

Compact Section: Ancient Maya Inequality

Inequality, urbanism, and governance at Coba and the Northern Maya Lowlands

Scott R. Hutson^a (10), Travis W. Stanton^b and Traci Ardren^c (10)

^aDepartment of Anthropology, University of Kentucky, Lexington, Kentucky, United States; ^bDepartment of Anthropology, University of California, Riverside, California, United States and ^cDepartment of Anthropology, University of Miami, Coral Gables, Florida, United States

Abstract

Gini coefficients for residential groups at Coba for roofed surface area, volume of architecture, and houselot space range from 0.423 to 0.551, fitting well within the range of many ancient and modern state-level cities and societies and other Mesoamerican centers. These values are also similar to other large, Classic period, Northern Lowland cities, such as Dzibilchaltun and Chunchucmil. These data do not support the idea that autocratic regimes exhibit greater wealth inequality. We also failed to find a pattern in which inequality grew over the course of the Classic period. The Lorenz curves for Coba and other sites do not indicate any breaks that would allow households to be sorted into wealth classes. Thus, wealth differences were fluid, continuous, and out in the open, giving these settlements the dynamism and attractiveness that helped them grow into some of the largest and most remarkable ancient Maya cities.

Resumen

Coeficientes Gini para grupos residenciales de Coba para espacio techado, volumen de arquitectura y área del solar abarcan desde 0,423 a 0,551, los cuales caben bien dentro de la gama de muchas ciudades antiguas y modernas y otros centros meso-americanos. Estos valores son semejantes a dos otras ciudades grandes de la época clásica: Dzibilchaltún y Chunchucmil. Estos datos no apoyan la idea de que regímenes autocráticos exhiben más desigualdad en términos de riqueza. También fallamos en encontrar un patrón en que desigualdad creció en el transcurso de la época clásica. Las curvas de Lorenz de Coba y otros sitios no muestran ningunas quiebras que permitirían la clasificación de unidades habitacionales en grupos arreglados por riqueza. Por lo tanto, diferencias en riqueza estaban fluidas, continuas y, en el sentido de arquitectura, fácil para observar, dando a estos asentamientos el dinamismo y el atractivo que les ayudaron a crecer y convertirse en algunas de las ciudades mayas más grandes y extraordinarias.

From the perspective of how people experience cities and why they want to stay in them, the degree of inequality looms large for many reasons. On the one hand, wealth enchants (Geertz 1980:123). People may find cities attractive because of the possibility of obtaining wealth. This line of thought runs deep in discussions of urbanism (Wirth 1938) and echoes claims of cities as social and economic reactors (Bettencourt 2007; Glaeser 2011). On the other hand, greater inequality may result in more social dysfunction (Stiglitz 2012; Wilkinson and Pickett 2009). The city loses stability as poor people may see through the enchantment of riches and question why they are participating in a social system that benefits other people much more. How extreme was inequality at the ancient Maya city of Coba, Quintana Roo, Mexico?

Corresponding author: Scott R. Hutson, scotthutson@uky.edu
Cite this article: Hutson, Scott R., Travis W. Stanton, and Traci Ardren (2023)

Inequality, urbanism, and governance at Coba and the Northern Maya Lowlands. Ancient Mesoamerica 34, e3, 1-11. https://doi.org/10.1017/S0956536123000032 Coba is an outlier in this Compact Special Section of *Ancient Mesoamerica* since all other articles focus on sites from the Southern Maya Lowlands. Yet systematic data on inequality are available from other Northern Lowland sites (Figure 1). We compare Coba to these other sites to address changes in inequality over time and the relationship between forms of governance and inequality. Furthermore, close examination of the shape of Lorenz curves at Coba and other cities allows us to challenge dichotomous models of social inequality and explore wealth as a continuum.

Research at Coba began in earnest in the 1970s and has revealed numerous remarkable features (Benavides Castillo 1981; Folan et al. 1983; Manzanilla 1987). The site has two enormous, monumental architectural groups (the Iglesia group and the Nohoch Mul group; Figure 2) and several other massive compounds connected by a network of intrasite causeways. The combined length of these causeways is approximately 36 km (not counting those portions of the Yaxuna and Ixil inter-site causeways that lie beyond the

© The Author(s), 2024. Published by Cambridge University Press. This is an Open Access article, distributed under the terms of the Creative Commons Attribution licence (http://creativecommons.org/licenses/by/4.0/), which permits unrestricted re-use, distribution and reproduction, provided the original article is properly cited.

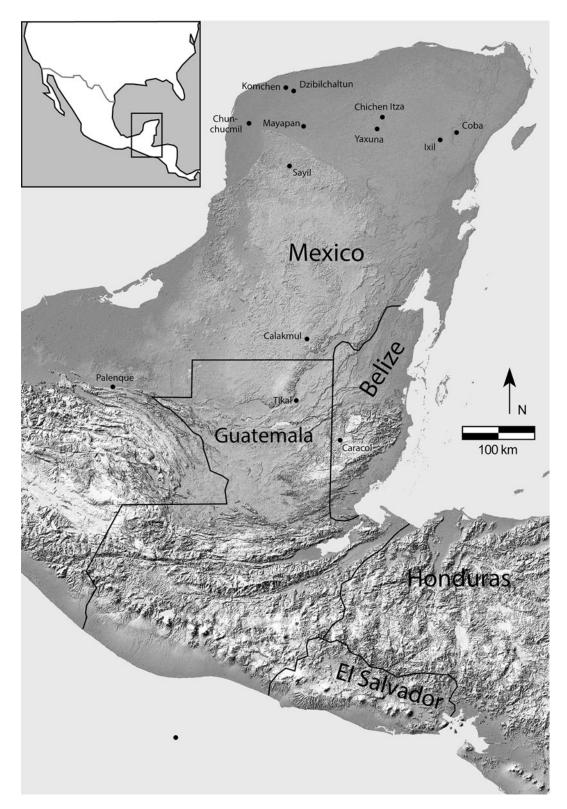


Figure 1. Map showing locations of places mentioned in the text.

site boundaries), second only to Caracol. Coba has more carved stelae than any other site north of Calakmul. These carvings portray an Early to Late Classic dynasty whose members employed the *kaloomte'* title (Esparza Olguín 2016; Guenter 2014). We have used LiDAR data to show

that the site covered approximately 77 km² and, depending on which methods of calculation are used, reached a peak population of between 60,000 and 90,000 during the Late Classic period (Stanton et al. 2022), making it the second largest Classic period Maya site, trailing only Caracol

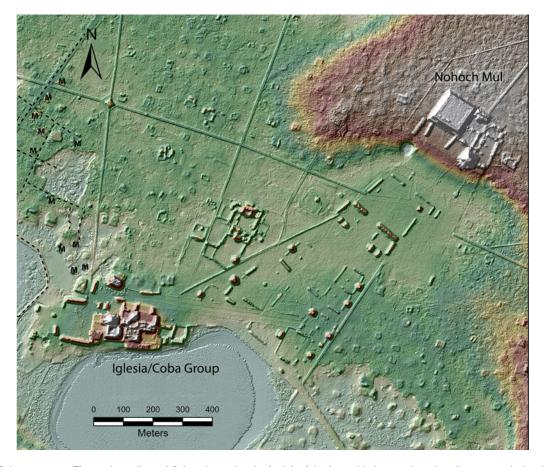


Figure 2. Coba site center. The modern village of Coba is located at the far left of the figure. Modern roads in the village are marked with dotted lines. Modern buildings are marked "M."

(Chase et al. 2022). As seen in a few other densely settled cities in the Northern Maya Lowlands, many residential compounds at Coba took the form of houselots encircled by low stone *albarrada* walls (Dine et al. 2023).

Measuring inequality

Inequality takes many forms. Archaeologists often parse inequality using broad categories such as status (which includes genealogical pedigree and control of sacred knowledge), wealth (which includes control of land and portable and non-portable goods), and capabilities (which include social networks and livelihood skills) (Chase and Chase 1992:7; Hutson 2016; McAnany 1993; Munson and Scholnick 2022). Material wealth is the easiest to measure, and architecture is often the only dataset available for assessing wealth at extensively mapped cities with thousands of residential groups. Luckily, architecture is one of the best proxies for wealth because it is "relatively permanent, functional and not merely symbolic and furthermore not subject to the vagaries of gift, offering, payment, loan, accident, and disposal that conceivably explain the recovered distributions of portable items" (Tourtellot et al. 1992:81; see also Smith 1987). In particular, Wilk (1983) presented a Maya ethnographic study in which surface area of houses correlates with wealth. Volume works even better as

an index of wealth, since it captures the costs of material and labor more accurately (Smith et al. 2014:312) but depends on occupational length (see Hutson 2016:151–152, 2020:411–412); two houses with the same surface area may represent very different expenditures if one is built on a voluminous platform and the other is not.

Despite extensive use of architecture as a proxy for wealth in the Maya area and the recent trend of compressing these data into a Gini coefficient (Abrams 1994:77; Arnold and Ford 1980; Ashmore 1988:161; Becker 1973; Brown et al. 2012; Carmean 1991; Folan et al. 2009; Haviland and Moholy-Nagy 1992; Hutson et al. 2006; Kurjack 1974), the methods harbor both technical and conceptual problems (Basri and Lawrence 2020; Hutson 2016:150; see also Munson et al. 2023). Regarding the latter, the ancient Maya had choices regarding where to invest their resources, and while some households chose to invest in architecture, it is clear that others did not (Hutson 2020; Sheets 2020). Competing values structured decisions about what goals to pursue, and we should not expect a single aspect of culture to accurately reflect a socially nuanced value such as wealth in all cases. Households with similar resources may end up having different amounts of architecture if one household pursued trade, another pursued construction, and a third pursued relations with other-than-human beings. At Coba, dozens of causeways and unique ceremonial

architecture at their endpoints, intersections, and along the shoulders stand as evidence that people invested heavily in processions (for linkages between causeways and processions in the Northern Maya Lowlands, see Hutson and Welch 2021; Ringle 1999). Processions involve costumes, adornments, musical instruments, dance, and preparing food (Ardren 2015). Thus, a singular focus on architecture can reduce some of the richness and unpredictability of social life, providing only one metric (a Gini coefficient) to assess wealth inequality in the past. Multiproxy approaches to understanding wealth differentials are ideal (Chase et al. 2023; Munson et al. 2023), and architecture provides a foundation for future comparative analyses.

Methods

Quantifying surface area and volume of construction from residential compounds presupposes a very accurate map of the ancient city. Portions of Coba were mapped by several research projects (Folan et al. 1983; Gallareta Negrón 1981; Garduño Argueta 1979), but recent LiDAR data collected by the Proyecto Sacbe Yaxuna-Coba cover a much larger swath. Specifically, for this article we used 104 km² of LiDAR coverage, centered on the monumental core of Coba and measuring approximately 11.8 × 8.8 km. A portion of the LiDAR coverage has been ground-validated by recent pedestrian survey and the use of maps produced by earlier projects. Regarding chronological contemporaneity, excavations show that the vast majority of the residential groups were built in the sixth to eighth centuries A.D., with minimal later reoccupation (Stanton et al. 2022; see also Robles 1990).

Stanton and co-authors (2020) completed a first round of digitization involving the identification of platforms. For the current article, Hutson and Stanton completed a second, more intensive round of digitization that involved five feature classes. We also grouped individual features into residential groups. We identified architectural features in the LiDAR imagery using a variety of raster data visualizations produced by the Relief Visualization Toolbox (Kokalj and Somrak 2019). The five feature classes include: basal platforms, structures on top of basal platforms, foundation braces on top of basal platforms, structures built directly on the ground surface, and foundation braces built directly on the ground surface (Figure 3). Larger examples of both structures and foundation braces served as residences. The difference between structures and foundation braces can be blurry in LiDAR imagery, but structures include small platforms, whereas foundation braces are simply the remains of stone walls or footings for walls. In LiDAR imagery, the entire surface elevation of a structure is higher than the surface that supports the structure, whereas for foundation braces, elevations along the wall lines are higher than the surrounding surface, but the elevation in the middle of the foundation brace (the middle of the room(s)) is usually level with the surrounding surface. Structures have more volume than foundation braces and represent a larger commitment of labor. The perishable portions of walls and roofs associated with structures and foundation braces are an important investment in labor that, due to their

invisibility, cannot be calculated. The distinction between a structure built on the ground and a basal platform is that basal platforms are larger, generally over $100 \, \text{m}^2$, and contain substantial unroofed space. We created a polygon shapefile for each of the five feature types and digitized the features in ArcMap.

We measure inequality at the scale of the residential group, occupied in some cases by single family households, and in others by extended family households. We identified 5,969 non-monumental residential groups in the 104 km² LiDAR block (Figure 4), although at least 200 more groups that pertain to Coba are found near the Coba-Yaxuna causeway to the west, beyond the 104 km² block. These were not included in our analysis. The most common type of group is a basal platform supporting one or more superstructures. Basal platforms with no visible buildings on top were considered to be residential groups, following the assumption that they supported perishable superstructures that served as residences. Many residential groups at Coba consist of clusters of structures and foundation braces without a basal platform. Table 1 presents summary data on these three types of groups. An isolated structure counted as a residential group as long as it measured more than 25 m². Single, small (<25 m²), isolated foundation braces or a cluster of two or three small foundation braces were not considered residential groups because we were not convinced that such insubstantial architecture was residential. A large (>25 m²) foundation brace qualified as a residential group as long as it was accompanied by at least one other building. Any cluster of four foundation braces, regardless of size, qualified as a group. The vast majority of small (<25 m²) foundation braces and structures are found within our 5,969 groups and all of these are included in the calculations of volume and surface area. Our sample of residential groups excludes 29 monumental buildings or compounds of buildings that do not appear to be residential, but it does include 22 monumental groups that do appear to contain residences (Figure 5). We quantified inequality both with and without these 22 monumental groups.

We used the methods outlined in Chase and colleagues (2023) to calculate Gini coefficients for architectural volume, roofed area (surface area of foundation braces and structures), total surface area of architecture, including unroofed basal platforms, and, for those 567 residential groups encircled by houselot walls, houselot area.

Results

In our introduction we posited that extreme inequality in urban settings can be dysfunctional, yet differences in wealth attract people to cities. Coba's Gini coefficient for volume of architecture, including monumental groups, is extreme—0.759—and exceeds the degree of inequality in nearly all cities and societies, both modern and ancient, that have Gini coefficients (Kohler et al. 2018; Kurtzleben 2011; Shenk et al. 2010; United Nations Human Settlement Programme 2010). Yet including the volume of monumental groups (which consist of both public and residential buildings) skews the sample (Basri and Lawrence 2020). Removing the 22

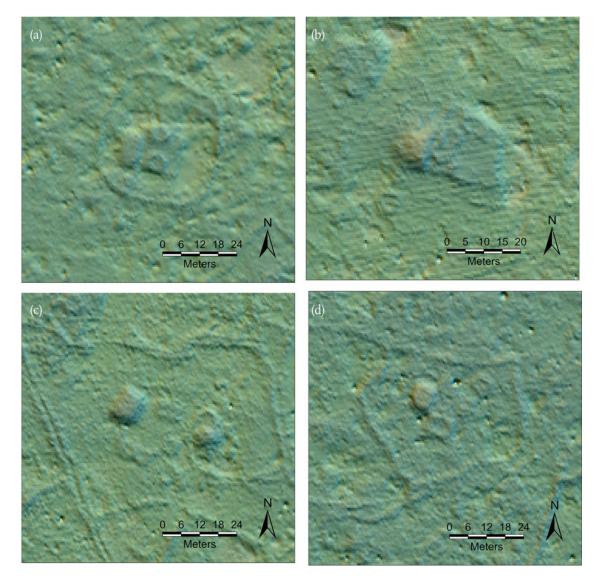


Figure 3. Examples of the five features included in the analysis: (a) a structure and two foundation braces on top of a basal platform (all these features are encircled by a houselot wall); (b) a structure and two foundation braces on top of a basal platform; (c) two off-mound structures and three off-mound foundation braces; (d) an off-mound structure and two off-mound foundation braces.

monumental groups yields a volume Gini coefficient of 0.551. The Gini coefficients for total surface area of architecture, roofed area, and houselot space are 0.383, 0.437, and 0.423, respectively (see Table 2). These levels of inequality are substantial, but do not strike us as pathological; they fit well within the range of many ancient and modern state-level cities and societies (Kohler et al. 2018) and other Mesoamerican centers (Thompson et al. 2021:Table 5).

Comparing these coefficients to those from Northern Lowland cities such as Chunchucmil and Dzibilchaltun (see Figure 1) illuminates the potential relationship between governance and wealth inequality. We do not subscribe to a dichotomous view in which governing structures are either autocratic or democratic. There is a continuum between these poles and room for other variables. In the ethnographic record and among contemporary nations, less democratic regimes tend to be more unequal (Ember et al. 1997; Savoia et al. 2010). Kohler and colleagues

(2018) argue that this pattern holds for ancient Mesoamerican settlements, yet some of the Gini coefficients in their comparison have since been revised (for example, Teotihuacan; Thompson et al. 2021), others are not directly comparable (Chase 2023), and certain variables, such as site size, geography, and chronology, were not controlled.

Chunchucmil is a good example of a less autocratic government, given its market economy, lack of strong evidence for dynastic rulership, and presence of over a dozen monumental compounds linked by causeways that perhaps housed leadership factions (Ardren 2015; Dahlin 2009). Dzibilchaltun is a good example of a more autocratic regime: it has clear evidence of monarchy and clear clustering of monumental architecture at the site core (Maldonado Cárdenas 2016). Coba, like Caracol (Chase 2017, 2021), may fall in between autocracy and democracy: it had dynastic rulership, but two distinct monumental centers (Nohoch Mul and Iglesias), as well as an extensive causeway system linking

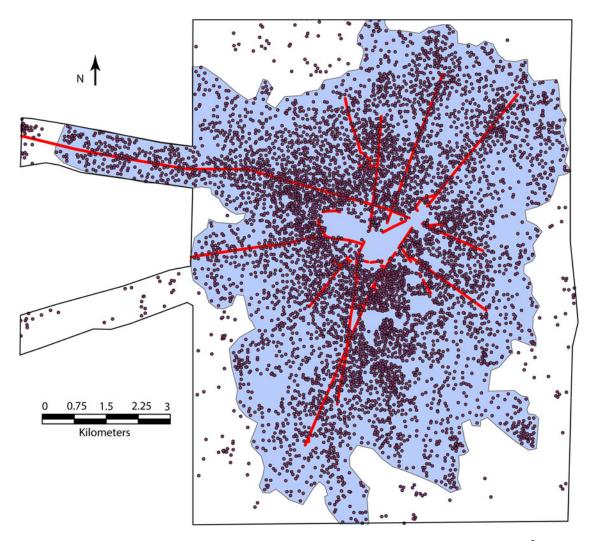


Figure 4. Map of Coba, showing residential groups, as well as major causeways and the site boundary pertaining to the 77 km² site size estimate.

Table 1. Summary data on non-monumental residential groups.

	n	Average volume	Average roofed area	Average built surface area including basal platforms
Groups with no basal platform	1066	39.30	123.62	n/a
Groups with a basal platform and no superstructures	1310	144.86	n/a	279.31
Groups with a basal platform and superstructures	3593	261.34	118.42	452.25

other monumental compounds (Figures 2 and 5). Importantly, the three sites provide a controlled comparison in that they are all very large, densely settled, northern plains cities, located between 20 and 30 km from the coast and roughly contemporaneous with peaks in the sixth through the eighth centuries. We desire a larger sample size, but due to a lack of settlement survey or modern site destruction, data are simply not available for the other large Northern Lowlands cities (e.g., Tiho/Mérida, Izamal, Uxmal, and Chichen Itza). Table 3 shows that the Gini coefficients for

roofed house area for these three sites are all relatively similar, ranging from 0.43 (Coba) to 0.39 (Dzibilchaltun; incidentally, Teotihuacan, as reported by Thompson et al. 2021, falls in the middle of this range), implying that wealth inequality based on house size alone does not strictly parallel forms of governance. Palenque, an exemplary Late Classic autocratic regime, has slightly higher Gini coefficients for volume (0.63) and surface area (0.44), but Palenque is a significantly smaller site. The Late Classic Northern Lowland site of Sayil is also a significantly smaller city and has appreciably

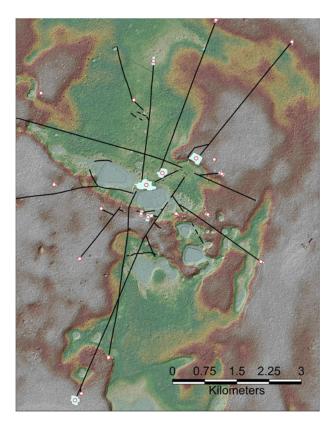


Figure 5. Digital elevation model of Coba, showing causeways and the location of the 22 monumental groups with probable residential occupation.

higher Gini coefficients (Table 3). Initial comparisons within this Compact Special Section (Chase et al. 2023) suggest that larger site size does not possess a robust relationship with higher inequality.

Mirroring an early argument by Rathje and McGuire (1982), Brown and colleagues (Brown et al. 2012; Strawinska-Zanko et al. 2018) suggested a relationship between inequality and chronology, with Gini coefficients increasing toward the end of the Classic period and falling in the Postclassic at sites like Mayapan. They note that increasing inequality may have been one of the pathologies that led to drastic reorganization of economic, social, and political institutions at the end of the Classic period. Yet they find an unexpectedly high Gini coefficient for architectural surface area from Late Preclassic Komchen, a Northern Lowland site near Dzibilchaltun. The dataset from Komchen is equivocal given that it includes a mix of actual houses (buildings in the range of 20-50 m²) and large basal platforms that supported houses but also contained substantial quantities of unroofed space. In our sample, Chunchucmil peaked first, then Coba, then Dzibilchaltun, but we do not find a trend of higher Gini coefficients over time.

The Lorenz curves for Coba reveal no clear breaks (Figures 6a and 6b). Lorenz curves plot cumulative population on the X axis and cumulative wealth proxies on the y axis. The lack of clear breaks also holds for other large Maya cities, such as Chunchucmil (Hutson 2020) and Caracol (Chase 2021). The lack of clear breaks (also manifested in f" graphs) suggests that the residential groups cannot be subdivided into clear-cut wealth categories or what we would refer to today as socioeconomic classes. These data therefore support what Mayanists have noticed for at least 30 years: continuous variation between the richest and poorest households (Chase and Chase 1992; Sharer 1993). In other words, differences in wealth from one household to the next are very gradual and seamless, up and down the spectrum. While some may argue that clear status distinctions (between "elites" and "commoners") can exist alongside continuous variation in wealth, archaeological

Table 2. Gini coefficients, confidence intervals, and summary statistics for wealth measurements at Coba.

	Volume of architecture including monumental groups	Volume of architecture not including monumental groups	Surface area including basal platforms	"Roofed area": Surface area not including basal platforms	Houselot area
Gini index	0.759	0.551	0.383	0.437	0.423
"Corrected" Gini	0.760	0.550	0.380	0.440	0.421
Lower 95% limit Gini	0.638	0.535	0.374	0.426	n/a
Upper 95% limit Gini	0.845	0.567	0.393	0.451	n/a
Sample size	5991	5969	5969	5013	567
Mean	1483.77	787.08	355.59	115.86	2025.53
Median	461.21	459.50	286.39	85.75	1397.14
Maximum	1415201.69	34236.13	5460.49	2435.93	17330.74
Range	1415197.12	34231.56	5460.49	2432.01	17088.05
Standard deviation	25679.30	1366.11	318.96	128.21	1934.59
Coefficient of variation	17.31	1.74	0.90	1.11	0.96

Table 3. Comparative Gini data for the Northern Lowlands. Coefficients from Chunchucmil, Dzibilchaltun, and Sayil (estimated labor) are reported in Hutson 2016:156. Coefficients from Komchen and Sayil (roofed area) are reported in Brown and colleagues 2012.

Metric	Coba with monumental groups	Coba without monumental groups	Chunchucmil	Dzibilchaltun	Sayil	Komchen
Architectural volume	0.759	0.551	0.570	n/a	n/a	0.690
Roofed area	0.476	0.427	0.398	0.390	0.710	0.560
Houselot surface area	n/a	0.423	0.334	n/a	n/a	n/a
Estimated labor	n/a	n/a	n/a	n/a	0.590	n/a

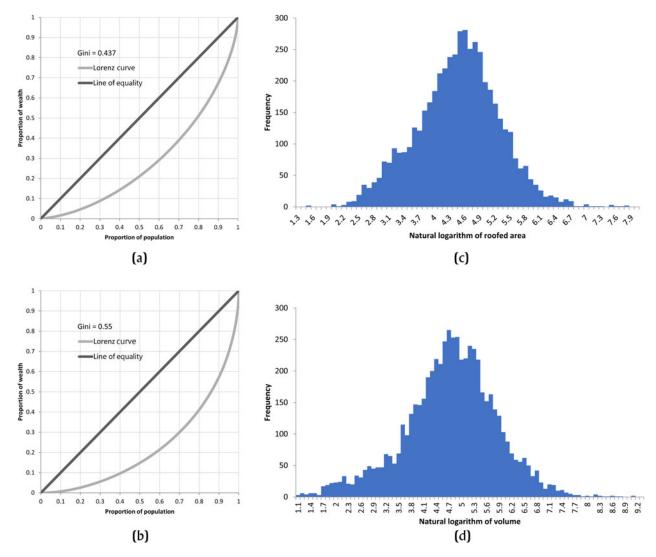


Figure 6. (a) Lorenz curve for Coba roofed area and (b) architectural volume; (c) lognormal histogram for Coba roofed area and (d) architectural volume.

data indicate that status is also continuous as opposed to dichotomous (Hutson 2020).

Finally, the histograms of the natural logarithm of the variates from Coba visually exhibit normal distributions (Figures 6c and 6d), which is also the case at Chunchucmil and Caracol (Chase 2021:241). Although further calculations would be necessary to confirm a lognormal wealth distribution, this preliminary finding is intriguing, given that

Strawinska-Zanko and colleagues (2018) find Pareto distributions at Sayil, Mayapan, and Palenque. Since Pareto distributions characterize inequality in recent societies, finding them in the past suggests basic similarities across millennia (see also Ortman et al. 2014). The lognormal distributions of structure surface area and architectural volume at sites like Coba, Chunchucmil, and Caracol challenge this notion of basic similarities.

Conclusion

Gini coefficients for residential groups at Coba for roofed surface area, volume of architecture, and houselot space range from 0.423 to 0.551. Such values are not out of line with modern urban centers and indicate an appreciable, though by no means startling, degree of inequality. Such inequality stimulates urban processes that make cities both attractive and notorious. When we include monumental complexes with residences as well as massive structures that may not have been residential, such as temple pyramids, the Gini coefficients shoot upward.

The Gini values without the 22 monumental groups are relatively similar to those of other large, Classic period, Northern Lowland cities, such as Dzibilchaltun and Chunchucmil. It is tempting to suggest that comparable coefficients at a number of sites in the Northern Lowlands indicate shared patterns of urbanism and a shared understanding of how urban life was constituted, at least in the Classic period. Although the Gini coefficients from Sayil are higher, Sayil is also a much smaller site, situated in a very different topography—the Puuc Hills. The parallels between Coba, Chunchucmil, and Dzibilchaltun in terms of geography are also a striking indication of persistent Maya patterns of urban settlement at the edges of ecological zones, where residents had opportunities to take advantage of both coastal and inland resources. At the same time, Coba has perennial lakes and gets substantially more rain than Dzibilchaltun and Chunchucmil, so economies likely differed.

These data do not support the idea that autocratic regimes exhibit greater wealth inequality. Political authority at Chunchucmil was more distributed than at Dzibilchaltun, while Coba might be intermediate between the two, yet Gini values for Chunchucmil are not substantially lower than the other two sites. We also failed to find a pattern in which inequality grew over the course of the Classic period. The Lorenz curves for Coba and other sites do not indicate any breaks that would allow households to be sorted into wealth classes. Furthermore, wealthier households were spatially interspersed among less wealthy households (Hutson 2016). Thus, wealth differences were fluid, continuous, and out in the open, giving these settlements the dynamism and attractiveness that helped them grow into some of the largest and most remarkable ancient Maya cities.

Acknowledgments. We thank the Consejo de Arqueología of the Instituto Nacional de Antropología e Historia for granting the permits to conduct this research; all data are cultural patrimony of Mexico. We thank the communities of Coba, Nuevo Xcan, San Juan, San Pedro, and Yaxunah for allowing us to conduct research in their *ejidos*. We also appreciate the support and guidance of María José Con Uribe, José Manuel Ochoa Rodríguez, Adriana Velázquez, and Fernando Robles Castellanos in our efforts to work at Coba.

Competing interests declaration. The authors have no competing interests to declare.

Data availability statement. Releasing the locations of ancient residences risks encouraging the destruction of the archaeological record. Non-georeferenced raw data may be made available upon request to the authors

Funding statement. This research was generously supported by the National Science Foundation (#1623603).

References

Abrams, Elliott

1994 How the Maya Built their World. University of Texas Press, Austin. Ardren, Traci

2015 Procesiones y Sacbeob de las tierras bajas del norte en el clásico maya. Arqueología Mexicana 2015(2):22–27.

Arnold, Jeanne, and Anabel Ford

1980 A Statistical Examination of Settlement Patterns at Tikal, Guatemala. *American Antiquity* 45:713–726.

Ashmore, Wendy

1988 Household and Community at Classic Quirigua. In Household and Community in the Mesoamerican Past, edited by Richard Wilk and Wendy Ashmore, pp. 153–171. University of New Mexico Press, Albuquerque.

Basri, Pertev, and Dan Lawrence

2020 Wealth Inequality in the Ancient Near East: A Preliminary Assessment Using Gini Coefficients and Household Size. Cambridge Archaeological Journal 30:689–704.

Becker, Marshal

1973 Archaeological Evidence for Occupational Specialization among the Classic Period Maya at Tikal, Guatemala. *American Antiquity* 38:396–406.

Benavides Castillo, Antonio

1981 Los caminos de Coba y sus implicaciones sociales. Colección Científica. Instituto Nacional de Antropología e Historia, Centro Regional del Sureste, Mexico City.

Bettencourt, Luis M.A.

2007 Growth, Innovation, Scaling and the Pace of Life in Cities. *PNAS* 104(17):7301–7306.

Brown, Clifford T., April A. Watson, Ashley Gravlin-Beman, and Larry Liebovitch

2012 Poor Mayapan. In The Ancient Maya of Mexico: Reinterpreting the Past of the Northern Maya Lowlands, edited by Geoffrey E. Braswell, pp. 306–324. Equinox, Bristol, Connecticut.

Carmean, Kelli

1991 Architectural Labor Investment and Social Stratification at Sayil, Yucatan, Mexico. *Latin American Antiquity* 2:151–165.

Chase, Adrian S.Z.

2017 Residential Inequality among the Ancient Maya: Operationalizing Household Architectural Volume at Caracol, Belize. Research Reports in Belizean Archaeology 14:31–39.

2021 Urban Life at Caracol, Belize: Neighborhoods, Inequality, Infrastructure, and Governance. Ph.D. dissertation, School of Human Evolution and Social Change, Arizona State University, Tempe.

2023 Urban Planning at Caracol, Belize: Governance, Residential Autonomy, and Heterarchical Management through Time. In Building an Archaeology of Maya Urbanism: Planning and Flexibility in the American Tropics, edited by Damien B. Marken and M. Charlotte Arnauld, pp. 349–376. University Press of Colorado, Denver.

Chase, Adrian S.Z., Amy E. Thompson, John P. Walden, and Gary M. Feinman 2023 Understanding and Calculating Household Size, Wealth, and Inequality in the Maya Lowlands. *Ancient Mesoamerica*. doi:10.1017/S095653612300024X.

Chase, Adrian S.Z., Elyse D.Z. Chase, Diane Z. Chase, and Arlen F. Chase 2022 Population History for Caracol, Belize: Numbers, Complexity, and Urbanism. Paper presented at the seminar on Mesoamerican Population History, Amerind Foundation, Dragoon, Arizona.

Chase, Arlen F., and Diane Z. Chase

1992 Mesoamerican Elites: Assumptions, Definitions, and Models. In Mesoamerican Elites: An Archaeological Assessment, edited by Diane Z. Chase and Arlen F. Chase, pp. 3–17. University of Oklahoma Press, Norman.

Dahlin, Bruce H.

2009 Ahead of its Time? The Remarkable Early Classic Maya Economy of Chunchucmil. *Journal of Social Archaeology* 9:341–367.

Dine, Harper, Traci Ardren, and Chelsea Fisher

2023 Vegetative Agency and Social Memory in Houselots of the Ancient Maya. In The Power of Nature: Agency and the Archaeology of Human-Environmental Dynamics, edited by Monica L. Smith, pp. 137–162. University Press of Colorado, Boulder.

Ember, Carol, Melvin Ember, and Russett, Bruce

1997 Inequality and Democracy in the Anthropological Record. In *Inequality, Democracy and Economic Development*, edited by

Manus Midlarsky, pp. 110–130. Cambridge University Press, Cambridge.

Esparza Olguín, Octavio Q.

2016 Estudio de los monumentos esculpidos de Cobá, Quintana Roo, y su contexto arqueológico. Ph.D. dissertation, Instituto de Investigaciones Filológicas, Facultad de Filosofía y Letras, Universidad Nacional Autónoma de México, Mexico City.

Folan, William, Armando Anaya Hernandez, Ellen R. Kintz, Laraine A. Fletcher, Raymundo Gonzalez Heredia, Jacinto May Hau, and Nicolas Caamal Canche

2009 Coba, Quintana Roo, Mexico: A Recent Analysis of the Social, Economic and Political Organization of a Major Maya Urban Center. Ancient Mesoamerica 20:59–70.

Folan, William. J., Ellen. R. Kintz, and Larraine A. Fletcher

1983 *Coba: A Classic Maya Metropolis.* Academic Press, New York. Gallareta Negrón, Tomás

1981 Proyecto Cobá: Extensión y análisis preliminar de asentamiento prehispánico. Boletín de la Escuela de Ciencias Antropológicas de la Universidad de Yucatán 50–51:60–76.

Garduño Argueta, Jaime

1979 Proyecto Coba: Investigación "Patron de Asentamiento de Coba". Instituto Nacional de Antropología e Historia, Mexico City.

Geertz, Clifford

1980 Negara: The Theatre State in Nineteenth-Century Bali. Princeton University Press, Princeton.

Glaeser, Edward L.

2011 Triumph of the City. Penguin, New York.

Guenter, Stanley P.

2014 The Queen of Cobá: A Reanalysis of the Macanxoc Stelae. In The Archaeology of Yucatán: New Directions and Data, edited by Travis W. Stanton, pp. 395–421. Archaeopress, Oxford.

Haviland, William A., and Hattula Moholy-Nagy

1992 Distinguishing the High and Mighty from the Hoi Polloi at Tikal, Guatemala. In Mesoamerican Elites: An Archaeological Assessment, edited by Diane Z. Chase and Arlen F. Chase, pp. 50– 60. University of Oklahoma Press, Norman.

Hutson, Scott R.

2016 Ancient Urban Maya: Neighborhoods, Inequality and Built Form. University Press of Florida, Gainesville.

2020 Inequality and Social Groups. In *The Ancient Maya World*, edited by Scott R. Hutson, and Traci Ardren, pp. 407–423. Routledge, New York. Hutson, Scott R., and Jacob A. Welch

2021 Roadwork: Long Distance Causeways at Uci, Yucatan, Mexico. Latin American Antiquity 32(2):310–330.

Hutson, Scott R., Aline Magnoni, Daniel Mazeau, and Travis Stanton 2006 The Archaeology of Urban Houselots at Chunchucmil, Yucatan, Mexico. In *Lifeways in the Northern Lowlands: New Approaches to Maya Archaeology*, edited by Jennifer P. Mathews and Bethany A. Morrison, pp. 77–92. University of Arizona Press, Tucson.

Kohler, Timothy A., Michael E. Smith, Amy Bogaard, Christian E. Peterson, Alleen Betzenhauer, Gary M. Feinman, Rahul C. Oka, Matthew Pailes, Anna Marie Prentiss, Elizabeth C. Stone, Timothy J. Dennehy, and Laura J. Ellyson

2018 Deep Inequality. In Ten Thousand Years of Inequality: The Archaeology of Wealth Differences, edited by Timothy A. Kohler and Michael E. Smith, pp. 289–317. University of Arizona Press, Tucson.

Kokalj, Žiga, and Maja Somrak

2019 Why Not a Single Image? Combining Visualizations to Facilitate Fieldwork and On-Screen Mapping. *Remote Sensing* 11:747. Kurjack, Edward B.

1974 Prehistoric Lowland Maya Community and Social Organization: A Case Study at Dzibilchaltun, Yucatan, Mexico. Middle American Research Institute, New Orleans.

Kurtzleben, Danielle

2011 The 13 Least Equal US Cities. US News and World Report, April 20. Electronic document, http://www.usnews.com/news/best-cities/slideshows/the-13-cities-with-the-greatest-economicinequality, accessed March 2014.

Maldonado Cárdenas, Ruben

2016 Dzibilchaltún: Una cabecera regional del norte de Yucatán. In Arqueología del norte de la peninsula de Yucatán, edited by Lynneth S. Lowe and Tomás Suárez Pérez, pp. 37–56. Universidad Nacional Autónoma de México, Mexico City.

Manzanilla, Linda (editor)

1987 Coba, Quintana Roo: Análisis de dos unidades habitacionales mayas. Universidad Nacional Autónoma de México, Mexico City.

McAnany, Patricia A.

1993 The Economics of Social Power and Wealth among Eighth-Century Maya Households. In *Lowland Maya Civilization in the Eighth Century A.D.*, edited by Jeremy A. Sabloff and John S. Henderson, pp. 65–90. Dumbarton Oaks, Washington, DC.

Munson, Jessica, and Jonathan Scholnick

2022 Wealth and Well-Being in an Ancient Maya Community. Journal of Archaeological Method and Theory 29:1–30.

Munson, Jessica, Jonathan Scholnick, Andrés G. Mejía Ramón, and Lorena Paiz Aragon

2023 Beyond House Size: Alternative Estimates of Wealth Inequality in the Ancient Maya Lowlands. Ancient Mesoamerica. doi:10.1017/ S0956536123000044.

Ortman, Scott, Andrew H.F. Cabaniss, Jennie O. Sturm, and Luís M.A. Bettencourt

2014 The Pre-History of Urban Scaling. PLOS ONE 9:e87902.

Rathje, William L., and Randall H. McGuire

1982 Rich Men ... Poor Men. American Behavioral Scientist 25:705–715. Ringle, William M.

1999 Pre-Classic Cityscapes: Ritual Politics among the Early Lowland Maya. In *Social Patterns in Pre-Classic Mesoamerica*, edited by David C. Grove and Rosemary A. Joyce, pp. 183–223. Dumbarton Oaks, Washington, DC.

Robles Castellanos, José Fernando

1990 La secuencia cerámica de la región de Cobá, Quintana Roo. Colección Científica 184. Instituto Nacional de Antropología e Historia, Mexico City.

Savoia, Antonio, Joshy Easaw, and Andrew McKay

2010 Inequality, Democracy, and Institutions: A Critical Review of Recent Research. World Development 38(2):142–154.

Sharer, Robert J.

1993 The Social Organization of the Late Classic Maya: Problems of Definition and Approaches. In *Lowland Maya Civilization in the Eighth Century A.D.*, edited by Jeremy Sabloff and John Henderson, pp. 91–110. Dumbarton Oaks, Washington, DC.

Sheets, Payson

2020 Service Relationships within the Broader Economy of Ceren, a Young Maya Village. In *The Real Business of Ancient Maya Economies: From Farmers' Field to Rulers' Realms*, edited by Marilyn Masson, David A. Freidel, and Arthur A. Demarest, pp. 238–255. University Press of Florida, Gainesville.

Shenk, Mary K., Monique Borgerhoff Mulder, Jan Beise, Gregory Clark, William Irons, Donna Leonetti, Bobbi S. Low, Samuel Bowles, Tom Hertz, Adrian Bell, and Patrizio Piraino

2010 Intergenerational Wealth Transmission among Agriculturalists: Foundations of Agrarian Inequality. Current Anthropology 51:65–83.

Smith, Michael E.

1987 Household Possessions and Wealth in Agrarian States: Implications for Archaeology. *Journal of Anthropological Archaeology* 6:297–335.

Smith, Michael E., Timothy Dennehy, April Kamp-Whittaker, Emily Colon, and Rebecca Harkness

2014 Quantitative Measures of Wealth Inequality in Ancient Central Mexican Communities. Advances in Archaeological Practice 2 (4):311–323.

Stanton, Travis W., Scott R. Hutson, and Traci Ardren

2022 People, Pixels, and Points per Square Meter: Using LiDAR to Estimate Populations at Coba, Quintana Roo. Paper presented at the seminar on Mesoamerican Population History, Amerind Foundation, Dragoon, Arizona

Stanton, Travis W., Traci Ardren, Nicolas C. Barth, Juan C. Fernandez-Diaz, Patrick Rohrer, Dominique Meyer, Stephanie J. Miller, Aline Magnoni, and Manuel Pérez

2020 "Structure" Density, Area, and Volume as Complementary Tools to Understand Maya Settlement: An Analysis of LiDAR Data along the Great Road between Coba and Yaxuna. *Journal of Archaeological Science Reports* 29:102178.

Stiglitz, Joseph E.

2012 The Price of Inequality: How Today's Divided Society Endangers Our Future. W.W. Norton & Company, New York.

Strawinska-Zanko, Urszula, Larry S. Liebovitch, April Watson, and Clifford T. Brown

2018 Capital in the First Century: The Evolution of Inequality in Ancient Maya Society. In Mathematical Modeling of Social Relationships: What Mathematics Can Tell Us about People, edited by Urszula Strawinska-Zanko and Larry S. Liebovitch, pp. 161–192. Springer, New York.

Thompson, Amy E., Gary M. Feinman, and Keith M. Prufer 2021 Assessing Classic Maya Multi-Scalar Household Inequality in Southern Belize. PLOS ONE 16:e0248169.

Tourtellot, Gair, Kelli Carmean, and Jeremy A. Sabloff

1992 "Will the Real Elites Please Stand Up?": An Archaeological Assessment of Maya Elite Behavior in the Terminal Classic Period. In Mesoamerican Elites: An Archaeological Assessment, edited by Diane Z. Chase and Arlen F. Chase, pp. 80–98. University of Oklahoma Press, Norman.

United Nations Human Settlement Programme

2010 State of the World's Cities 2010/2011: Cities for All: Bridging the Urban Divide. UN HABITAT, Nairobi.

Wilk, Richard

1983 Little House in the Jungle: The Cause of Variation in House Size among Modern Maya. *Journal of Anthropological Archaeology* 2:99–116.

Wilkinson, Richard G., and Kate Pickett

2009 Income Inequality and Social Dysfunction. *Annual Review of Sociology* 35:493–511.

Wirth, Louis

1938 Urbanism as a Way of Life. American Journal of Sociology 44: 1-24.