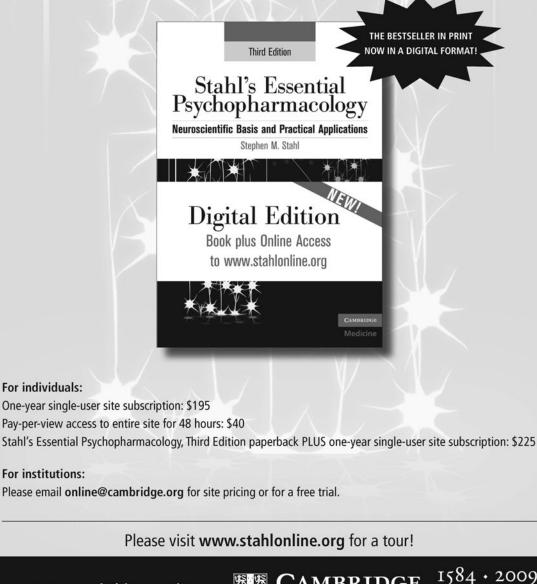
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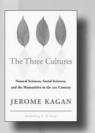
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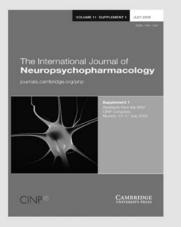
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To appear in Volume 32, Number 5 (2009)

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Jacob Miguel Vigil, University of North Florida

Despite extensive empirical demonstrations of sex differences in expressed emotion, no critical examination and account of their evolution and development yet exists. There is a consistent difference in the typical social setting in which each sex has functioned and evolved; that is, the predominance of male philopatry in past and present human societies. I argue that, because of the requirements of sextypical social settings, emotional systems that differentially project and assess perceived capacity will be favored in males contrasted with those related to perceived trustworthiness in females. A sociorelational framework to account for the advertisement and perception of these basic social predispositions in conjunction with situational factors is described.

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The myth of language universals: Language diversity and its importance for cognitive science

Nicholas Evans, Australian National University, and Stephen C. Levinson, Max Planck Institute for Psycholinguistics

Talk of linguistic universals has given cognitive scientists the impression that languages are all built to a common pattern. In fact, there are vanishingly few universals of language in the direct sense that all languages exhibit them. Instead, linguistic diversity is the crucial datum for cognitive science: we are the only species with a communication system that is fundamentally variable at all levels. Recognizing the true extent of structural diversity in human language opens up exciting new research directions for cognitive scientists.

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