ARTICLES

RICHARD BRIAN DAVIS AND W. PAUL FRANKS
Counterpossibles and the ‘terrible’ divine command deity [1]

D. M. HOLLEY
Practical considerations and evidence in James’s permission to believe [21]

FIONA ELLIS
Two erotic ideals [41]

GREGORY W. DAWES
Basic beliefs and Christian faith [61]

JAMES M. ARCADI
Impanation, incarnation, and enabling externalism [75]

STEPHEN LAW
Sceptical theism and a lying God: Wieland’s argument defended and developed [91]

THADDEUS METZ
Fundamental conditions of human existence as the ground of life’s meaning: reply to Landau [111]

BOOK REVIEWS

Gordon E. Michalson KANT’S RELIGION WITHIN THE BOUNDARIES OF MERE REASON: A CRITICAL GUIDE (JAMES J. DICENSO) [125]

Jennifer R. Rapp Ordinary Oblivion and the Self Unmoored: Reading Plato’s Phaedrus and Writing the Soul (SIMONE KOTVA) [130]

John Cottingham Philosophy of Religion: Towards a More Humane Approach (DAVID MCPHERSON) [135]
Religious Studies is an international journal devoted to the philosophy of religion.

Editorial policy
Religious Studies is an international journal devoted to the problems of the philosophy of religion as these arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, but the journal also contains a book review section, which may include review articles and shorter notes as well as normal-length reviews.

2. Manuscript preparation
Articles must be submitted as Word files to the journal and should not be more than 10,000 words long. Articles in two or more parts may occasionally be accepted provided each part is independently intelligible. They should be in English.

Each article must be submitted with an abstract of 100 words.

When an article has been accepted for publication, the author must prepare his manuscript according to the journal style guide which can be found at www.journals.cambridge.org/res. Articles and book reviews will be checked and copy-edited for journal style and UK English.

The manuscript must be supplied in electronic format as Microsoft Word accompanied by a pdf of the same file.

3. Proofs
First proofs are sent to contributors by e-mail as PDF files. Corrections will only be accepted if they are sent to the Editor without delay.

Typographical or factual errors only may be changed at proof stage. The publisher reserves the right to charge authors for correction of non-typographical errors.

4. Offprints
Complimentary offprints are not supplied. Each Author will receive a pdf file containing their contributions to the journal, for their own use. Authors of Articles will also receive a copy of the journal.

© Cambridge University Press 2015

Religious Studies is an international journal devoted to the philosophy of religion as these arise out of classical and contemporary discussions and from varied religious traditions. Space is devoted to articles, of which more than 25 are published each year, but the journal also contains a book review section, which may include review articles and shorter notes as well as normal-length reviews.

Subscriptions
Religious Studies (ISSN 0034-4252) is published four times a year in March, June, September and December. Four parts form a volume. The subscription price which includes delivery by air where appropriate, plus electronic access to institutional subscribers (but excluding VAT), of Volume 52 in £35 (USA $55) in the USA, Canada and Mexico) for institutions and £47 (US $72) in USA, Canada and Mexico) plus postage. The electronic-only price available to institutional subscribers in £27 (USA $42) in USA, Canada and Mexico). Institutional subscribers outside the UK who are not registered for VAT should add VAT at their country’s rate. VAT-registered members should provide the appropriate registration number. Japanese prices for institutions (including air delivery) are available from Kimikuniya Company Ltd, 10-20, 1-Chome Shibuya-ku, Tokyo, Japan. Orders, which must be accompanied by payment, may be sent to a bookseller, subscription agent or direct to the publisher. Cambridge University Press, Journals Fulfillment Department, Printing House, Shaftesbury Road, Cambridge CB1 2NP, UK or in the USA, Canada and Mexico. Cambridge University Press, Journals Fulfillment Department, 100 Brook Hill Drive, West Nyack, New York 10994 2133. Claims for missing issues should be made immediately on receipt of the subsequent issue.

Copyright
This journal is registered with the Copyright Clearance Center, 222 Rosewood Drive, Danvers, MA 01923, USA (www.copyright.com). Organizations in the USA who are also registered with c.c.c. may therefore copy material beyond the limits permitted by sections 107 and 108 of its copyright law subject to payment to c.c.c. This consent does not extend to multiple copying for promotional or commercial purposes. In True Sheet Service, 550 Market Street, Philadelphia, PA, 19104, USA, is authorized to supply single copies of separate articles for private use only. Organizations authorized by the Copyright Licensing Agency may also copy material subject to the usual conditions. For all other use, permission should be sought from Cambridge or the American Branch of Cambridge University Press.

Internet access
Information on Religious Studies and all other Cambridge journals may be accessed via journals.cambridge.org.

This journal issue has been printed on FSC-certified paper and cover board. FSC is an independent, non-governmental, not-for-profit organization established to promote the responsible management of the world’s forests. Please see www.fsc.org for information.

© Cambridge University Press 2015

Downloaded from https://www.cambridge.org/core/journals. IP address: 54.70.45.11, on 24 May 2015 at 16:46:24, subject to the Cambridge Core terms of use, available at https://www.cambridge.org/core/terms. https://doi.org/10.1017/S0034412514000596.
Articles

RICHARD BRIAN DAVIS & W. PAUL FRANKS Counterpossibles and the ‘terrible’ divine command deity [1–19]

DAVID M. HOLLEY Practical considerations and evidence in James’s permission to believe [21–39]

FIONA ELLIS Two erotic ideals [41–59]

GREGORY W. DAWES Basic beliefs and Christian faith [61–74]

JAMES M. ARCADI Impanation, incarnation, and enabling externalism [75–90]

STEPHEN LAW Sceptical theism and a lying God: Wielenberg’s argument defended and developed [91–109]

THADDEUS METZ Fundamental conditions of human existence as the ground of life’s meaning: reply to Landau [111–123]

Book reviews

GORDON E. MICHALSON Kant’s Religion within the Boundaries of Mere Reason: A Critical Guide (James J. Dicenso) [125–130]

JENNIFER R. RAPP Ordinary Oblivion and the Self Unmoored: Reading Plato’s Phaedrus and Writing the Soul (Simone Kotva) [130–135]

JOHN COTTINGHAM Philosophy of Religion: Towards a More Humane Approach (David McPherson) [135–139]