

Mycenaean kind. Trade thence across the Gulf to Central Greece appears to have been active, and, personally, I do not doubt there would be some trade along the Isthmus, however *δυσόδοτος* the route may have been. The whole region was evidently dominated by the lords of Mycenae. They could either permit traffic to cross from Cenchrae to Lechaeum, or constrain it to Nauplia and the route past their great *τελώνιον* in the mountains to Corinth and the Gulf. Perhaps in this restraint of trade they only imitated their great predecessor, Sisyphus. There is a hint in the tradition about that *κέρδιστος ἀνδρῶν*, who is said to have 'promoted navigation and commerce.' He made the Isthmus impassable by rolling stones down on travellers, and that procedure may reflect some embargo on the land traffic designed to favour the direct route between the then Lechaeum and Northern Greece.

The 'foundation of my arguments' has not been 'knocked away'—yet. So far as one can judge at present, it seems they have been strengthened, and that Unitarians, pitied by some reviewers of *Homer and History*, have good ground for awaiting without trepidation a full statement of the results of these excavations, and the light it is anticipated they will throw on the prehistory of the Peloponnesus. Whatever the issue of Dr. Leaf's prediction, there seems to be good reason for believing

that 'Homer' and the *Catalogue* are sound in regard to *ἀφνειὸς Κόρινθος*. His excision of the passage in 'Homer' in which it is mentioned is arbitrary and negligible.—Yours, etc.,

A. SHEWAN.

St. Andrews.

To the Editors of THE CLASSICAL REVIEW.

Professor Housman says (*Class. Rev.* XVII. 390) that only one certain emendation has ever been made in the text of Persius. May I through the medium of your columns present him with another? The Epigram that does duty for *Prologue* is, as they print it, halt and maimed, without a leg to stand on; in fine, no epigram at all. And who's to blame? Not Persius, but the monk (God rest his soul!) who expurgated the poem for the fastidious reader—the St. Jerome?—of his day. Give the poor thing its due: write in the last line 'caicare for 'cātare' (*i.e. cantare*), and it may become less prim and proper, but at least it will stand on its own legs again. And anyone who has chanced to pass through a rookery in spring will admit the force and aptness of the expression as a set-off against its coarseness and bear the precocious author no lasting ill-will.

I am, sir, etc.,

'IUS SUUM CUIQUE.'

September 11, 1918.

## BOOKS RECEIVED

All publications which have a bearing on Classical Studies will be entered in this list if they are sent for review. The price should in all cases be stated.

\*\* Excerpts or Extracts from Periodicals and Collections will not be included unless they are also published separately.

- Barker (E.) Greek Political Theory: Plato and his Predecessors. New edition. 9" × 6". Pp. xiv + 404. London: Methuen and Co., 1918. Cloth, 14s. net.
- Begbie (H.) Living Water: Chapters from the Romance of the Poor Student. 7½" × 5". Pp. 210. London: Headley Bros., 1918. Paper boards, 2s. 6d. net.
- Benton (P. A.) A Book of Anniversaries. 7" × 4½". Pp. 170. Oxford: University Press, 1918. 3s. net.
- Byrne (L.) The Syntax of High School Latin. Revised edition. 9" × 6". Pp. xii + 60. Chicago: University Press, 1918. Cloth, 75 cents net.
- Fowler (W. W.) Virgil's Gathering of the Clans. Second edition, revised. Pp. vi + 98. Aeneas at the Site of Rome. Second edition, revised. Pp. x + 130. 8" × 5". Oxford: Blackwell, 1918. Cloth, 4s. 6d. net each.
- Harvard Studies in Classical Philology. Vol. XXIX. 8" × 5½". Pp. viii + 178. Harvard Press and Oxford University Press, 1918. Paper boards, 6s. 6d. net.
- Leopold (H. M. R.) De Ontwikkeling van het Heidendom in Rome. 10" × 6½". Pp. xvi + 162. Rotterdam: W. L. and J. Brusse.
- Nachmanson (E.) Erotiani vocum Hippocraticarum Collectio, cum Fragmentis. 9" × 5½". Pp. xxxii + 156. Göteborg: Eranos' Förlag; London: Williams and Norgate, 1918. Kr. 10.
- Roehl (H.) Epistula Novi Mariti. Prize Poem and others, highly commended. Also Report on the foregoing. 10" × 6½". Amsterdam: J. Muller, 1918.
- Stampini (E.) Rivista di Filologia e di Istruzione Classica, Anno 46, Fasc. 3. 9½" × 6½". Pp. 305-384. Turin: G. Chiantore, 1918.
- Thomas (M. A.) Notice sur le Manuscrit Latin 4788 du Vatican, contenant une traduction de la Consolatio Philosophiae de Boëce. 11½" × 9". Pp. 66. Paris: C. Klincksieck, 1917. Fr. 3.
- Translations of Christian Literature. Series I.: St. Dionysius of Alexandria: Letters and Treatises (C. L. Feltoe). Pp. 110. 3s. 6d. net. The Lausiac History of Palladius (W. K. L. Clarke). Pp. 188. 5s. net. 7½" × 5". London: S.P.C.K., 1918. Cloth, 5s. net.
- Verrua (P.) L'Eloquenza di Lucio Marineo Siculo. 12½" × 8½". Pp. 28. Pisa: F. Mariotti, 1918.
- White (N. J. D.) Libri Sancti Patricii. Texts for Students, No. 4. 7" × 5". Pp. 32. London: S.P.C.K., 1918. 6d. net.
- Whittaker (T.) The Neo-Platonists. Second edition, with a supplement on the Commentaries of Proclus. 9" × 6". Pp. xvi + 320. Cambridge: University Press, 1918. Cloth, 12s. net.