Religious Studies

An international journal for the philosophy of religion

Editorial policy

Religious Studies is an international journal devoted to the problems of the philosophy of religion as these arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, but the journal also contains a book review section, which may include review articles and shorter notes as well as normal-length reviews.

1. Submissions

All contributions must be submitted via the electronic submission system at http://mc.manuscriptcentral.com/rst

For further details, please visit the journal's website: cambridge.org/res

No article will be accepted for publication without blind review. The text of submitted articles must be ready for this and must bear no trace of the author's identity. Articles that are not ready for blind review will be rejected. Discussion notes should be replies to papers published in Religious Studies.

Submission of a paper will be taken to imply that it is unpublished and is not being considered for publication elsewhere. Upon acceptance of a paper, the author will be asked to assign copyright (on certain conditions) to Cambridge University Press.

Contributors are responsible for obtaining permission to reproduce any material in which they do not hold copyright and for ensuring that the appropriate acknowledgements are included in their manuscript.

Books for review should be sent to Dr Tasia Scrutton and Dr Simon Hewitt, School of Philosophy, Religion and the History of Science, University of Leeds, Leeds LS2 8JT.

Books not selected for review will not be returned.

NB: Religious Studies does not accept unsolicited book reviews.

2. Manuscript preparation

Articles must be submitted as Word files to the journal and should not be more than 8,000 words long. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should be in English.

Each article must be submitted with an abstract of no more than 250 words and 5-10 keywords.

When an article has been accepted for publication, the author must prepare their manuscript according to the journal style guide which can be found at www.journals.cambridge.org/res. Articles and book reviews will be checked and copy-edited for journal style and UK English.

The manuscript must be supplied in electronic format as Microsoft Word accompanied by a pdf of the same file.

3. Proofs

First proofs are sent to the corresponding author by email. Corrections will only be accepted if they are returned within the specified time.

Typographical or factual errors only may be changed at proof stage. The publisher reserves the right to charge authors for correction of non-typographical errors.

© Cambridge University Press & Assessment 2024

CAMBRIDGE UNIVERSITY PRESS

Shaftesbury Road, Cambridge CB2 8EA, United Kingdom One Liberty Plaza, 20th Floor, New York, NY 10006, USA 477 Williamstown Road, Port Melbourne, VIC 3207, Australia 314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India 103 Penang Road, #05–06/07, Visioncrest Commercial, Singapore 238467

Printed and bound by CPI Group (UK) Ltd, Croydon, CR0 4YY.

Religious Studies

ORIGINAL ARTICLES

TROY T. CATTERSON

Truth without truths: Grim's Cantorian paradox and the ontology of the objects of omniscience [535]

LUKE WILSON

Murphy's Anselmian theism and the problem of evil [549]

NOAH GORDON

God, Über-God, and Unter-God [564]

ANDREW M. BAILEY

You could be immaterial (or not) [580]

LUIS CORDEIRO-RODRIGUES

Engaging and developing Ada Agada's philosophy: moral responsibility, creation, and the problem of evil [598]

EMMA EMRICH

Newman on emotion and cognition in the Grammar of Assent [608]

HARVEY CAWDRON

Communal sin, atonement, and group non-agential moral responsibility [625]

PETER MILLICAN

Nagasawa's *Maximal God* and the Ontological Argument [640]

KEVIN VALLIER

Human rights and divine holiness [667]

BOOK SYMPOSIUM

JC BEALL

Divine Contradiction: some snippets [680]

JAMES N. ANDERSON

On the virtues of neutrality [684]

KAREN KILBY

Divine contradiction: fascinating but unpersuasive [691]

ANNA MARMODORO

Glutty and simple? [695]

THOMAS H. MCCALL

Trinity, simplicity, and contradictory theology: a theologian's reflections [699]

PETER VAN INWAGEN

Falsity and untruth [706]

IC BEALL

Divine Contradiction: replies to critics [717]

BOOK REVIEWS

MIKEL BURLEY

Timothy Knepper *Philosophies of Religion:* A Global and Critical Introduction [736]

WILLEM B. DREES

Paul K. Moser, Understanding Religious Experience: From Conviction to Life's Meaning [740]

VOLUME 60 | ISSUE 4 | DECEMBER 2024

Cambridge Core

For further information about this journal please go to the journal web site at

cambridge.org/res



