

Greece & Rome

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Article submission

Articles should be sent to Professor Ivana Petrovic at:

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References

References should normally be given in footnotes (*not* in a reference section at the end of the paper), in the following form (the second form under 'Books' shows the style to be used on second and subsequent citations; this should also be followed for articles and chapters in books):

BOOKS

- R. Syme, *The Roman Revolution* (Oxford, 1939), 77 ff. or Syme (n. 7), 77 ff.
A. Barchiesi, *The Poet and the Prince. Ovid and Augustan Discourse* (Berkeley, CA, 1997), 79–140 or Barchiesi (n. 1), 79–140.
M. Beard, J. North, and S. Price, *Religions of Rome* (Cambridge, 1998), i.150–3 or Beard, North and Price (n. 12), i.150–3.
M. R. Gale, *Virgil on the Nature of Things. The Georgics, Lucretius and the Didactic Tradition* (Cambridge, 2000), 105–12 or Gale (n. 1), 105–12.
M. Rostovtzeff, *The Social and Economic History of the Roman Empire*, second edition, rev. by P. M. Fraser (Oxford, 1966), i.439, 452 or Rostovtzeff (n. 25), i.439, 452.
C. Dougherty and L. Kurke (eds.), *The Cultures Within Ancient Greek Culture. Contact, Conflict, Collaboration* (Cambridge, 2003), 57–74 or Dougherty and Kurke (n. 9), 57–74.
F. Jacoby, *FGrHist* 328 F 4.
Author's initials should be stated in their first mention. Abbreviations should not be assigned to books unless they are generally familiar (e.g., *OCD* omitting full stops).

CHAPTERS IN BOOKS

- D. Johnston, 'The Jurists', in C. Rowe and M. Schofield (eds.), *The Cambridge History of Greek and Roman Political Thought* (Cambridge, 2000), 616–34.
W. Görler, 'Silencing the Troublemaker: *De legibus* 1.39', in J. G. F. Powell (ed.), *Cicero the Philosopher* (Oxford, 1995), 85–114.
W. G. Forrest, 'Aristophanes and the Athenian Empire', in B. Levick (ed.), *The Ancient Historian and his Materials. Essays in Honour of C. E. Stevens* (Farnborough, 1975), 27.

References should only be to the pages of interest, not to the whole chapter and the construction '123–46 at 127' should not be used.

ARTICLES

S. J. Harrison, 'Cicero's *De Temporibus suis*: The Evidence Reconsidered', *Hermes* (1990), 455–63.

T. Frank, 'Race Mixture in the Roman Empire', *AHR* 21 (1916), 689–708.

J. Scheid, 'Myth, Cult and Reality in Ovid's *Fasti*', *PCPS* 38 (1992), 118–31.

P. J. Geary, 'Ethnic Identity as a Situational Construct in the Early Middle Ages',

Mitteilungen der anthropologischen Gesellschaft in Wien 113 (1983), 15–26.

Both year and volume number should be given. Abbreviations should follow the style of *L'Année philologique*. References should only be to the pages of interest, not to the whole article and the construction '123–46 at 127' should not be used.

ANCIENT AUTHORITIES

Abbreviations should follow the style of *OCD*³

Ar. Av. 135.

Hom. *Od.* 1.1 (*not* α 1).

Cic. *Phil.* 2. 20.

Quint. *Inst.* 10.1.46.

Soph. *OC* 225 (do not use 1. or 11., but, where necessary, line(s)).

WEBSITES

<http://www.boris-johnson.com/archives/2004/10/apologetic_in_liverpool_1.php>, accessed 14 November 2007.

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Last updated June 2021