The Harvard Theological Review is partially funded by the foundation established under the will of Mildred Everett, daughter of Charles Carroll Everett, Bussey Professor of Theology in Harvard University (1869–1900) and Dean of the Faculty of Divinity (1878–1900). The scope of the Review embraces history and philosophy of religious thought in all traditions and periods—including the areas of Hebrew Bible, New Testament, Christianity, Jewish studies, theology, ethics, archaeology, and comparative religious studies. It seeks to publish compelling original research that contributes to the development of scholarly understanding and interpretation.

CO-EDITORS
Kevin J. Madigan and Jon D. Levenson

EDITORIAL BOARD
Giovanni Bazzana, Francis X. Clooney, David N. Hempton, Mayra Rivera Rivera

ASSOCIATE EDITORS
Members of the Faculty of Divinity

MANAGING EDITOR
Faye Bodley-Dangello

PRODUCTION STAFF
Alex Douglas, Hyunwoo Koo, Maria Metzler, Michael Motia, Jason Silverstein, Kynthia Margaret Taylor, John Zaleski

Manuscripts and communications on editorial matters should be emailed to htr@hds.harvard.edu or mailed to the Managing Editor, Harvard Theological Review, Harvard Divinity School, 45 Francis Avenue, Cambridge, MA 02138. Instructions to contributors and a full style guide may be downloaded from www.journals.cambridge.org/htr/cic.
ARTICLES

The Political Perfection of Original Judaism: Pedagogical Governance and Ecclesiastical Power in Mendelssohn’s Jerusalem
Benjamin Pollock

Georges Florovsky’s Monograph “Herzen’s Philosophy of History”: The New Archival Material and the Reconstruction of the Full Text
Paul L. Gavrilyuk

Pride and Sin in Sirach 10:13 (15): A Study in the Interdependence of Text and Tradition
Bradley C. Gregory

Descartes’s Proofs of God and the Crisis of Thomas Aquinas’s Five Ways in Early-Modern Thomism: Scholastic and Cartesian Debates
Igor Agostini

Simpliciores, Eruditi, and the Noetic Form of God: Pre-Nicene Christology Revisited
Dragoș Andrei Giulea

“One Nature of the Word Enfleshed”
Mark Edwards

The Literary Expansion of Ezekiel’s “Two Sticks” Sign Act (Ezekiel 37:15–28)
John B. Whitley

Books Received