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THE ROANOKE SEMINARS

ROANOKE COLLEGE

MONDAY, JUNE 26, 1978

SALEM, VIRGINIA

Jointly sponsored by the Council on Religion and International Affairs (CRIA) and Roanoke College, these four simultaneous seminars provide an usual opportunity to meet, hear and discuss our theme with leaders of business, education, government, religion and human rights organizations.

BUSINESS

Moderator, Henry H. Fowler, former Secretary of the Treasury. • Charles Schultze (tenative), Chairman, Council of Economic Advisors; John Fishwick, President, Norfolk and Western, Raul Manglapus, former Foreign Minister of the Philippines; Julius Hermes, President, Martin Processing Co.; C. Coleman McGehee, Chairman, First & Merchants National Bank, Richmond

RELIGION

(also June 27)

Moderators, Eleanor McGovern, CRIA Trustee; Virgil Moyer, President, Virginia Synod, Lutheran Church in America; Curtis Roosevelt, United Nations. ● Krister Stendahl, Dean, Harvard Divinity School; William Lazareth, Church and Society, Lutheran Church in America; Joseph A. O'Hare, S.J., Editor, *America;* James Armstrong, Methodist Bishop of the Dakotas; Henry Siegman, Synagogue Council of America; J. Bryan Hehir, U.S. Catholic Conference; Samuel Proctor, Rutgers University; E. Ralph Buultjens, N.Y. Buddhist Council SPECIAL: SUNDAY, JUNE 25, 8 P.M.

The President of the United States has been invited to address a mass meeting as a climax to the Seminars. As we go to press we have not received word as to whether Jimmy Carter will be with us or will send a representative.

HUMAN RIGHTS

Moderators, James Finn, Editor, *Worldview*. Howard Warshawsky, Roanoke College. • Jerome Shestack, President, International League for Human Rights; Valentin Turchin, former chairman, Moscow group of Amnesty International; Donald Ranard, Center for International Policy; Brian Smith, Woodstock Theological Center; Spencer Oliver, Congressional Committee to Monitor the Helsinki Accords; Patricia Derian, Assistant Secretary of State for Human Rights; Joel Carlson, former South African civil rights lawyer; Lowell Livezey, World Without War Council

HIGHER EDUCATION

E. Cabell Brand, Conference Chairman

	REGISTRATION FORM following Roanoke Seminar:
🗆 Business 🛛 Religion	🗇 Human Rights 👘 🗇 Higher Education
Name	(please type or print)
Address	Zip

For registration information write or phone Donna Depue, Roanoke College, Salem, VA. 24153 703/389-2351 Registration fee, \$22, includes participa-

tion in seminar, lunch and other refreshments, reserved seat for Presidential address, and postseminar issue of WORLDVIEW.

Limited accommodations may be available in a Roanoke College dormitory, at a small additional charge.

small additional charge. My check in the amount of \$22 enclosed. To: Donna Depue, Roanoke College, Salem, VA. 24153 https://doi.org/10.1017/S0084255900030904 Published online by Cambridge University Press

MENACHEM BEGIN: THE REALITY		URI AVNERY
MIDEAST PEACE: THE BEST OF CHANCES	MARK BRUZONSKY SPEAK	S WITH JOSEPH SISCO
PEACE & A PALESTINIAN STATE		GERALD F. HYMAN
POLICY ALTERNATIVES IN SOUTHERN AFRICA		DONALD MCHENRY
MARTIN LUTHER KING'S PROTESTING PASTORS		CHARLES TEEL, JR.
THE GROWING STRENGTH OF VIETNAM		MAURICE STRONG
REFLECTIONS ON ANTI-AMERICANISM IN	OUR TIMES	, PAUL HOLLANDER

& JOHN SISK, EDWARD J. BAKER, YUDHA LELANA, BEREL LANG, ABRAHAM MARTIN MURRAY, JOHN HELLER

- The "Moonie" phenomenon may be fading, which means we can now look back on what that fracas was about and try to relearn some lessons about religious freedom in America. Leo Sandon studied the Moonies at length. He wouldn't want his daughter to be one, but he is even more certain that he wouldn't want his grandchildren to inherit the repressive spirit that many critics of "religious deviance" have been fostering.
- Many years ago, when the Chinese Maoists took over Tibet, the Tibetans clapped their hands. The Chinese thought they were being welcomed, but the clapping was an old Tibetan way of trying to ward off evil spirits. Dawa Norbu lived in Tibet at the time and recalls what it was like to adjust to, and finally to escape from, the new communalism of the "great proletarian revolution."
- The U.N. special session on disarmament refocuses attention on what is perhaps the overriding moral issue of our time. Joseph Fahey points out that old "legitimations" of the arms race are collapsing in his forceful argument against the balance of terror. The context is Roman Catholic teaching on war and peace, but the consequence of Fahey's thesis is to engage all of us in rethinking the threat of force in international relations.

In addition: Responses to Rabbi Balfour Brickner's May article on Christian evangelism of the Jews. A revisionist interpretation of the recent renaissance of "neo-conservatism" in public discourse. An expose of alleged "value-free" teaching in public schools. A debate on whether "human rights" can be universally applied. A new appreciation of Woodrow Wilson sixty years later. The search for a very elusive "Carter Doctrine" in international relations. And a roundup of recent books relating ethical judgment to public policy.