambridge CB2 IRP 40 West 20th Street, New York, NY 10011-4211, USA 10 Stamford Road, Oakleigh, Melbourne 3166

Printed in Great Britain by the University Press, Cambridge

# **Religious Studies**

Volume 29 Number 4 December 1993

# CONTENTS

THEODORE M. DRANGE The Argument from Non-belief	baae 417
MELISSA FRANKLIN	bage 417
The Indispensability of the Single-Divine-Attribute	100
Doctrine	433
MICHAEL MCGHEE	
Individual Buddhists	443
DALE JACQUETTE	
Reconciling Berkeley's Microscopes in God's Infinite Mind	453
T. W. BARTEL	
Could there Be More than One Almighty?	465
WILLIAM LANE CRAIG	
Talbott's Universalism Once More	497
MICHAEL LEVINE	
Swinburne's Heaven: One Hell of a Place	519
ROBERT ELLIOT	
Divine Perfection, Axiology and the No Best World	
Defence	533
Review Article	
MARTIN BELL	
Is there Room for Agnosticism?	543
MICHAEL MARTIN	
Response to Bell	555
Reviews	559
Book Notes	569



