

Africa

Journal of the International African Institute

AFRICA is a multi-disciplinary and interdisciplinary journal, covering all of the humanities and social sciences, and environmental studies where there is a strong focus on human interaction with the environment. Our core interest is ethnographic in the broadest sense -- not necessarily anthropological, but dealing with 'life on the ground' in Africa, and African people's own thought, creative expressions and interpretations of their experience.

The editors are pleased to receive articles that are based upon new material drawn from field work or archival data, and which also present an original theoretical argument, interpretation or analysis. We do not consider the following for publication: articles based entirely on secondary sources; or those whose approach is purely macro/statistical, or purely philosophical or literary without a socio-historical context, or purely polemical or programmatic/policy oriented.

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Books:

Hunter, S. and J. Williamson (2000) *Children on the Brink: updated estimates and recommendations for intervention*. Arlington VA: USAID.

(NOTE: no upper case in book's subtitle, except for proper nouns.)

Chapters in books:

Silitshena, R. (2001) 'The influence of government policies on the development of rural settlement in Botswana' in C. de Wet and R. Fox (eds), *Transforming Settlement in Southern Africa*. Edinburgh: Edinburgh University Press.

(NOTE: Do not specify page numbers in books cited.)

Articles:

Last, M. (2000) 'Children and the experience of violence: contrasting cultures of punishment in northern Nigeria', *Africa* 70 (3): 359-93.

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Websites:

Renan, E. (1822) 'What is a Nation?'

<<http://www.tamilnation.org/selfdetermination/renan.htm>>, accessed 2 June 2004

(NOTE: use what are called angled brackets).

Theses:

Mayombo, R. P. (1990) 'Economic Structural Changes and Population Migration in Kilombero Valley'. MA thesis, University of Dar es Salaam.

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If an indented quotation, end quotation with a full stop and put citation in brackets thereafter. Thus:

The genocide can never be a subject of discussion. (Survivor, Nyamata)

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In this regard, it is worth remembering the following words: ‘Genocide can never be a subject of discussion’ (Survivor, Nyamata). This is because ...

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