## A REMARK ON PEIRCE'S RULE IN MANY-VALUED LOGICS

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Recently, S. Nagata gave an interesting series of rules beginning with Peirce's rule introduced in [3], each rule in the series being really stronger than its successor in the intuitionistic logics. (See [1] Nagata.) Namely, let  $p_0$ ,  $p_1$ , ... be any series of mutually distinct propositional variables. Let us define  $\mathfrak{P}_0$  as denoting  $p_0$ .  $\mathfrak{P}_1, \mathfrak{P}_2, \ldots$  be defined recursively by

$$\mathfrak{P}_{n+1} \equiv \left( \left( \left( p_{n+1} \to \mathfrak{P}_n \right) \to p_{n+1} \right) \to p_{n+1} \right) \right)$$

Then, the series  $\mathfrak{P}_1, \mathfrak{P}_2, \ldots$  is a series of above mentioned character. Nagata proved this by making use of the fact that the truth-value of  $((p \rightarrow q) \rightarrow p) \rightarrow p$  is really smaller than the truth-value of q unless the truth-value of q is equal to 0 (TRUE) with respect to a certain truth-value evaluation of logics having a finite number of linearly ordered truth-values. In this short note, I will point out that this fact holds true for a vast class of truth-value evaluations of logics.

In my paper [2], I have given a condition which is satisfied by a vast class of evaluations of logics. Namely, let D be the domain of truth-values having the special truth-value 0 with respect to an evaluation of a logic having the logical constant  $\rightarrow$  together with the usual inference rules for this logical constant. A combination of members of D which is denoted by the same symbol  $\rightarrow$  is assumed to be defined in D. Most of evaluations would satisfy the following conditions:

E1: 
$$p \rightarrow 0 = 0$$
,  
E2:  $p \rightarrow p = 0$ ,  
E3:  $0 \rightarrow p = p$ ,  
E4:  $p \rightarrow (p \rightarrow q) = p \rightarrow q$ ,  
E5:  $p \rightarrow (q \rightarrow r) = q \rightarrow (p \rightarrow r)$ ,  
E6:  $p \rightarrow q = 0$  implies  $(r \rightarrow p) \rightarrow (r \rightarrow q) = 0$ .

Received Aug. 31, 1966.

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**D** can be regarded as almost partly ordered, if we assume these conditions and define  $p \ge q$  by  $p \rightarrow q = 0$ . The relation  $\ge$  can be proved reflexive and transitive. Unfortunately, p = q can not be implied by  $p \ge q$  and  $q \ge p$ . So, I will define p > q in **D** by  $p \ge q$  and  $q \ge p$ , not by  $p \ge q$  and  $p \ne q$ .

Now, I will prove

THEOREM. If the conditions E1 - E6 hold,

$$q > ((p \rightarrow q) \rightarrow p) \rightarrow p$$

holds identically unless q is equal to 0.

*Proof.* The proposition  $q \to (((p \to q) \to p) \to p)$  is provable in the sentential part **LOS** of the primitive logic. So, the truth-value expression  $q \to (((p \to q) \to p) \to p)$  is identically equal to 0 according to Theorem 1 of my paper [2]. Hence,  $q \ge ((p \to q) \to p) \to p$  by definition.

To show  $q > ((p \to q) \to p) \to p$  unless q is equal to 0, let us assume  $((p \to q) \to p) \to p \ge q$ . Then,  $p \ge q$  must hold true, because  $p \ge ((p \to q) \to p) \to p$  can be easily proved. Hence,

$$0 = p \rightarrow p = (0 \rightarrow p) \rightarrow p = ((p \rightarrow q) \rightarrow p) \rightarrow p \ge q.$$

So, q must be equal to 0 according to E3.

## References

- [1] Nagata, S., A series of successive modifications of Peirce's rule, Proc. Japan Acad., 42 (1966), 859-861.
- [2] ONO, K., On a class of truth-value evaluations of the primitive logic, Nagoya Math. J., 31 (1967), 71-80.
- [3] Peirce, C.S., On the algebra of logic: A contribution to the philosophy of notation, Amer. J. of Math., 7 (1885), 180-202.

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