# The Journal of the Gilded Age and Progressive Era

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#### CONTRIBUTORS

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Forum

A Shadow on the Past: Teaching and Studying Migration and Borders in the Age of Trump Hasia Diner, Sonia Hernández, Benjamin H. Johnson, Julian Lim, Maddalena Marinari, and Elliott Young

ARTICLES Commercializing the Sacred Office: Sexual Revolution and the Scandal of the Modern Marrying Parson, 1895–1930 Paul Emory Putz

"Business Sense if Not Souls": Boosters and Religion in Colorado Springs, 1871–1909 Gregory Atkins

Forty Acres and a Carabao: T. Thomas Fortune, Newspapers, and the Pacific's Unstable Color Lines, 1902–03
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Newcomb College Pottery, Arts and Crafts, and the New South Meghan Freeman

Industry, Improvement, and Intellectual Disability: Finding the Hopes and Fears of Parents and Superintendents at the Pennsylvania Training School Brent Ruswick and Elliott W. Simon

BOOK ROUNDTABLE

Torrie Hester and the Histories of Deportation Emily Pope-Obeda, Hidetaka Hirota, Aviva Chomsky, Rachel Ida Buff, Grace Peña Delgado, and Torrie Hester

### BOOK REVIEWS

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Delgado, and Torrie Hester)

On the cover: Charles Savidge was one of the most prominent "Marrying Parsons" in the early twentieth century. As Paul Emory Putz explains in his article "Commercializing the Sacred Office," the controversies over ministers willing to perform on-demand marriages reflected the limited ability of Protestant leaders to police the commercial use of religious privilege. Credit: Charles Savidge, Have Faith in God: Autobiography of Rev. Charles W. Savidge, by Himself, 90 (Omaha: The Beacon Press, 1914). Image scanned by the Nebraska State Historical Society.

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