

A Natural Hulk: Australia's Carceral Islands in the Colonial Period, 1788–1901*

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ABSTRACT: During the British colonial period, at least eleven islands off the coast of Australia were used as sites of “punitive relocation” for transported European convicts and Indigenous Australians. This article traces the networks of correspondence between the officials and the Colonial Office in London as they debated the merits of various offshore islands to incarcerate different populations. It identifies three roles that carceral islands served for colonial governance and economic expansion. First, the use of convicts as colonizers of strategic islands for territorial and commercial expansion. Second, to punish transported convicts found guilty of “misconduct” to maintain order in colonial society. Third, to expel Indigenous Australians who resisted colonization from their homeland. It explores how, as “colonial peripheries”, islands were part of a colonial system of punishment based around mobility and distance, which mirrored in microcosm convict flows between the metropole and the Australian colonies.

ISLAND INCARCERATION

Today, the island continent of Australia has more than 8,000 smaller islands off its coast.¹ As temperatures rose 6,000 years ago, parts of the mainland flooded and islands separated. These events are remembered by many Indigenous communities through “Dreaming” stories. Some islands became bases for fishing, shellfish gathering, and hunting of larger marine animals; others were no longer reachable, but remained part of Indigenous communities’ cultural landscape.² When the British colonizers arrived at

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1. Elizabeth McMahon, “Australia, the Island Continent: How Contradictory Geography Shapes the National Imaginary”, *Space and Culture*, 13:2 (2010), pp. 178–187, 179; Robert Clarke and Anna Johnston, “Travelling the Sequestered Isle: Tasmania as Penitentiary, Laboratory and Sanctuary”, *Studies in Travel Writing*, 20:1 (2016), pp. 1–16, 2.

2. Peter Veth and Sue O’Connor, “The Past 50,000 Years: An Archaeological View”, in Alison Bashford and Stuart Macintyre (eds), *The Cambridge History of Australia*, vol. 1: *Indigenous and Colonial Australia* (Cambridge, 2013), pp. 17–42, 40–41.

Botany Bay in 1788, they enforced European concepts of islands as sites of isolation for the first time. Just three weeks after the arrival of the First Fleet, at the first criminal court, convict Thomas Hill was sentenced to spend a week in chains on a rocky island in Sydney Harbour for the crime of stealing from the government stores. The island was named “Pinchgut Island” after the starvation rations that “pinched” Hill’s stomach.³ This was the first instance in what became a system of “punitive relocation” to islands off the coast of Australia for much of the colonial period.⁴ Between 1788 and 1901, a network of islands surrounding the Australian continent acted as sites of expulsion, punishment, and labour extraction. The islands of Sydney Harbour were the sites of public works completed by convicts, including Pinchgut Island (Ma-te-wan-ye, 1841), Goat Island (Me-Mel, 1833–1839), and Cockatoo Island (Wa-rea-mah, 1839–1869); further down the eastern coast was St Helena Island (No-goon) in Moreton Bay (1867–1932). Off the northern coast, the large island of Melville Island was a penal settlement and military fortification (1824–1829). Off the eastern coast of Van Diemen’s Land (later renamed Tasmania) there was a penal settlement on Maria Island (1825–1832), which later became a convict probation station (1842–1850), as well as Sarah Island in Macquarie Harbour, which was used for secondary punishment of convicts (1821–1833). On various islands in the Bass Strait, most notably at Flinders Island, Indigenous Tasmanians were confined on an involuntary basis for their “protection” from settler violence (1830–1847); off the Western Australian coast, near Fremantle, Carnac Island (Ngooloomayup) held Nyoongar resistance leaders in 1832, until a long-term penal establishment for Indigenous men was established on neighbouring Rottnest Island (Wadjemup, 1838–1931); finally, and most notoriously, the Pacific Island of Norfolk Island (administered first by New South Wales and then by Van Diemen’s Land) was settled by convicts (1788–1814), and then reoccupied for punishment of re-transported convicts (1825–1853). The map below shows the distribution of these colonial-era carceral islands around Australia.

This article examines the colonial government’s use of Australia’s offshore islands as sites of “punitive relocation” from the late eighteenth to the late nineteenth century. The term “punitive relocation” is well-suited to describe the inter- and intra-colonial movement of prisoners to offshore islands, as the legal sentences varied. Indigenous people were removed to island penal establishments under custodial sentences, including both “transportation” and “imprisonment with hard labour”. On the other

3. Thomas Keneally, *Australians: Origins to Eureka* (Sydney, 2009), pp. 95–97.

4. Amy Nethery, “Separate and Invisible: A Carceral History of Australian Islands”, *Shima*, 6:2 (2012), pp. 85–98.

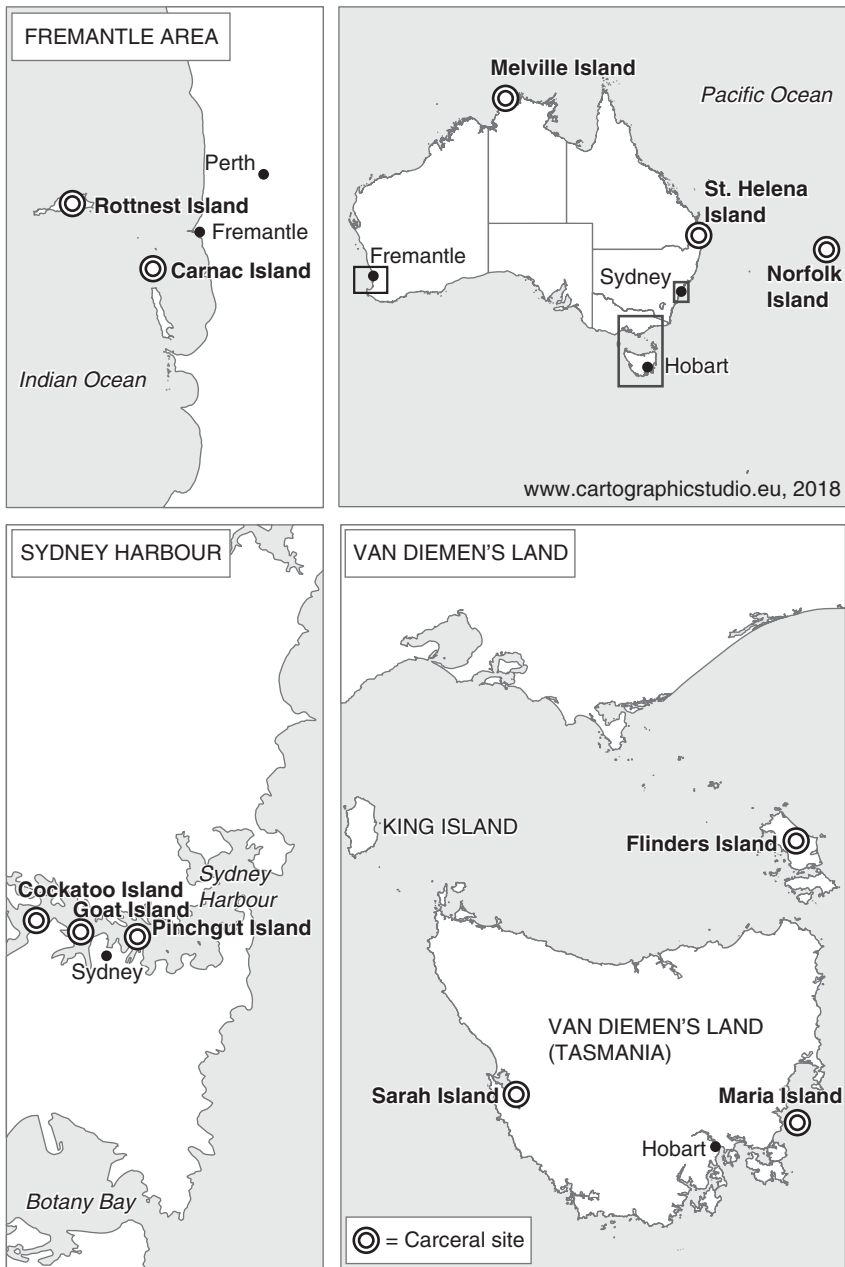


Figure 1. Australia's Carceral Islands, 1788–1901, with insets of Sydney Harbour and the Western Australian coast.

hand, recidivists were sometimes “re-transported” to penal settlements and subjected to hard labour.⁵ Though these sentences were legally distinct, physical distance and separation by water were key to both.⁶

Through their physical boundedness and separation from the mainland, islands were both practical and symbolic sites to incarcerate those who “threatened” colonial society. They acted as “colonial peripheries”, replicating in microcosm transportation from the metropole to the colony. However, punitive relocation to islands was a colonial system of punishment that was distinct from metropolitan transportation, in purpose as well as scale. In particular, it reflected the need to geographically differentiate general convict society and places of secondary punishment for convicts who reoffended in the colony. Relocation to carceral islands was also part of frontier warfare and territorial acquisition, which violently displaced Indigenous Australians from their lands. This, in turn, resulted in racially distinct forms of island incarceration, despite spatial continuities. Since the Australian colonies relied on free labour, islands were also ideal sites for labour extraction, as their isolation allowed limited mobility for extramural labour and they were also proximate to the sea. The convict industries on carceral islands were often maritime, with convicts logging wood and harvesting hemp to build boats, constructing maritime infrastructure – including jetties, seawalls, lighthouses, and docks – or engaging in activities like fishing, shell collecting, and salt panning. The entanglement of punitive and economic motives was directly tied to the natural geography of these island sites, and the need of colonies to be part of imperial networks of trade and communication.

Carceral islands fulfilled different roles within the colonial project for colonial governance and imperial expansion. These purposes blurred together and changed over time. First, convicts were sent to colonize remote islands and coastal sites, which were politically and commercially strategic. Second, islands were used alongside other geographically remote locations, as sites of particular punishment for those perceived to be the “worst” kind of convict. Third, Indigenous Australians were forcibly confined on island institutions, which were not always explicitly carceral; yet, by displacing Indigenous people to islands (under sentence or not) the government reduced resistance to European conquest, rendering the land one step closer to *terra nullius* (nobody’s land). The remainder of the article is structured around this typology of Australian carceral islands.

5. David Andrew Roberts has shown that the application of the sentence of “transportation” within the colony of New South Wales was both contentious and legally ambiguous. See David Andrew Roberts, “Exile in a Land of Exiles: The Early History of Criminal Transportation Law in New South Wales, 1788–1809”, *Australian Historical Studies*, 48:4 (2017), pp. 470–485.

6. Clare Anderson *et al.*, “Locating Penal Transportation: Punishment, Space and Place, c.1750–1900”, in Karen M. Morin and Dominique Moran (eds), *Historical Geographies of Prisons: Unlocking the Usable Carceral Past* (London, 2015), pp. 147–167, 148–151.

TERRITORY AND TRADE

The purpose of this article is first to explore the use of distant carceral islands as strategic locations along important trading routes. In Australian historiography, there has been a long-standing debate as to whether convicts were sent to New South Wales simply to empty out Britain's overcrowded gaols after the American War of Independence (1778–1783) closed the American colonies for convicts, or whether convicts were sent to New South Wales to enhance Britain's naval power in the Pacific arena.⁷ However, unlike the decision to settle Botany Bay, the Colonial Office were explicit that they decided to settle Norfolk Island to harvest flax and pine for naval use, as they were when they decided to settle Melville Island with convicts in 1824. Taking an island perspective allows us to look beyond a binary view – that Australia was settled to dump felons or to ensure British naval dominance – to show that spatial differentiation encouraged multifocal policies.

When the Crown issued Captain Phillip's instructions for settling New Holland, he was told to survey "the several ports, or harbours upon the coast, and the islands contiguous thereto" for possible settlement.⁸ As well as ensuring there was no legal loophole that precluded the British from claiming territory in the region, the instructions also directed Phillip to settle Norfolk Island over 1,500 kilometres to the east of Botany Bay in the Pacific. The island was "contiguous" only in the sense that no land masses interrupted this vast stretch of ocean between Sydney and Norfolk Island. Phillip's instructions claimed Norfolk Island was "a spot which may hereafter become useful".⁹ Its potential utility was two-fold. First, as a strategic site for commercial expansion. Navigating northwards past New Caledonia put vessels on the South Equatorial Current along the tip of Northern Australia and into the heart of the East India Company's trading grounds in the South East Asian archipelago. The second attraction was the cultivation of flax for ships' rigging and felling of timber for masts. The loss of the American colonies not only meant losing Britain's main convict destination, it also depleted Britain's naval supplies dramatically, and Britain's access to flax via Russia was threatened through their alliance with France. On the advice of hydrologist Alexander Dalrymple, a mixed group of twenty convict and free settlers, at a ratio of two to one, were sent to settle the island

7. K.M. Dallas, *Trading Posts or Penal Colonies: The Commercial Significance of Cook's New Holland Route to the Pacific* (Devonport, 1969); Alan Frost, *Botany Bay: The Real Story* (Melbourne, 2011), pp. 268–292; Geoffrey Blainey, *The Tyranny of Distance: How Distance Shaped Australia's History* (Melbourne, 1974), pp. 18–19.

8. *Historical Records of Australia* [hereafter *HRA*], ser. I, vol. I, "Instructions for our trusty and well-beloved Arthur Phillip, Esq., our Captain-General and Governor-in-Chief in and over our territory of New South Wales and its dependencies", 25 April 1787, p. 13.

9. *Ibid.*

in March 1788.¹⁰ Among them was Joseph Lovell, who was sent to Norfolk Island “for life” as punishment for stealing from the stores (his counterpart, Joseph Hall, was, in turn, sent to Pinchgut Island). This demonstrates that even an island that was settled for economic reasons could go on to have a punitive component, reflecting the changing policies of colonial government.¹¹

Governor Thomas Brisbane’s decision to settle the northern coast of Australia in the mid-1820s was also explicitly motivated by commercial interests, though this time to tap into the market for *trepang* (sea cucumber) in China, and as a gateway to further trade with the southeast Asian archipelago. The British had recently relinquished territories seized from the Dutch in the Indonesian archipelago during the Napoleonic wars, so they were eager to expand their commercial reach.¹² A secondary motive was to prevent any European power claiming territory on the unsettled edges of the Australian continent.¹³ In 1818, Captain Philip Parker King had surveyed the northern coast and reported back with evidence of abandoned Macassan (Sulawesi) camps for smoking *trepang*.¹⁴ On the basis of this report, trader William Barnes wrote to the Secretary of State for the Colonies, Lord Bathurst, in July 1823 with a proposal to establish a British *trepang* fishery on the Cobourg peninsula. The chairman of the East India Trade Committee, George Larpent, urged Bathurst to approve a British settlement there for “the greatest benefit to the commerce [...] of the United Kingdom [...] [and to] place our flourishing possessions in that quarter of the Globe in greater security”.¹⁵ Despite Larpent’s advice to settle on the mainland, the Colonial Office issued Captain Barlow instructions to establish a settlement in the “Apsley’s Channel between Melville and Bathurst Island”.¹⁶ Looking at a map in London, the islands may have seemed to Lord Bathurst physically closer to trading routes, even though currents, winds, and reefs actually rendered them almost impossible to access.

10. Raymond Nobbs, *Norfolk Island’s First Settlement* (North Sydney, 1988).

11. Keneally, *Australians*, pp. 95–97.

12. J.M.R. Cameron, “Traders, Government Officials and the Occupation of Melville Island in 1824”, *The Great Circle*, 7:2 (1985), pp. 88–99, 88.

13. *HRA*, ser. III, vol. VI, Robert William Hay, Under-Secretary of State, to John Begbie, Secretary of the East India Trade Committee, 6 April 1826, p. 797; Mollie Gillen, “The Botany Bay Decision, 1786: Convicts, Not Empire”, *English Historical Review*, 97:385 (1982), pp. 740–766; Ged Martin (ed.), *The Founding of Australia: The Argument about Australia’s Origins* (Sydney, 1981).

14. Veth and O’Connor, “The Past 50,000 years”, pp. 40–41.

15. *HRA*, ser. III, vol. V, George Larpent, Chairman of East India Company, to Earl Bathurst, Secretary of State for War and the Colonies, 13 December 1823, pp. 743–747.

16. *HRA*, ser. I, vol. XI, Bathurst to Thomas Brisbane, Governor of New South Wales [hereafter, NSW], 17 February 1824, London, p. 277.

In 1824, forty-five settlers – only three of them free men – were shipped aboard the *HMS Tamar* to the northern coast. The convicts were chosen by the Principal Superintendent of Convicts on the basis of their trades, with the majority skilled in construction, and their ethnicity, as thirteen of the eighty convicts selected were black as officials thought they were better able to withstand hard labour in a tropical climate than white convicts.¹⁷ Ultimately, the difficulty of navigating the Apsley Strait – which was shallow, rocky, and subject to strong winds during the monsoon season – meant few British trading ships got through to the settlement and no Macassan vessels at all. On deciding to abandon it in 1829, Governor Ralph Darling suggested the convicts be relocated to Croker Island, a few kilometres off the Cobourg Peninsula. Instead, the convicts were transferred to the existing settlement at Port Raffles.¹⁸ It seems that colonial governors and imperial administrators had an island bias even when local experts and East India Company officials suggested better-located mainland sites for settlement.

Underpinning these epistolary exchanges was the idea that islands were interchangeable and universally preferable for convict-built commercial hubs. This is underlined by the comparisons made by East India Company officials and colonial newspapers between the “Australian” islands – Norfolk Island and Melville Island – and Indian Ocean island penal colonies – the Straits Settlements. The Straits Settlements were East India Company penal settlements for Indian convicts at Penang, Malacca, and Singapore, and were united in 1826.¹⁹ On 10 March 1825, *The Australian* colonial newspaper hoped that “[w]hat twenty years have accomplished at Penang, at which period it was a barren sand, it is not unreasonable to suppose that half that time will bring to pass at Melville Island”.²⁰ In 1827, an East India Company officer (calling himself “M”) suggested in the *Asiatic Journal* that Melville Island be reopened to replace “its two rivals”, Penang and Singapore, as the destination for Indian convicts.²¹ The anonymous officer concluded that Melville Island should not be abandoned, for “the same reasons that Norfolk Island was reoccupied” as a penal settlement in 1825, namely for “its utility to Australia, as a Northern

17. Heather Marshall, “Convict Pioneers and the Failure of the Management System on Melville Island, 1824–29”, *The Push from the Bush*, 29 (1991), pp. 29–46, 35; Clayton Fredericksen, “Confinement by Isolation: Convict Mechanics and Labour at Fort Dundas, Melville Island”, *Australasian Historical Archaeology*, 19 (2001), pp. 48–59, 50.

18. *HRA*, ser. I, vol. XII. Ralph Darling, Governor of NSW, to Hay, 18 December 1826, Sydney, P. 774.

19. C.M. Turnbull, “Convicts in the Straits Settlements, 1826–1867”, *Journal of the Malaysian Branch of the Royal Asiatic Society*, 43:1 (1970), pp. 87–103.

20. *The Australian*, 10 March 1825, pp. 2–3.

21. *The Asiatic Journal and Monthly Register for British India and its Dependencies*, XXIV (1827), p. 691.

emporium and naval station".²² Though Norfolk Island and Melville Island were administered by New South Wales, they mapped better onto Pacific and Indian Ocean maritime trading routes. These Australian islands were part of a much wider practice of sending convicts as "empire-builders" to islands that were economically and politically strategic for British imperial interests.

SECONDARY PUNISHMENT

The second purpose of transportation to carceral islands was to discipline convicts who misbehaved or reoffended, through the dual mechanism of distance and labour. In 1817, John Thomas Bigge, former deputy-judge advocate of Trinidad, was commissioned by the British parliament to report on the convict system in Van Diemen's Land and New South Wales. The two key aspects of Bigge's convict reforms were to disperse convicts across the countryside under assignment to pastoralists in order to rapidly increase the area of land under cultivation, and to introduce a multi-level system of punishment which isolated convicts undergoing secondary punishment, as well as subjecting them to hard labour. Convicts found guilty of misconduct worked either in road or chain gangs or, for more serious offences, were sent to isolated penal settlements.²³ Bigge's scheme was designed to rapidly expand agricultural and pastoral industries, situated in the coastal and interior regions of New South Wales respectively. In order to fulfil the Colonial Office's instructions to "separate the convict population from the free population", Bigge "was naturally led to inquire whether any of the islands in Bass Straits, or upon the eastern coast of New South Wales, were calculated for the reception of convicts".²⁴ However, upon receiving information from surveyors and locals, Bigge complained that Norfolk Island had proved too difficult to access by boat and "no other island [...] had the same advantages of soil or climate" to sustain a convict population.²⁵ Ultimately, Bigge recommended several sites on the coast of New South Wales as possible locations for secondary punishment stations.

However, when the Governor of New South Wales, Thomas Brisbane, and the Secretary of State for the Colonies, Lord Bathurst, came to establish

22. *Ibid.*

23. Hamish Maxwell-Stewart, "Convict Transportation from Britain and Ireland, 1615–1870", *History Compass*, 8:11 (2010), pp. 1221–1242.

24. BPP 1822, vol. XX, no. 448, Report of the Commissioner of Inquiry into the State of the Colony of New South Wales, p. 165; BPP 1823, vol. XIV, no. 532, NSW, "Return of an address of the Honourable the House of Commons to His Majesty, dated 3rd of July 1823 for a copy of instructions given by Earl Bathurst to Mr. Bigge on his proceeding to NSW", Lord Bathurst, Secretary of State for War and the Colonies, to John Thomas Bigge, Chairman, 6 January 1819, p. 4.

25. *Ibid.*

a new penal settlement in 1824, they rejected Bigge's suggestions and opted instead to settle Norfolk Island in the Pacific. Bathurst believed that, rather than having the "worst description of convicts [...] placed in the midst of a thriving and prosperous colony", Norfolk Island should be occupied "upon the principle of a great Hulk or Penitentiary".²⁶ The penal system that Bigge created relied on distance as the primary mechanism of secondary punishment within the Australian colonies, which translated into officials selecting remote islands. For Norfolk Island to act as an effective deterrent to crime for the convict population, it had to be feared, and a distant island was a powerful image in the minds of the general public. As the Lieutenant-Governor of Van Diemen's Land, George Arthur, wrote, "being sent to Norfolk Island [...] should be considered a place of ultimate limit, and a punishment short of death".²⁷ The fact that Norfolk Island was so distant fed into rumours and myths about the "depravity" of the convicts who were sent there.²⁸ Far from being the "worst" convicts, the majority of Norfolk Island's inmates had been convicted of minor property crimes and a third were serving their original sentence of transportation.²⁹ The imaginary of Norfolk Island was so strong in the public mind that insularity became synonymous with isolation in the Australian context, as subsequent prison islands were all understood in relation to their Pacific counterpart.

The other colony that overhauled its convict system along the lines of Bigge's report was Van Diemen's Land. Officials here were equally drawn to islands as sites of secondary punishment. At the centre of Macquarie Harbour, a body of water twice as big as Sydney Harbour, was an archipelago of carceral islands. The main settlement, with shipyard, was the vast Sarah Island (also known as Settlement Island), which stretched from the pilot station to the shores of Macquarie Harbour.³⁰ Next door was the "detached fort" of Grummet Island (or Small Island), which housed a hospital and penitentiary.³¹ In 1826, Lieutenant-Governor George Arthur wrote to the Colonial Office recommending its closure because of the encroachment of free settlers and the high rates of escape.³² Between 1821 and 1832, there were 150 escape attempts involving 271 individuals, or

26. *HRA*, ser. I, vol. XI, Bathurst to Thomas Brisbane, Governor of NSW, 22 July 1824, p. 321.

27. *HRA*, ser. III, vol. VI, *HRA*, ser. III, vol. VI, Document E, George Arthur, Lieutenant-Governor of Van Diemen's Land [hereafter, VDL], to Wilmot Horton, Under-Secretary, 23 March 1827, p. 676.

28. Tim Causer, "'The Worst Types of Sub-human Beings'? The Myth and Reality of the Convicts of the Norfolk Island Penal Settlement, 1825–1855", *Islands of History* (Sydney, 2011), pp. 4, 8–31.

29. *Ibid.*, pp. 5–6, 16.

30. Hamish Maxwell-Stewart, *Closing Hell's Gates: The Death of a Convict Station* (Sydney, 2008), pp. 19–21.

31. *Ibid.*, pp. 19, 117–119.

32. *HRA*, ser. III, vol. V, Arthur to Hay, 4 September 1826, Hobart, p. 345.

nearly one in four of those who had been convicted of a second crime after being transported to the colony.³³ Lieutenant-Governor George Arthur's language mimicked Bigge's when he stressed that "as the Colony becomes more and more populated, the barrier between these wretched Criminals and the rest of the Community will be decreased, and escape will constantly become more easy".³⁴ Even if convicts were kept on islands overnight, they worked on the mainland, which presented an opportunity for escape. On similar grounds, Arthur criticised the penal settlement on Maria Island, which had been for the punishment of less "serious" secondary offenders a year earlier, in 1825. Situated just four kilometres east of the Tasmanian mainland, Arthur complained that "it is much too near the settled districts on the Main Land to be regarded as a safe depot for very desperate offenders".³⁵

For this reason, Arthur suggested King Island, to the west of the Bass Strait, as a suitable alternative, from which escape would be almost impossible. However, Arthur noted that its warm climate and natural beauty made it more akin to a paradise, than a penitentiary, rendering it in some respects undesirable as a place of punishment. In 1827, Arthur once again put forward a new island penal settlement on Phillip Island – situated off the southern coast of Australia, near modern-day Melbourne. However, Phillip Island was far from a utopia: its dry soil and swampy interior made it economically unviable for convicts to cultivate the land, though Arthur believed it could still be a "viable temporary penal establishment".³⁶ In the same year, Arthur formed an executive committee on the problem of educated convicts, suggesting that they should be segregated from the corrupting influence of the general convict population. Arthur seemed certain that "an island may be found much more convenient and available than any district" to keep educated convicts separate from the rabble.³⁷ Similarly, the Colonial Treasurer, Jocelyn Thomas, claimed that "the various islands in the Bass Strait (King, Furneaux, Cape Barren etc. etc.) all afford eligible situations for Penal Settlements".³⁸ Many of these islands were later used for the confinement of Indigenous Australians (as will be discussed in the third section). This demonstrates the enduring appeal of islands as "natural prisons", though officials used different arguments to explain why a certain population was best suited for confinement there. Islands offered the possibility to protect society from "dangerous" convicts, but the isolation could also protect "gentlemen" convicts from corruption from a society made up of "ex-cons".

33. Maxwell-Stewart, *Closing Hell's Gates*, p. 198.

34. *Ibid.*

35. *Ibid.*

36. *Ibid.*

37. *HRA*, ser. III, vol. V, Arthur to Hay, 23 March 1827, Hobart, p. 668.

38. *Ibid.*, enclosure no. 6, Minute of Jocelyn Thomas, Acting Colonial Treasurer of VDL, 20 March 1827, p. 689.

In the mid-1830s, policymakers turned away from remote islands to urban islands located in the midst of city harbours as sites that balanced surveillance, security, and labour needs. In the preceding decade, the extraction of convict labour in penal settlements had become increasingly more important than punishment through “internal relocation to the peripheries of New South Wales”.³⁹ From the mid-1830s, islands in Sydney Harbour – including Goat Island, Cockatoo Island, and Pinchgut Island – were used as sites of secondary punishment through hard labour. From 1833 to 1839, convicts on Goat Island quarried a gunpowder magazine, soldiers’ barracks, and a wharf to fortify the harbour.⁴⁰ Between 1840 and 1841, convicts levelled the top of the island to build a military fortification on the colony’s first prison, Pinchgut Island (now Fort Denison).⁴¹ On the largest island in the harbour, Cockatoo, convicts spent over a decade from 1847 quarrying a dry dock directly into the sandstone base of the island, and then built and manned the workshops to repair and outfit ships until 1869.⁴² Convicts were sometimes sent to the islands under sentence by magistrates (with powers awarded under the 1830 Offenders’ Punishment and Transportation Act), but more often they were simply transferred from a road gang to an island gang. The Principal Superintendent of Convicts would send convicts deemed dangerous or likely to escape to these islands, which were perceived as sites of increased security despite their proximity to Sydney. In December 1840, for example, a convict found guilty of sexual assault of an Indigenous woman, two convicts suspected of bushranging, and nine convicts who had been re-transported from South Australia were sent to Goat Island (the latter awaiting transfer to Norfolk Island).⁴³ When John Carroll committed burglary the convicting magistrate recommended that he be punished “at a distance from Sydney, in consequence of [...] [his] desperate character”.⁴⁴ With this in mind, Governor George Gipps instructed that he be “sent either to Cockatoo or Pinchgut Island”, rather than mainland stockades that were several hundred kilometres distant from the capital. Clearly, officials viewed the islands of Sydney Harbour as both extra-punitive sites and locales for extra-mural convict labour.

39. Lisa Ford and David Andrew Roberts, “New South Wales Penal Settlements and the Transformation of Secondary Punishment in the Nineteenth-Century British Empire”, *Journal of Colonialism and Colonial History*, 15:3 (2014).

40. Graham Connah, *The Archaeology of Australia's History* (Cambridge, 1988), p. 57.

41. Ian Hoskins, *Sydney Harbour: A History* (Sydney, 2009), p. 132.

42. Sue Castrique, “Under the Colony’s Eye: Cockatoo Island and the Fitzroy Dock, 1847–1857”, *Journal of the Royal Australian Historical Society*, 98:2 (2012), pp. 51–66.

43. State Records of New South Wales, 4/3891, Thomas Cudbert Harington, Acting Colonial Secretary, to Major George Barney, Commander of Royal Engineers, 9 December 1840, 11 December 1840, 17 December 1840, Sydney, pp. 124–125, 134.

44. *Ibid.*, Harington to Barney, 15 October 1840, Sydney, p. 100–101.

In 1837, the British parliament commissioned a Select Committee on Transportation, which was chaired by Sir Henry Molesworth and comprised anti-slavery abolitionists and evangelicals. Based on testimony by a carefully selected set of anti-transportation witnesses, the committee concluded that the Australian convict system was characterized by excessive violence (flogging and chaining) and many forms of vice (including rape, sodomy, and child molestation).⁴⁵ When it became clear that convict transportation to New South Wales would likely cease, the former Secretary of State Viscount Howick issued a memorandum with a list of possible destinations for British and Irish convicts – all of them islands. He rejected the Ionian Islands off the coast of Greece, St Helena in the Atlantic, and the Falkland Islands off the coast of Argentina before settling on Norfolk Island as the best site.⁴⁶ This indicates there was a wider British imperial consensus about islands' suitability as penal colonies, and islands were also favoured as penal colonies in other empires (as is reflected in the essays that comprise this special issue).

The Colonial Office, eager to reform convict discipline along rehabilitative lines, offered Captain Alexander Maconochie the command of Norfolk Island to trial his system of penal reform on newly arrived convict transportees. Maconochie's "mark system" incentivized convicts to work hard and behave well by allowing them to earn time off their sentence through good conduct and labour.⁴⁷ However, Maconochie contested the choice of island, complaining that it was "too remote", "inaccessible", and "tropical" for profitable industry. In Maconochie's view, successful rehabilitation relied on prison labour reflecting real world economies as much as possible, making proximity to urban settlement more desirable. Instead, Maconochie suggested dividing the convicts – according to their behaviour – between two peninsulas of Van Diemen's Land and Maria Island off the eastern coast. He also put forward a similar spatial configuration of punishment whereby King Island in the Bass Strait would house the majority of convicts working in agriculture, and recalcitrant convicts would be sent to two small islands (New Year Island and Christmas Island), which would act as "penitentiaries for separate imprisonment [...] with little expense of masonry".⁴⁸ Maconochie was so confident that his scheme could

45. John Ritchie, "Towards Ending an Unclean Thing: The Molesworth Committee and the Abolition of Transportation to New South Wales, 1837–40", *Australian Historical Studies*, 17:67 (1976), pp. 144–164.

46. The National Archives (London) [hereafter, TNA], CO 201/302, Viscount Howick, Secretary of State for War and the Colonies, Memorandum, 23 November 1838, p. 321.

47. Raymond Nobbs (ed.), *Norfolk Island's and its Second Settlement* (Sydney, 1991); John Moore, "Alexander Maconochie's Mark System", *Prison Service Journal*, 198 (2011), pp. 38–46.

48. TNA, CO 201/288, Captain Alexander Maconochie, Commandant of Norfolk Island, to George Gipps, Governor of NSW, 13 November 1839, pp. 130–133.

incentivize good behaviour that he was eager to trial it on mainland road gangs, but Governor Gipps knew there would be public uproar if the scheme were trialled within the vicinity of free settlers: for Maconochie's "experiment" an island laboratory was needed.⁴⁹ In his letter to the Colonial Office in 1840, Gipps commented that all the natural geographical features that made Norfolk Island a good carceral island were the features Maconochie complained about: "namely, its remote situation, its insular character, its limited extent".⁵⁰

It was incumbent upon Gipps to find a new penal settlement for secondarily transported convicts who needed to be removed from Norfolk Island. However, since convict transportation to New South Wales had ceased, Gipps could no longer transport convicts to penal settlements within the colony, leading him to pass legislation to remove convicts from penal settlements to any "site of hard labour".⁵¹ Thus, relocation to islands continued, under a different legal sentence, as a regional practice after transportation between the metropole and colony had ceased. In February 1840, Gipps proposed that either Tasman's Peninsula or King Island in the Bass Strait replace Norfolk Island as "a new penal colony".⁵² However, Governor John Franklin refused to accept secondarily transported convicts within the limits of Van Diemen's Land. Franklin, for his part, proposed Auckland Island, off the coast of New Zealand. In 1841, Lord Russell suggested Goat Island in Sydney Harbour, but Governor Gipps adapted his instructions to send convicts to another harbour island, Cockatoo Island, because it was not safe to send convicts to a "place already occupied by a magazine of gunpowder".⁵³ Despite being separated from Sydney's shore by just a few kilometres, Gipps insisted it was "the place of greatest security within the colony, not actually a prison".⁵⁴ Indeed, Gipps asserted that proximity was preferable to isolation when it came to secondary punishment, claiming that "stations for doubly convicted men, seem to me to have been erroneously placed at great distances from the seat of Government [...] [so they] have rarely, if ever, been visited by the Governor of the Colony, or by any person high in authority".⁵⁵ Cockatoo

49. TNA, CO 201/296, Gipps to Lord Russell, Secretary of State for the Colonies, 25 February 1840, p. 149.

50. *Ibid.*, p. 151.

51. An Act for the conditional remission of sentences of convicts transported to Norfolk Island and Moreton Bay, and to enforce the conditions thereof, 2 Vic. 1, 1838.

52. TNA, CO 201/296, Gipps to Russell, 27 February 1840, Sydney, pp. 173–174.

53. British Parliamentary Papers [hereafter, BPP] 1843, vol. XLII, no. 158, Convict Discipline: Copies of Extracts of any Correspondence between the Secretary of State and the Governor of Van Diemen's Land, on the subject of Convict Discipline, Part I, Gipps to Russell, 13 October 1841, pp. 11–13.

54. *Ibid.*

55. TNA, CO 201/286, Gipps to Lord Glenelg, Secretary of State for War and the Colonies, 8 July 1839, pp. 249–250.

Island, in the midst of Sydney Harbour, was both secure and easy to survey; or, as Gipps put it, Cockatoo Island was “surrounded [...] by deep water, and yet under the very eye of authority”.⁵⁶

Over the next five years, secondarily transported convicts were transferred from Norfolk Island to Cockatoo Island under a scheme that more than halved the terms of their remaining sentences. They were joined by the Superintendent of Agriculture, Charles Ormsby, who became Superintendent of Cockatoo Island from 1841.⁵⁷ The movement of both the Superintendent and a large body of convicts from one to the other led convict James Laurence to remark that Cockatoo Island was the same as Norfolk Island in every respect, except for the fact that Cockatoo was a “small island”.⁵⁸ This marks a decisive shift away from isolation as punishment, which was replaced with hard labour for the public benefit, but with the added value of the security offered by water and walls to keep the felons in. Despite Cockatoo Island’s proximity to Sydney, Godfrey Charles Munday described it as a “natural hulk”, using the same descriptor as Lord Bathurst had for Norfolk Island.⁵⁹ Long after the majority of secondarily transported convicts had left, and Cockatoo Island effectively operated as a local gaol, it retained its associations with the convict system through its Pacific predecessor. In an 1857 inquiry, Cockatoo Island was dubbed a “worse hell-on-earth even than Norfolk Island”, and Henry Parkes claimed that the superintendent “Mr. Ormsby is so isolated, as much indeed as if he were a thousand miles off in the Pacific”.⁶⁰ Despite their clearly opposite geographies in relation to the mainland – the former just one-and-a half kilometres and the other 1,500 kilometres away from Sydney – they were considered comparable due to their insularity. Though from the mid-1830s a clear shift had taken place in favour of proximate urban islands, in the public mind islands were by definition “isolated” – an idea dating back to Robinson Crusoe’s “desert island” (1719), which was further entrenched in the Australian colonies through Norfolk Island’s

56. *Ibid.*

57. TNA, CO 201/310, Maconochie’s Judgement in Ormsby’s Case, 16 June 1841; TNA, CO 201/296, Gipps to Russell, 24 February 1840, Sydney, no. 27, p. 137; “The Board of Inquiry into the Management of Cockatoo Island”, *Votes and Proceedings of the Legislative Assembly*, vol. II, no. 17 (Sydney, 1858), p. 298.

58. BPP 1847, vol. VII, no. 534, Second Report from the Select Committee of the House of Lords appointed to inquire into the execution of the criminal law, especially respecting juvenile offenders and transportation, together with the minutes of evidence taken before the said committee and an appendix, testimony of “A.B.” (James Laurence), 26 April 1847, pp. 448–449; Rob Wills, *Alias Blind Larry: The Mostly True Memoir of James Laurence the Singing Convict* (Melbourne, 2015), pp. 272–280.

59. Godfrey Charles Munday, *Our Antipodes: Or, Residence and Rambles in the Australasian Colonies, with a Glimpse of the Gold Fields* (London, 1852), p. 111.

60. “The Board of Inquiry into the Management of Cockatoo Island”, p. 298.

mythology. This led officials to believe that Australian islands were a better deterrent and were more suitable for the “worst” offenders.

CONFINEMENT OF INDIGENOUS AUSTRALIANS

The third purpose that the colonial government used carceral islands for was to confine Indigenous people. In the 1830s, the colonial government established “Aboriginal Settlements” on a series of islands off the coast of Van Diemen’s Land. During the Black War, Lieutenant-Governor George Augustus Robinson convinced Indigenous Tasmanians fleeing from settler violence to voluntarily go to islands for their own “protection”. These temporary measures became permanent establishments that Indigenous inhabitants were not allowed to leave, and where they were subjected to poor living conditions, restrictive routines, and punishment. Thus, they operated like carceral institutions, despite the evasive language of the archive. According to N.J.B. Plomley, for the colonial administration it was always a question of which “island [was] suitable for aboriginal settlement”.⁶¹ The “Aborigines Committee” was charged with finding the best site for the reserve and considered Maria Island, King Island, Bruny Island, and the Hunter Islands in the Bass Strait as possible locations.⁶² The committee were looking for an island large enough for the Indigenous inhabitants to roam freely and with an abundance of game for them to hunt.⁶³ This showed the government’s intention for Indigenous people to live as “hunter-gatherers”, though they ignored both the ecological and cultural connection between the many different communities represented on the island and their particular homelands. This was only partially recognized by the committee’s fear that if the island were in sight of the mainland then the Indigenous Tasmanians would “pine away”, meaning that homesickness would cause their health to deteriorate. The coercive nature of these island reserves is clear as the committee repeatedly insists that the island could not be too close to the mainland, otherwise the Indigenous Tasmanians would swim across and escape. In 1831, the committee noted that a benefit of choosing Maria Island, formerly a penal establishment for European convicts, would be re-using the prisoners’ barracks and having the police crew on Lacklan’s Island sweep the water for escapees.⁶⁴ The overlapping of carceral spaces for European convicts undergoing punishment and Indigenous Australians under government

61. N.J.B. Plomley, *Weep in Silence: A History of the Flinders Island Aboriginal Settlement with the Flinders Island Journal of George Augustus Robinson, 1835–1839* (Hobart, 1987), p. 13.

62. *Ibid.*, pp. 13–43.

63. BPP 1834, Papers Relative to the Aboriginal Tribes in British Possessions, Minute of Aborigines Committee, 28 September 1831, p. 161.

64. *Ibid.*

“protection” suggests how malleable and persistent islands were as sites of incarceration and coercion, though ideas of “race” shaped how these policies were presented and understood.

It was George Augustus Robinson who actually surveyed these islands for their suitability as a settlement. After convincing the first party of Indigenous Tasmanians to join him on Swan Island in November 1830, they were transferred to different islands – including to Clarke Island and Preservation Island – as he inspected them before settling on Gun Carriage Island in May 1831.⁶⁵ A lack of fresh water and poor access for ships led to the abandonment of Gun Carriage Island and a move to Flinders Island in 1833 due to its good anchorage, warm weather, abundant game, and access to fresh water.⁶⁶ In reality, extremely poor conditions prevailed on the island, leading to the death of half of the Indigenous population of the island due to neglect, malnourishment, trauma, and disease.⁶⁷ These conditions were resisted by the community on the island. In March 1847, eight inhabitants petitioned Queen Victoria, complaining about being treated as prisoners on Flinders. They wrote that they “freely gave up our country to Colonial [sic] Arthur [...] after defending ourself” and that they were “a quiet and free people and not put in gaol”.⁶⁸

These failures were explained away by Robinson in his 1837 report to the Colonial Office through the idea that Indigenous people were “weak” and would inevitably become extinct after their encounter with the superior white race. On these islands, they were at least not victim to settler violence, and they were “civilized” by being taught both farming techniques and Christian principles. The Colonial Office readily accepted this fiction because Robinson’s island settlements seemed to align with the 1835–1837 British Parliamentary Select Committee on Aboriginal Tribes, which recommended appointing “protectors” to prevent settler violence and encourage “civilization” through Christian teachings.⁶⁹ Islands epitomized the Colonial Office’s justification for imperial conquest of Indigenous lands through “humanitarian” governance. Sending Indigenous people to islands effectively cleared the way for European settlement, but without visibly imprisoning them, offering instead limited mobility in a natural environment.

65. Plomley, *Weep in Silence*, p. 15.

66. *Ibid.*, p. 21.

67. James Boyce, “Appendix: Towards Genocide: Government Policy on the Aborigines, 1827–38”, in *idem*, *Van Diemen’s Land* (Melbourne, 2010), pp. 261–313.

68. “Petition to Her Majesty Queen Victoria”, 17 February 1847, in Bain Attwood and Andrew Markus (eds), *The Struggle for Aboriginal Rights: A Documentary History* (Sydney, 1999), pp. 38–39; Henry Reynolds, *Fate of a Free People* (Ringwood, 1995), p. 15.

69. Alan Lester and Fae Dussart, *Colonization and the Origins of Humanitarian Governance: Protecting Aborigines across the Nineteenth-Century British Empire* (Cambridge, 2014).

In Western Australia, Governor Hutt pursued a policy based on the Committee's suggestions by appointing Protectors of Aborigines who would administer British law on behalf of, and more often against, Indigenous peoples to "protect" them from settler violence.⁷⁰ In this view, punishment was actually protection. So even when the failure of Flinders Island was known, the Colonial Office still "aggressively pursued a policy [...] that attempted to replicate Robinson's fantasy island", including in the newly settled colony of Western Australia.⁷¹ As early as 1830, barrister and Western Australian colonist George Fletcher Moore said he feared violent conflict unless members of the Indigenous Nyoongar community were "removed wholesale to some island".⁷² In 1832, Carnac Island, off the coast of Fremantle, was used to detain a group of Nyoongar resistance leaders, including Yagan and Midigoroo. They were treated as prisoners of war and had their capital sentences commuted to confinement on Carnac Island at the recommendation of surveyor John Septimus Roe. After just a month, the prisoners escaped to the mainland on an unattended dinghy and were eventually shot and killed by the authorities.⁷³ In July 1838, the government established a permanent and "humanitarian" prison for Indigenous men on neighbouring Rottnest Island. It believed that the eighteen kilometres that separated the island from the mainland made escape so difficult for the Indigenous convicts that they could be worked without chains and be allowed to hunt and roam regularly without compromising security. This was necessary because, as was stated in the 1840 Act to Constitute Rottnest a Legal Prison, "the close confinement of a gaol [...] [had] been found to operate most prejudicially to their health".⁷⁴ In the early years, the policy pursued on the island reflected those on missions, as prisoners were taught agriculture and allowed to roam and hunt on the island on Sundays.⁷⁵

Yet, underlying these official humanitarian reasons was deterrence: as Rottnest was "winnaitch" (or forbidden) for Nyoongar Whadiuk as a realm for bad spirits.⁷⁶ Thus, the colonial administration argued that

70. Amanda Nettelbeck, "'A Halo of Protection': Colonial Protectors and the Principle of Aboriginal Protection through Punishment", *Australian Historical Studies*, 43:3 (2012), pp. 396–411.

71. Tom Lawson, *The Last Man: A British Genocide in Tasmania* (London, 2014), p. 108.

72. George Fletcher Moore, *Diary of Ten Years Eventful Life of an Early Settler in Western Australia* (London, 1884), p. 215.

73. Neville Green, *Broken Spears: Aborigines and Europeans in the Southwest of Australia* (Perth, 1984), pp. 82–84.

74. BPP 1844, vol. XXXIV, no. 627, Aborigines (Australian colonies), "An Act to Constitute Rottnest a Legal Prison", 2 July 1840, p. 375.

75. TNA, CO 18/31, John Hutt, Governor of Western Australia, to Russell, 1 March 1843, Perth, pp. 82–83; Neville Green and Susan Moon, *Far From Home: Aboriginal Prisoners of Rottnest Island, 1838–1931* (Nedlands, 1998), p. 16.

76. Glen Stasiuk, "Wadjemup: Rottnest Island as Black Prison and White Playground" (Ph.D., Murdoch University, 2015), pp. 27–28.

transportation to Rottnest elicited a particular kind of dread that could not be replicated by local imprisonment or even capital punishment.⁷⁷ In the Tasmanian context, the island was seen by the Colonial Office as a sliver of land to replace what had been conquered. On Rottnest Island, in contrast, the cultural meaning of the island was used as a deterrence. As late as 1884, a Nyoongar prisoner named Bob Thomas told a commission that “Natives do not like the sea voyage [...] Rottnest is dreaded by the natives”.⁷⁸

In 1847, George Augustus Robinson described Rottnest Island in a way that showed clear parallels with its predecessor Flinders Island, though he made no explicit comparison.

At Western Australia an island is appropriated exclusively to their [Indigenous peoples'] use and judging from the reports of the Rottnest establishment the best results have been realized, could a similar boon be conceded to the aborigines convicted of a crime in these colonies, banishment instead of a curse would be a blessing and expatriation an advantage.⁷⁹

This shows that the colonial administration was intent on presenting islands as “boons” and “blessings” to the Indigenous populations who were (in Robinson’s own words) “banished” from their country. This encapsulates the ambiguity of colonial governance that justified territorial acquisition and economic gain through their presumed superiority. Studying islands is an important part of recognizing the spatial trajectories of the criminal justice system as applied to Indigenous Australians. In particular, the political and social imperative to eliminate Indigenous communities – conceptually, physically, or politically – in order to clear “space” for colonizers. Since the majority of prisoners were serving sentences for theft (mostly of livestock), and were often prosecuted as a group, transportation to Rottnest effectively dispossessed Indigenous communities, just as the Tasmanian reserves had.⁸⁰ A key difference between the two was that no women were incarcerated on Rottnest, though by removing so many men it still effectively disrupted Indigenous

77. BPP 1844, vol. XXXIV, no. 627, Aborigines (Australian colonies), Hutt to Russell, Perth, 15 May 1841, p. 380.

78. *Ibid.*

79. Ian Clark (ed.), *The Journals of George Augustus Robinson, Chief Protector, Port Phillip Aboriginal Protectorate, Vol. 4: 1 January 1844–24 October 1845* (Melbourne, 1998); George Augustus Robinson, “Annual Report for 1845”, p. 101, quoted in Kristyn Harman, “Aboriginal Convicts: Race, Law and Transportation (Ph.D., University of Tasmania, 2008), p. 293.

80. 956 of 1,682 Indigenous prisoners whose offence was listed in the Rottnest Island prison register (1855–1881) were sentenced for theft, and of these twenty-three per cent was for “stealing”, with no item specified, and eighteen per cent for livestock theft. This is the author’s analysis of State Records of Western Australia [hereafter, SROWA], cons. 130, Commitment Book [Rottnest Island]. According to Neville Green, Rottnest prisoners sentenced between 1841 and 1849 were convicted “mostly [for] theft, sheep spearing, threats to settlers and tribal disputes”. See Green and Moon, *Far From Home*, p. 18.

communities and weakened resistance to European conquest of “country”. The colonial government briefly considered a scheme for incarcerating Indigenous women, making a deal with James Reid on Garden Island to confine short-sentenced Indigenous women at a cost to the Treasury of nine pence per person per day.⁸¹ No more mention of this scheme appears in the Colonial Secretary’s correspondence and it did not become an institutionalized practice. Thus, we see Flinders Island was the model for a constellation of island sites in Western Australia, which by virtue of being “natural prison hulks” satisfied a contradictory logic of “punishment” and “protection” in the colonial context.

CONCLUSION

This article has shown that “punitive relocation” to offshore islands was an important part of the colonial system of punishment that emerged in Australia between 1788 and 1901. It operated as a system because colonial officials in Australia and London compared islands to one another, explicitly modelling future establishments on the perceived successes or failures of the past. Islands were flexible spaces, and sending convicts to them fulfilled various aspects of colonial governmentality, including territorial acquisition, commercial expansion, and the governance of both European convicts and Indigenous populations. Colonial officials viewed the same islands differently, depending on whether they would incarcerate Indigenous or European convicts, showing how “race” inflected criminal-justice policies. Colonial penal regimes were also distinct from metropolitan ones in the emphasis on labour extraction, which hinged on convicts’ mobility outside prison walls. Islands were no exception, because though they may have been relatively isolated from the mainland, making them ideal for punishment, they were often relatively connected to sea routes. This series of punitive relocations made offshore islands into “enclaves” of (often fragile) empire-building, whilst serving an important purpose for colonial governance. Rather than viewing the colonies as homogenous spaces, defined in relation to the metropole, this article has focused on islands as peripheral spaces *within* the Australia colonies. The use of distance as punishment, even across “micro-geographies”, is usually sidelined in favour of convict flows between metropole and colony, or between two distant colonies. The importance of taking a “view from the colonies” is underlined by the fact that inter- and intra-colonial punitive relocation to islands, though small, transcended the cessation of transportation from the metropole to Australian colonies, and persisted under different guises into the twentieth century.

81. SROWA, acc. 36, vol. 212, Colonial Secretary Inward Correspondence, Aborigines, 2 January–3 December 1851, Charles Symmons, Guardian of Aborigines, to Thomas Yule, Acting Colonial Secretary, 22 October 1851, Perth, p. 475.