#### AMERICAN SOCIETY OF CHURCH HISTORY Membership Information

The American Society of Church History was founded in 1888 by Philip Schaff and a group of colleagues. It is affiliated with the American Historical Association. Its purpose is to foster interest in the history of Christianity, and its interrelationship with its cultural context by encouraging research, writing, and teaching in this discipline.

The membership of the society consists of scholars, men and women, the majority of whom serve on faculties of colleges, universities, and seminaries. Others are archivists, clergy members, professional writers, and students, or simply those who have a serious interest in church history. The society is ecumenical in character, comprising members of various religious persuasions.

In addition to *Church History*, a journal published quarterly, the society holds an annual meeting in conjunction with the American Historical Association and a spring meeting on the campus of a host institution. The meeting programs and the journal provide opportunities for exploring a wide variety of subjects and the exchange of thought. Membership dues entitle one to receive the journal, with its informative articles and large book review section, and attend the meetings of the society.

In order to interest younger scholars, particularly those of ethnic minorities, in the work of the society, the council has voted to offer a dues-free membership (up to two years) to all graduate students working in the area of church history at an accredited institution upon the approval of a professor who is also a member of the society.

#### Application for Membership American Society of Church History

Name:	last	first	middle	(title)	
Address	street	city		state	zip
Present	institutional affil	iation/Last degree earne	d—when and w	here	
Signatur	e		Profes	sor's signatu	re (If graduate student)

Annual dues are \$30.00, plus \$7.00 foreign postage, including Canada. Graduate students working in the area of church history with the approval and verification of a professor who is also a member of the society may join without paying a fee. Persons who have been members of the society for at least five years and are now retired from professional life may continue membership at \$15.00 per year. Membership in the society includes a subscription to *Church History*. The council approves applications at its semiannual meetings.

Send to: Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701.



## God, Cosmos, and Humankind The World of Early Christian Symbolism GERHART B. LADNER

Translated by Thomas Dunlap "A marvelous book, lucid in its structure and superb in the wonderfully compressed presentation of individual topics. . . . It will certainly be recognized as a classic."

---Robert L. Benson, UCLA \$45.00 cloth, illustrated

At bookstores or order 1-800-822-6657

# Public Disputation, Power and Social Order in Late Antiquity

#### RICHARD LIM

"I know of no other book like this. Lim is thoroughly grounded in a wide variety of primary sources; cognizant of scholarly debates in contemporary literature and conversant with many recent works."

—Elizabeth Clark.

—Elizabeth Clark,
Duke University
Transformation of the Classical
Heritage, \$48.00 cloth

# St. Teresa of Avila Author of a Heroic Life CAROLE SLADE

"A seminal contribution to our understanding of Teresa—her life, literary style, religious and social ideas, and place in several kinds of history and culture." —Thomas Werge,

University of Notre Dame A Centennial Book, \$35.00 cloth

# University of California Press

# Books and Readers in the Early Church



A History of Early Christian Texts

#### Harry Y. Gamble

"An important and interesting book that provides the most extensive and coherent treatment we have of how ancient Christians produced and circulated books and developed libraries."—Abraham J. Malherbe \$30.00

# The Quest for Becket's Bones

The Mystery of the Relics of St. Thomas Becket of Canterbury

#### John Butler

The history of the quest for the lost remains of England's greatest saint—
Thomas Becket—is a compelling story of politics, science, conjecture, romanticism, and mystery. This suspenseful and intriguing book tells that story, sifting the known evidence, uncovering much that is new, and suggesting several hypotheses for the resting place of the elusive bones.

53 b/w + 21 color illus. \$25.00

# The Judaeo-Christian Tradition

Second Edition

I. H. Hexter

J. H. Hexter's classic survey of the historical roots of Judaism and Christianity is available again in paperback and now includes an updated bibliography. The book defines the main components, principal influences, and most significant transformations of ancient Hebrew religious beliefs and then considers those of Christianity, showing how early Christianity arose out of the Judaic heritage. cloth \$20.00; paper \$10.00

### New in Paperbound

# The Stripping of the Altars

Traditional Religion in England, 1400-1580

#### **Eamon Duffy**

"Revisionist history at its most imaginative and exciting....[An] astonishing and magnificent piece of work."—Edward T. Oakes, Commonweal

Eamon Duffy shows that late medieval Catholicism was neither decadent nor decayed, but was a strong and vigorous tradition, and that the Reformation represented a violent rupture from a popular and theologically respectable religious system. 143 illus. \$18.00

# Christianity and Classical Culture

The Metamorphosis of Natural Theology in the Christian Encounter with Hellenism

#### Jaroslav Pelikan

"A masterly, even elegant synthesis of the major ideas of these seminal thinkers whose work ultimately influenced not only Orthodox theology but, in this ecumenical age, all of Christian theology."—James S. Torrens, *America* \$17.00

# The Origins of Christian Morality

The First Two Centuries

#### Wayne A. Meeks

"An absorbing and groundbreaking study of early Christian moral discourse. Meeks not only places the ancient texts in their specific cultural and religious settings but also calls on contemporary philosophical discussion to illuminate features of the emerging Christian moral vision."

—Choice \$12.00

To order call 1-800-YUP-READ

## **Yale University Press**

P.O. Box 209040, New Haven, CT 06520

# APPLICATIONS INVITED FOR RESEARCH GRANTS IN MISSION AND WORLD CHRISTIANITY

The Overseas Ministries Study Center, New Haven, Connecticut, administers the Research Enablement Program for the advancement of scholarship in studies of Christian Mission and Christianity in Asia, Africa, Latin America, and Oceania. Grants will be awarded on a competitive basis in the following categories:

Field research for doctoral dissertations
Post-doctoral book research and writing projects
Missiological consultations (small scale)
Planning grants for major interdisciplinary
research projects

The Research Enablement Program is designed to foster scholarship that will contribute to the intellectual vitality of the Christian world mission and enhance the worldwide understanding of the Christian movement in the non-Western world. Projects that are cross-cultural, collaborative and interdisciplinary are especially welcome. The deadline for receiving 1996 grant applications is November 30, 1995. For further information and official application forms please contact:

Geoffrey A. Little, Coordinator Research Enablement Program Overseas Ministries Study Center 490 Prospect Street New Haven, CT 06511, U.S.A.

Tel: (203) 865-1827 Fax: (203) 865-2857

This Program is supported by a grant from The Pew Charitable Trusts.



FROM ANTIQUITY TO THE PRESENT

# A HISTORY OF CHRISTIANITY IN AFRICA

# ELIZABETH ISICHEL

This unprecedented work is the first one-volume study of the history of Christianity in Africa. Written by Elizabeth Isichei, a leading scholar in this field, A History of Christianity in Africa examines the origins and development of Christianity in Africa from the early story of Egyptian Christianity to the spectacular growth, vitality, and diversity of the churches in Africa today.

Isichei opens with the brilliance of Christianity in Africa in antiquity and shows how Christian Egypt and North Africa produced some of the most influential intellects of the time. She then discusses the churches founded in the wake of early contacts with Europe, from the late fifteenth century on, and the unbroken Christian witness of Coptic Egypt and of Ethiopia. Isichei also examines the different types of Christianity in modern Africa and shows how social factors have influenced its development and expression.

"A vigorous introductory survey, crowded with memorable characters and incidents. It covers the whole sweep of African Christian history and is written with the critical insights of someone who for many years has lived as an insider, conveying a vivid impression of the nature and significance of African Christians, both as individuals and as communities."

— Richard Gray

University of London

ISBN 0-8028-0843-3 • 431 pages • Paperback • \$19.99 At your bookstore, or call 800-253-7521 FAX 616-459-6540



# **NOW AVAILABLE**

# CHURCH HISTORY INDEX, 1981–1990 (Volume 4)

Includes index of all articles by author, title, and subject and all book reviews by title, author index, and reviewer which were published in CHURCH HISTORY from 1981–1990

275 pages

\$12.00 (including postage)

A limited number of previously published volumes of the CHURCH HISTORY INDEX are still available at \$12.00 each including postage:

Volume 1, 1889–1961 — no longer available Volume 2, 1962–1970 — 107 pages Volume 3, 1971–1980 — 179 pages

Requests for copies, with covering remittance, should be forwarded to:

Henry W. Bowden American Society of Church History P.O. Box 8517 Red Bank, NJ 07701

# RIGHT THINKING AND SACRED ORATORY IN COUNTERREFORMATION ROME Frederick J. McGinness

At the end of the sixteenth century, when painters, writers, and scientists from all over Europe flocked to Rome for creative inspiration, the city was also becoming the center of a vibrant and assertive Roman Catholic culture. Closely identified with Rome, the Counter-Reformation church sought to strengthen itself by building on Rome's symbolic value and broadcasting its cultural message loudly and skillfully to the European world.

Here Frederick McGinness explores the new emphasis placed on preaching by Roman church leaders. Looking at the development of a sacred oratory designed to move the heart, he traces the formation of a long-lasting Catholic worldview and reveals the ingenuity of the Counter-Reformation in the transformation of Renaissance humanism.

Cloth: \$49.50 ISBN 0-691-03426-5





New in paperback

# THE GOLDEN LEGEND

Readings on the Saints, Volumes I and II

# Jacobus de Voragine

Translated by William Granger Ryan

Depicting the lives of the saints in an array of both factual and fictional stories—some preposterous, some profound, and some shocking—The Golden Legend was perhaps the most widely read book, after the Bible, during the late Middle Ages. In his new translation, William Granger Ryan captures the immediacy of this rich, image-filled work.

"A labor of love, as well as a product of great erudition. The translation is a complete, thoughtful, and judicious one."

—Thomas Head, Catholic Historical Review Volume I: Paper: \$16.95 ISBN 0-691-00153-7 Volume II: Paper: \$16.95 ISBN 0-691-00154-5 Set: \$29.95 ISBN 0-691-00162-6

# PRINCETON UNIVERSITY PRESS

AVAILABLE AT FINE BOOKSTORES OR DIRECTLY FROM THE PUBLISHER: 800-777-4726

# **PLAN AHEAD**

Spring Meeting 11–13 April 1996 Wheaton College, Wheaton Illinois

Proposals for papers, sessions, moderators, and respondents are welcomed by the Program Committee. Send all suggestions and offers to:

Professor Edith L. Blumhofer I.S.A.E.
Wheaton College
Wheaton, IL 60187

# **PLAN AHEAD**

Winter Meeting 4–7 January 1996 Atlanta, Georgia

Proposals for papers, sessions, moderators, and respondents are welcomed by the Program Committee. Send all suggestions and offers to:

Professor Bernard McGinn Swift Hall University of Chicago 1025 E. 58th St. Chicago, IL 60637 Join the scholars of 16th Century studies who have already discovered a major resource for their work.



# Lutheran Brotherhood Foundation Reformation Research Library Luther Seminary + St. Paul, Minn.

Reformation Resource Library is an extensive, constantly growing microform collection of primary source materials from the Reformation era (ca. 1500-1648). Lutheran Brotherhood announced the library's formation in 1983 in conjunction with the celebration of the 500th anniversary of the birth of Martin Luther. It has been filmed at major continental libraries and universities.

The National Endowment for the Humanities recently approved a \$110,000 grant for the Lutheran Brotherhood Foundation Reformation Resource Library that will enable library personnel to almost double the amount of materials the library has on-line.

The research library is housed in the Luther Seminary Rare Book Room which includes a significant collection of pre-1800 printed titles as well as other reference tools and secondary literature.

All microformed materials are available through interlibrary loan. Contact the Reformation Library for further information on how to access the collection.

Terrance L. Dinovo, curator
Lutheran Brotherhood Foundation
Reformation Research Library
2375 Como Ave., St. Paul, Minn. 55108
PHONE: (612) 641-3234 FAX: (612) 641-3280

E-MAIL: tdinovo@luthersem.edu

# PRIZES OF THE AMERICAN SOCIETY OF CHURCH HISTORY

#### The Frank S. and Elizabeth D. Brewer Prize

The Frank S. and Elizabeth D. Brewer Prize, offered annually, is a subvention fund of \$1000 to assist a press in publishing a book-length manuscript in church history. The Brewer Prize is limited to first books. Manuscripts already accepted for publication may be submitted for this award, but the publication must have printed on its title-page, "The Frank S. and Elizabeth D. Brewer Prize Essay of the American Society of Church History." The monetary grant will be authorized upon receipt in writing of a commitment from a publisher accepting the manuscript. Complete manuscripts in final form must be received by Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 November. Manuscripts may not be submitted in more than one ASCH competition. The award will be announced at the Spring meeting of the Society. No award will be made in any year when none of the manuscripts is adjudged to be outstanding.

Winner for 1994: Stephen Burnett "From the Jews' Own Books: Johann Buxtorf, Christian Hebraism, and the Emergence of Jewish Studies."

Winner for 1993: Diana Hochstedt Butler, "Standing Against the Whirlwind: A Study of the Evangelical Party in the Protestant Episcopal Church."

Winner for 1992: Gregory Hanlon, "Confession and Community in Seventeenth-Century France: Catholics and Protestants in Acquitaine."

# The Philip Schaff Prize

The Philip Schaff Prize is an award in the amount of \$1000 to be paid to the author of the best book originating in the North American scholarly community which presents original research in the history of Christianity or any period thereof. This award is given in odd-numbered years. Books published during the two previous calendar years are eligible for the competition. Any member of the Society may nominate titles for consideration. Copies of nominated books need *not* be submitted. Titles of nominated books must be received by Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701 by 1 March in odd-numbered years. The prize will be announced at the annual Winter meeting of the Society.

Winner for 1993: Stephen J. Stein. The Shaker Experience in America.

Winner for 1991: David D. Hall, Worlds of Wonder, Days of Judgment: Popular Religious Belief in Early New England.

## The Sidney E. Mead Prize

The Sidney E. Mead Prize is an award in the amount of \$250 for the author of the best unpublished essay in any field of church history written by a doctoral candidate or recent recipient whose manuscript stems directly from doctoral research. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including double-spaced endnotes, must be submitted to Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 July. The prize is offered annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Manuscripts may not be submitted in more than one ASCH competition. The winner will be announced at the annual Winter meeting of the

Winner for 1992: Alison Williams Lewin, "'Cum Status Ecclesie Noster Sit . . . .: Florence and the Council of Pisa (1409)."

Winner for 1991: Ernest Freeburg, "'An Object of Peculiar Interest': The Education of Laura Bridgman."

# THE ALBERT C. OUTLER PRIZE IN ECUMENICAL CHURCH HISTORY

The Albert C. Outler Prize in Ecumenical Church History consists of an award of \$1000 to the author of a book-length manuscript and a possible grant of up to \$3000 for publication costs-or in exceptional cases, for necessary expenses in the preparation of a manuscript accepted for publication. The term 'Ecumenical" is to be construed as chiefly concerned with the problems of Christian unity and disunity (doctrinal, cultural, institutional) in any period of church history, or with interactions between Christianity and other religious movements. Works of a partisan nature are excluded. The winning manuscript must have printed on its title-page, "The Albert C. Outler Prize in Ecumenical History of the American Society of Church History." Complete manuscripts in final form must be received by Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 June. The prize is offered annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Manuscripts may not be submitted in more than one ASCH competition. The winner will be announced at the annual Winter meeting of the Society.

Winner 1993: Allen C. Guelzo, For the Union of Evangelical Christendom: The Irony of the Reformed Episcopalians, 1873–1930.

Winner for 1991: Ronald L. Numbers. The Creationists.

## THE JANE DEMPSEY DOUGLASS PRIZE

The Jane Dempsey Douglass Prize is an award in the amount of \$250 for the author of the best unpublished essay on some aspect of the role of women in the history of Christianity. The manuscript will be published in *Church History*. Entries of no more than twenty-five double-spaced pages, including doubled-spaced endnotes, must be submitted to Henry W. Bowden, P.O. Box 8517, Red Bank, NJ 07701, by 1 August each year. The prize is offered annually, though no award will be made in any year when none of the manuscripts is adjudged to be outstanding. Manuscripts may not be submitted in more than one ASCH competition. The winner will be announced at the annual Winter meeting of the Society.

Winner for 1993: Genevieve McCoy, "Post-Edwardian Calvinism and the Women of the ABCFM Oregon Mission."

Winner for 1991: Joyce Irwin, "Pietism and Women: A Study in Contrasts."