THE MYTH OF P I E R S P L O W M A N

Addressing the history of the production and reception of the great medieval poem, *Piers Plowman*, Lawrence Warner reveals the many ways in which scholars, editors, and critics over the centuries created their own speculative narratives about the poem, which gradually came to be regarded as factually true. Warner begins by considering the possibility that Langland wrote a romance about a werewolf and bear-suited lovers, and goes on to explore the methods of the poem’s localization, and medieval readers’ particular interest in its Latinity. Warner shows that the “Protestant Piers” was a reaction against the poem’s oral mode of transmission, reveals the extensive eighteenth-century textual scholarship on the poem by figures including the maligned Chaucer editor John Urry, and contextualizes its first modernization by a literary forger inspired by the 1790s Shakespeare controversies. This lively account of *Piers Plowman* challenges the way the poem has traditionally been read and understood.

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This series of critical books seeks to cover the whole area of literature written in the major medieval languages – the main European vernaculars, and medieval Latin and Greek – during the period c.1100–1500. Its chief aim is to publish and stimulate fresh scholarship and criticism on medieval literature, special emphasis being placed on understanding major works of poetry, prose, and drama in relation to the contemporary culture and learning which fostered them.
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