



Access leading journals in your subject

Explore today at cambridge.org/core

Cambridge Core





The new home of academic content

cambridge.org/core

Cambridge Core





# **Editorial Policy of Philosophy**

The editorial policy of the journal pursues the aims of the Institute: to promote the study of philosophy in all its branches: logic, metaphysics, epistemology, ethics, aesthetics, social and political philosophy and the philosophies of religion, science, history, language, mind and education. The Institute is not committed to any school or method and its membership is not restricted to those with special qualifications in philosophy. Contributors are expected to avoid all needless technicality.

### **Instructions for Contributors**

Prospective authors should submit manuscripts at https://mc.manuscriptcentral.com/phi

Contributions should on no account be longer than 10,000 words. Generally speaking far shorter is much to be preferred.

Authors should observe the conventions of the journal. Manuscripts will be altered wherever necessary to make them conform to journal style.

#### Ouotation marks

Single quotation marks should be used except where there is a quotation within another.

E.g. 'He cried out "one should only use double quotation marks within single quotation marks", and stormed off.' Unless the punctuation is an integral part of the quotation, it should be outside the quotation marks.

E.g. She looked up and asked 'Like this?'

He nodded and replied 'yes, that's exactly right'.

Titles of articles should be in single quotation marks. Scare quotes should be in single quotation marks.

#### Italics

The titles of books and journals should be in italics.

Foreign words and phrases should be in italics.

E.g. 'reductio ad absurdum' and 'a priori'.

## Hyphens, en-rules, em-rules

En-rules should be used for parentheses, rather than em-rules.

E.g. 'en-rules are - according to Hart's rules - the most appropriate for London journals.'

NOT

'en-rules are—according to Hart's rules—the most appropriate for London journals.'

En-rules should be used to indicate ranges, rather than hyphens.

E.g. '136-234'

NOT

135-234

#### Footnotes

Notes and references will be printed as footnotes. Citations should also be given as footnotes and should appear as follows:

- 1. Mary Midgley, 'Gene-juggling', Philosophy, 54 (1979), 439-458.
- 2. Barbara Vetter, Potentiality. From Dispositions to Modality (New York and Oxford: Oxford University Press, 2015).
- 3. Op. cit. note 1, 101–112.

NOTE - do not include 'pp.' or 'p.' to indicate pages.

#### Structure

Sub-sections should be headed with Arabic rather than Roman numerals.

Abstracts should appear at the start of articles, and should be between 100 and 200 words in length.

At the end of articles, the author's biographical note will be inserted. This will include the author's name, email (unless otherwise stipulated by the author), and a couple of sentences detailing research interests and recent publications.

SVETLANA ANDREINI(sandreini@bies.ac.uk) is *Professor of Philosophy at the British Institute of Ephemeral Studies. Her recent publications include* The Disappearance of Nothingness (*Arcana Press, 2011*) and Death, My Friend (*Moribunda, 2013*).

Authors of articles, discussion papers and review articles will receive a pdf offprint free of charge. Print offprints may be purchased from the publisher if ordered at proof stage. Authors will also receive a copy of the issue in which their article appears.

Contributors of accepted articles will be asked to assign their copyright (on certain conditions) to the Royal Institute of Philosophy so that their interest may be safeguarded.

Authors are responsible for obtaining permission to reproduce any material in which they do not own copyright, to be used in both print and electronic media, and for ensuring that the appropriate acknowledgements are included in their manuscript.

Authors' corrected proofs should be sent via email to assistant@royalinstitutephilosophy.org.

#### Internet Access

This journal is included in the Cambridge Journals Online service which can be found at http://journals.cambridge.org. For further information on other Press titles access http://www.cambridge.org.

This journal issue has been printed on FSC-certified paper and cover board. FSC is an independent, non-governmental, not-for-profit organization established to promote the responsible management of the world's forests. Please see www.fsc.org for information.

#### CAMBRIDGE UNIVERSITY PRESS

UPH, Cambridge CB2 8BS, United Kingdom

1 Liberty Plaza, Floor 20, New York, NY, 10006, USA

477 Williamstown Road, Port Melbourne, VIC 3207, Australia

C/Orense, 4, planta 13, 28020 Madrid, Spain

# PHILOSOPHY

## volume 97 number 382 October 2022

rtic	

413 The Philosophical Retreat to the Here and Now: Notes on Living in Time

**RICHARD MORAN** 

435 On Gregariousness

JONAS FARIA COSTA

461 Rethinking Acts of Conscience: Personal Integrity, Civility, and the Common Good

ERNESTO V. GARCIA

485 Hegel on spirited animals
CHRISTOPH SCHURINGA

A Reformed Division of Labor for the Science of Well-Being

ROBERTO FUMAGALLI

545 Reviews

journals.cambridge.org/phi



