Objectives: In this study we examined the role of various social relations and social conditions variables in the determination of depression among urban and rural pregnant women in Pakistan.

Methods: Both qualitative and qunatitative method was employed. 292 pregant women in urban and 152 pregnant women in rural areas of the province of Sindh Pakistan were included in the study. Social condition variables included socioecnomic status, illness and housing while social relations variables were relations with husband, in-laws, children and parents family. These variables were given scores when it applied to a situation of a pregnant women. Simultaneously, hassles related to pregnancy were also inquired from each women. Concurrently, in a blind set-up, translated and validated Center for Epidemiological Scale for Depression (CES-D) was administered. In multivariate regression linear analysis, scores of social relations and social condition variables were related with the scores of CES-D scores.

Results: Social context vary in urban and rural areas. There is high prevalence of depression among pregnant women in urban (39%) and rural (42%) areas of Pakistan. Social relations variables are more important in determining depression in pregnant women of urban areas, while social conditions variables has more contribution for the development of depression in rural areas of Pakistan.

Conclusions: Social environment has major contribution for the development of depression among pregnant women (52% variance). Social environmental variables vary with the social context and its importance vary for the women of urban and rural areas.

FC05.07

Neuropsychology of remitted bipolar patients

H.J. Assion¹, G. Studentkowski¹, F. Balkau¹, P. Calabrese², G. Juckel^{1. 1} Department of Psychiatry, Westphalian Center, Ruhr-University, Bochum, Germany² Department of Neuropsychology, Knappschaftskrankenhaus, Ruhr-University, Bochum, Germany

Background and Aims: Bipolar disorders have a high impact and are psychosocially very relevant. Their manifestation have a broad variety of forms and cognitive and neuropsychological functioning is impaired in acute illness. There is a lack of neuropsychological research during remission of bipolar illness. The aim of this study was to evaluate the cognitive status of remitted bipolar patients.

Methods: 38 remitted bipolar patients underwent neuropsychological testing: MWT-B, TMT, VLMT, WMS-R, D2 and proactive interference. The results were compared with a sample of 32 schizoaffective patients.

Results: The scores of bipolar patients were in average in most of the applied instruments. The patients had lower results in only some fields of cognitive functioning, e.g. proactive interference. Bipolar patients had significantly better results compared to the group of schizoaffective patients.

Conclusions: Remitted bipolar patients had fairly good results in neurocognitive functioning. Compared to schizoaffective patients cognitive flexibility, concentration and memory is better.

FC05.08

Cognitive behavioural psychoeducation in bipolar patients: results at 3 months-follow-up of a randomised controlled trial

B. Bernhard, E. Severus, M. Riedel, H.J. Moeller. Department of Psychiatry, Ludwig-Maximilian-University, Munich, Germany

Background: In the multilayered treatment of bipolar patients, medication treatment is the basic component. The relevance of additional psychosocial treatment has been shown in several controlled and uncontrolled studies. In particular, psychoeducation and Cognitive Behavioural Therapy (CBT) seem to be effective concerning relapse prevention and symptom reduction. The aim of this 12 months randomised study was to examine the efficacy of a psychoeducation programme integrating cognitive behavioural elements in bipolar patients. We are presenting data at 3 months follow-up.

Methods: Medicated bipolar patients (CGI \leq 3) were randomised to psychoeducation (intervention group) or waiting list (control group). The psychoeducation programme took place once a week over a period of 12 weeks, focusing on the following major topics: information on the origins of the illness, medical and psychological treatment options, how to detect symptoms and early warning signs, crisis management and how to maintain a regular lifestyle. The patients' knowledge of bipolar disorder, symptoms, social functioning, quality of life and medication compliance were assessed before and after the intervention and every three months for a total of 12 months. For the statistical analysis, mixed models were applied in order to evaluate group differences over time.

Results: Forty patients have been randomised. On the outcome variables (symptoms, social functioning, knowledge), the patients receiving the early psychoeducation programme did numerically better on all variables than the control group. However, in terms of statistical significance, only trends could be detected.

Conclusions: Our findings support the benefits of psychoeducation in the management of bipolar disorder.

FC05.09

The man from Papyrus 3024: Did he meet the criteria?

F. Versonnen¹, S. Tuinier¹, P. Verhaeghe². ¹ Vincent Van Gogh Institute, Venray, The Netherlands² Department of Experimental, Clinical and Health Psychology, University of Gent, Gent, Belgium

Background: In 1896 Adolf Erman, a famous Egyptologist, published the translation of Papyrus 3024 from the Egyptian Middle Empire: a dialogue of a man, tired of life, with his soul. Since than the manuscript has been considered as one the first accounts of a case of melancholia.

Method: Occasionally historians make modern psychiatric diagnoses in historical figures. Sometimes this is done with the expectation than doing this will add new information. However, modern diagnostic concepts are themselves historical narratives and social constructs and do not especially convey new information. Viewed from the perspective of the Lacanian discourse analysis this is an example of 'the master' or 'scientific' discourse. In this contribution the internal dialogue of the man will be described from the Lacanian perspective.

Results: Analytical reading, in which the attention is focused on the speaking subject en his relationships, does not generate post hoc diagnoses in the usual sense, but may be helpful to understand more of the writer of the papyrus and his interpreters. The 'dialogue with his soul' can be to be understood as the return to his origins, in which the Desire reappears again and again.

Conclusions: The Lacanian discourse analysis may be a suitable instrument to highlight the essential aspects of this old manuscript.