THE

JOURNAL

OF THE

ROYAL ASIATIC SOCIETY

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GREAT BRITAIN AND IRELAND.



VOLUME THE TENTH.

LONDON: JOHN W. PARKER, WEST STRAND.

M.DCCC.XLVII.

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JOHNSON REPRINT CORPORATION

JOHNSON REPRINT COMPANY LIMITED

111 Fifth Avenue. New York. N. Y. 10003

Berkeley Square House, London, W.1

First reprinting, 1965, Johnson Reprint Corporation Printed in the United States of America

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NOTICE.

THE order in which the several communications from Major Rawlinson have been received by the Society, and the desire to expedite their publication have in some degree regulated the arrangement which has been adopted in the following pages. The Inscription itself, its transcript in Roman letters, the literal interlinear translation in Latin, the subsequent English version, and Notes upon the Text of the Inscription, have been printed as the preliminary matter which forms the subject of the following dissertations. The Memoir then follows, of which the first five chapters have been received, and the first two are herewith printed. The remaining chapters will be published with the least avoidable delay, and the whole will be printed consecutively, so as to form a complete work upon the Inscription of Behistun and Persian Cuneiform Writing.—ED.

7th September, 1846.

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